

FECHNICAL NOTE 356

U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

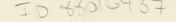
Data Management for

Job Documentation Reports"

BY RONNIE CLARK

Revised July 1983

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DATA MANAGEMENT

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FOR JOB DOCUMENTATION REPORTS

by

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A user guide which features instructions for the preparation, submission, maintenance and data retrieval of the Job Documentation Reports (JDR).



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FOREWORD

A Project Completion Reporting System for the Bureau was initiated in 1962 to create a data system for the following programs: Resource Development and Conservation, Soil and Moisture Conservation, Range Improvement, Weed Control, and Private (Section 4 and 15 Range Improvement Permits). However, a record of job expenditures to protect public lands was being maintained long before 1962 with the passage of the Economy Act of June 30, 1932, the Taylor Grazing Act of 1934, and the Soil Conservation Act of 1935.

The JDR System was initiated in 1968 as a data-gathering and reportproducing device primarily for watershed conservation and development, and range improvement projects. The utility of the system was questioned due to incomplete, inaccurate and conflicting information when correlated with the program and financial management systems. Several recommendations were made to abandon the JDR System.

The Division of Budget and Program Development, Washington Office, and the Division of Financial Management, Denver Service Center, assumed responsibility for development and maintenance of the system. It has now evolved into an integral component of the program management system which provides for Annual Work Plan (AWP) input, progress reporting, and a data storage and retrieval system.

Since 1971, the JDR System has been strengthened through AWP Directives, Bureau Manual Releases, and instruction memorandums. In the past, job data has been maintained in file folders which have no definite retention timeframe. Therefore, job records have been destroyed, lost, or not properly maintained. The JDR computerized processing system has been developed to alleviate this problem. The system provides for field input of job data on one form, Form 1732-1, Job Documentation Report, which is sent to DSC for key-entry. The data is edited and errors are corrected through a joint effort of personnel from the field and DSC's Division of Computer Operations. Once the data is edited, output reports are produced for field office use.

Public land managers are currently conserving, protecting, and developing resources at less than full potential. The President's Environmental Message of 1979 signaled a renewed recognition of the important values of the resources of the public lands and confirmed a national commitment to making investments to improve the productivity of these resources to ensure a wide variety of economic and social benefits for the Nation as a whole. The Director has pointed out that all parties have a large stake in the outcome and solutions and must involve all land users, the environmental and wildlife communities, county governments, the States, the Congress and other Federal agencies. All parties' interests are best served by a clear and cooperative developed program to bring these lands into effective management. Jobs are authorized under different laws, regulations, programs and policies. The components that this document is concerned with are the physical on-the-ground jobs, including (a) existing jobs and the condition and maintenance thereof and (b) new jobs that are needed in concert with improved land management. Improved land management covers two primary situations: (1) where current on-the-ground management practices are effective and new improvements will accelerate improvement of the vegetal cover and other resources, and (2) where current management practices are less effective. However, an acceptable management plan has been prepared and approved, and improvements identified therein are ready for implementation.

ACKNOWLEDGEMENTS

The author gratefully acknowledges the time provided by the many Bureau field personnel who participated in discussions for improvement of the Job Documentation Report (JDR) System.

Special credit is to be given to the Division of Computer Operations, Branch of Maintenance, Programming and Assistance (D-224). They were instrumental in converting the JDR System from the Burroughs 5500 to the new Honeywell 66/80 computer. The data system is made available to field offices to access the data base by remote terminal use of the REX2 proprietary software product, a Bureau Computer Time-Sharing System.

Appreciation is also expressed to the Resource Systems Team (D-223) who redesigned the edit program and several output programs to be "error-free" and to provide output reports that are oriented to resource program needs.

I. Introduction. As presently defined, the JDR System is a vehicle by which programs are able to document specific work practices and job costs for development of annual work plans, monitor progress, obtain rapid recall of individual or series of jobs, and develop normal year maintenance schedules.

The purpose of this publication is to provide basic guidelines for the preparation, submission and maintenance of the JDR's. Included are suggestions for the completion of forms and narratives and subsequent data retrieval for other Bureau program inquiries.

- II. Programs. Most jobs are entered under the six program (Subactivity Code) areas of: Rangeland Management (4322); Forest Management (4310); Soil, Water and Air Management (4340); Wildlife Habitat Management (4350); Emergency Operations (4630 - Fire Rehabilitation); and Range Improvement (8100-8200). However, the JDR System is not limited to these functional areas. Jobs can also be entered under areas such as: Lands and Realty Operations (4210); Reimbursements, Renewable Resources (4930); Recreation Maintenance (2220); Payment in Lieu of Taxes (9500); Energy, Onshore (4110); Administration and Enforcement (4700); Resource Development, Protection, and Management Contribution (7120); and Recreation Management (4330).
- III. Job Planning. A suggested checklist is shown in Illustration 1 to show job planning action that should occur prior to the JDR's being included in the current AWP and job construction. In order to standarize this effort Bureauwide, blank spaces have been provided under each section for additional actions. It is suggested to review and make changes to coincide with field office job planning, construction, and completion procedures. In addition to BLM Manual Sections 9101-Facility Planning, 9102-Facility Design, 9103-Facility Construction, and 9104-Facility Maintenance, the following guidelines are offered for timely job planning and completion.
 - A. <u>Heading</u>. The heading of the checklist is completed by the individual initiating the job, usually resource area personnel, except for the job number and subactivity. This item is completed by the individual responsible for maintaining a record for job proposals prior to inclusion in the AWP.
 - B. Section I To be Completed Two Years Prior to AWP. The majority of the responsibility for completing this section lies with the resource area. The target date for completing this section is 24 months prior to the desired construction development date. The purpose is to insure adequate and proper planning at the initial commitment in the District's AWP.
 - <u>Item 1</u>. Any field office staff mamber may suggest or recommend jobs in all activities, including maintenance needs to the Area Manager. Submission should be made in a timely manner to meet deadlines outlined below through job construction or maintenance completion. It may be necessary for submission to Chief, Division of Operations, for initial feasibility determination.

- 2. <u>Item 2</u>. This stage of planning requires a field inspection of proposed job location with special consideration given to planning and environmental requirements. Job location modifications may be necessary. To ensure conformance with range line agreements, decisions, etc., it is recommended that the initiating employee and Division of Operations identify the job location, especially linear jobs (fences or pipelines) with steel fence posts and/or stakes with flagging attached to the degree necessary for later complete layout or survey that will conform to those agreements or decisions.
- 3. Item 4. Initiating employee is notified by Area Manager's decision for terminating job planning or inclusion in job data bank.
- 4. Item 5. Involves initiation of a project file, including "Job Planning Checklist" (Illus. 1), completion of a JDR (Form 1732-1, Items 1, 2, and 4 and Section I), best map available for a job location, and specific detailed needs and requirements relating to purpose of the job and/or condition of the job to be maintained. It is suggested for the Records Manager to prepare a six-way folder (or suitable substitute) for proposed projects. File sequence should be as follows:

Side 1 - Job Planning Checklist (see Illus. 1).

- Side 2 JDR (Form 1732-1) on top followed by maps.
- Side 3 Written record of project planning discussions, telecon confirmation, commitments to non-Bureau interest, correspondence.
- Side 4 Copy of Environmental Assessment (EA), Archaelogical, VRM, Threatened and Endangered Plant, Wilderness data and supporting documentation. Easements, water filings, cooperative agreement, before photographs, water filing documents and maintenance inspection (7120-3 with supplements) as applicable.
- Side 5 Copy of contract, other documentation directly related to contract.
- Side 6 Completed JDR. Drawing, map, photographs of project as constructed.
- 5. <u>Item 6</u>. Determine the need for cooperative agreement between BLM and the resource user or other agency. When cooperation is needed, prepare draft copy and attach to the JDR.

Illustration l Page l of 2

JOB PLANNING CHECKLIST

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| | District | Subactivity _ | | |
|--|---|--|-------------|-----------|
| | Resource Area | Job Name | | |
| | Planning Unit | Job Number | | |
| SECT | ION I - TO BE COMPLETED TWO YEARS PRIOR TO | | <u>Date</u> | Signature |
| 1. 2. 3. | Project proposed to Area Manager and appr further planning. Site Inspection - Map and Identify Initia Review and document the following by indi C (Conflict), PC (Possible Conflict), NC or NA (Not Applicable). If a conflict or does exist, explain on a separate sheet o Planning Documents Land Status Mining Claims Wilderness Status Water Rights Status Possible Threatened and Endangered Possible Conflicts with Wildlife Co Possible Problems with Water and Ai | l Job Location cating either (No Conflict) possible problem r memo and attach. Species Conflict | | |
| 4. 5. | Area Manager reviews and resolves or init resolution of conflicts or terminates pro Prepare project file. Include completed of this checklist, JDR with Section 1, an map of project. | l, State, Public iates posal. documentation | | |
| 8. | Initiate and prepare rough draft of possi agreement and contributions, and assign m responsiblility. Easement or Right-of-Way Proposed Well Site Investigation: Date Requested Date Completed Feasibility study conducted, project flag water flow measured on springs. Soil sui hydrology, engineering design, etc., cons | aintenance ged, and tability, | | |
| <u>SECT</u> 10. | Prepare initial cost estimate. ION II - TO BE COMPLETED ONE YEAR PRIOR TO Complete Sections II, III, and V of the J | DR. Include | | |
| 11. 12. 13. 14. 15. 16. | topographic map with status, narrative de and justification. Easement or Right-of-Way Acquired, as nec Water Filings Completed on Water Developm Pesticide Committee Review State Game and Fish (Wildlife) Review and Cultural Resource/Antiquities Clearance c mitigated, if required. Wilderness Clearance | scription essary ents /or Notification | | |

Illustration 1 Page 2 of 2

JOB PLANNING CHECKLIST

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| | District | Subactivity _ | | |
|--|---|---------------------------|------|-----------|
| | Resource Area | Job Name | | |
| | Planning Unit | Job Number | | |
| ==== | | | | |
| | | | Date | Signature |
| SECT | ION II - TO BE COMPLETED ONE YEAR PRIOR TO AWE | - | | |
| 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. | <pre>Visual Resource Management Review (Form 8400- Threatened/Endangered Species Clearance Advisory Board Review and Approval Environmental Analysis Record Prepared - Deci Document Signed and Alternative Selected District Staff Review and Tentatively Approve Area Manager Public review and/or involvement of interest or individuals. Engineering, Survey and Design Completed Update of JDR - Accuracy of Codes, Cost, Job and Subactivity Assigned Cooperative Agreements Signed (Obtained Monetary Contribution) Job Approved by Authorized Officer</pre> | sion d by groups | | |
| SECT | ION III - AWP, JOB COMPLETION AND PROGRESS REP | PORT | | |
| 29. 30. 31. 32. | Plans and specifications for contracting or f account development completed. Materials or Contract awarded if items 1 thru 29 are compl and AWP approved. Contract administration-COAR and project insp assigned. Monitoring for Compliance with EA Mitigating Measures JDR Completion Sent to ADP (D-252) Master Title Plat Revised and Sent to State (| lered. Leted Dector | | |
| 33. | Drawings and specifications filed and job man placed at key job location. | | | |
| 34. 35. | URA or RMP and Activity Plan Revised | | | |
| 36. 37. | Checklist Completed and Job Folder Placed in | | | |
| 51. | Central Files | | | |

- 6. Item 7. Using Land Status Check, determine if easements and/or cadastral survey are necessary. When easements or surveys are necessary, prepare draft request and Justification for Proposed Easement and/or Cadastral Survey Request (Form 9180-2). Easements and surveys will require additional time depending on the complexity of the problem. (See Manual Section 2131, Completion of Deed.)
- 7. Item 9. The feasibility study also includes a preliminary survey and detailed cost estimate by Division of Operations for submission of each job proposed as input to following year PAWP.
- C. Section II To be Completed One Year Prior to AWP. The Area Manager should review job file for completeness and clarity. District Office staff assignments are made for environmental assessment preparation. If the job proposal adversely affects an activity, the staff specialist should prepare a report specifying any problems, their location, and possible mitigating measures for inclusion in the environmental assessment.
 - Item 10. Involves completing Form 1732-1, Items 37-89
 (Sections II and III), preparation of detailed estimate of
 costs, Section V and, if necessary, a supplemental materials
 list. Engineering requirements are determined and JDR
 review is made for technical adequacy.
 - Item 11. The Division of Operations usually is responsible for easement or right-of-way acquisition. State Office assistance may be required.
 - 3. Item 12. The appropriate State Office is notified for obtaining an approved application to appropriate and a permit to develop proposed waters. If already appropriated to another party, initiation of a water use agreement with the water right holder.
 - 4. Item 13. All proposed jobs involving the use of any chemical pesticide is to be submitted to the State Office (930) no later than October 1 of the fiscal year preceding the development of the AWP. At least one year of lead time is necessary for State and Washington Offices for technical review and approval of pesticide use proposals. (See Manual Section 9222, Chemical Pest Control.)
 - 5. Items 14 thru 22. Area Manager or assigned employees begin preparation of the EA after reviewing comments from resource staff, archaelogist, engineering staff, resource users, agencies and other interested groups as documented by completing items 14 thru 19. Special impacts and mitigating measures are identified and become supplemental attachments to the JDR. Input should be solicited by interested parties for inclusion of comments in the EA.

- 6. Items 24 and 25. Resource Area and operations staffs provide the final on-the-ground survey and design for the job location mentioned in item 2. JDR is reviewed for completion of Sections I, II, III and V, and final cost estimates are completed for materials, labor and/or work months.
- 7. Item 26. After completion of cooperative agreement(s), a copy is forwarded to the records clerk for inclusion in the job file. If the job involves cooperative contributed funds, a proffer of monetary contributions (Form 7330-8) should be completed, excepting item 3, and signed by the contributor. The follow-up action to obtain the contribution, item 3, is to be completed by administrative and operational staffs.
- D. Section III AWP, Job Completion and Progress Report. The Division of Operations has the primary responsibility of completing this section and processing the JDR's in accordance with State Office instructions and BLM Manual 1732.
 - 1. Item 29. The Division of Operations is responsible to finalize plans and develop specifications for contracting or force account completion of the job. Final plans and specifications are prepared at least four (4) months prior to start of job construction or maintenance. Evironmental Assessment mitigating measures are incorporated into contract proposal or into instructions to force account employees. See BLM Manual Sections 7000 and 9000 for further guidance for preparing specification portion of the Invitation for Bid (IFB) and designing jobs to comply with Bureau standards.
 - 2. Item 31. Assignment of jobs are made to force account employees. Qualified contract inspectors are available and involved in job work, including maintenance. The Surface Protection Specialist performs periodic inspection of construction to see that mitigating measures reflected in the environmental assessment are complied with.
 - 3. Items 32 through 34. The actions necessary to complete these items are the responsibility of the Division of Operations. These items are extremely important to provide proper documentation, legal authority, and to maintain an accurate record for future reference of location and job maintenance needs. The environmental coordinator and appropriate staff with a special interest in the job are invited to participate in the final job inspection and approval. Resource Area and cooperator are furnished the operating/maintenance instructions, including manuals, "as built" drawings, etc., upon job completion. Part IV of the JDR is completed by the Division of Operations for proper progress reporting procedures. The Resource Area is notified of the completion for noting on the URA or RMP and activity plan overlays.

- IV. Job Documentation Report (JDR), Form 1732-1, Detailed Requirements for Completion. This is a multi-purpose form used to supplement or provide baseline data to AWP development, monitoring job installation progress (including completion), and many data retrieval applications that are in Section VII.A., Data File Uses. Form 1732-1, JDR (Illustration 2), is submitted to D-252 (DSC, Branch of Data Maintenance, Programming and Assistance) for the following data processing transactions: (1) inputting initial job planning for current AWP; (2) entering job data element corrections; (3) entering job completion (progress) data; (4) submitting carryover of jobs to next fiscal year for completion; (5) abandoning job data record; 6) filing of job maintenance details; and (7) creating a data file for non-Bureau financed improvements on public lands (see Illustration 3).
 - A. <u>Reporting Dates</u>. An original is submitted to D-252 of all JDR's, Form 1732-1, at the time required to execute a job data transaction in all cases except data element corrections. Corrections may be submitted either on Form 1732-1 by circling in "red" the corrected items and entering corrected data element codes or entering corrected data element codes on the ADP printout "Job Documentation Report Edit Error Listing" (see Illustration 9), for an individual job. Field offices generally receive the printout within two weeks after submitting a JDR for keypunching inital job planning or completion data.

Note: Length of turnaround time is dependent upon backlog of input documents in D-252 for data processing.

- B. <u>Data Report Types</u>. One of the following input documents is submitted, depending upon the type of data processing is necessary to maintain a high quality JDR system.
 - Initial Data Entry. An original Form 1732-1 is submitted as a portion of AWP, completing Sections I, II, and III. See Illustration 4, "Key for Required Entries - JDR Edit Criteria," Form 1732-1b, as a reference to those data elements requiring data entry code(s). Those data element fields marked by an "x" must have an entry or a fatal error will result.
 - 2. Completion (Progress) Reports. An original Form 1732-1 or keypunch-coded copy of Form 1732-1 (submitted for initial data entry) with Section IV completed (Illustration 5) is submitted after final inspection and acceptance of construction completion. This includes work accomplished through privately-financed range improvements (Section 4 or Section 15 Permits and Cooperative Agreements, see Illustration 3).

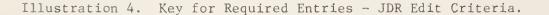
Form 1732-1 with Sections I through IV (Illustration 2) may be submitted after final inspection and acceptance of construction completion for Bureau jobs. This eliminates the requirement of initial data entry and progress reporting steps of creating a data record.

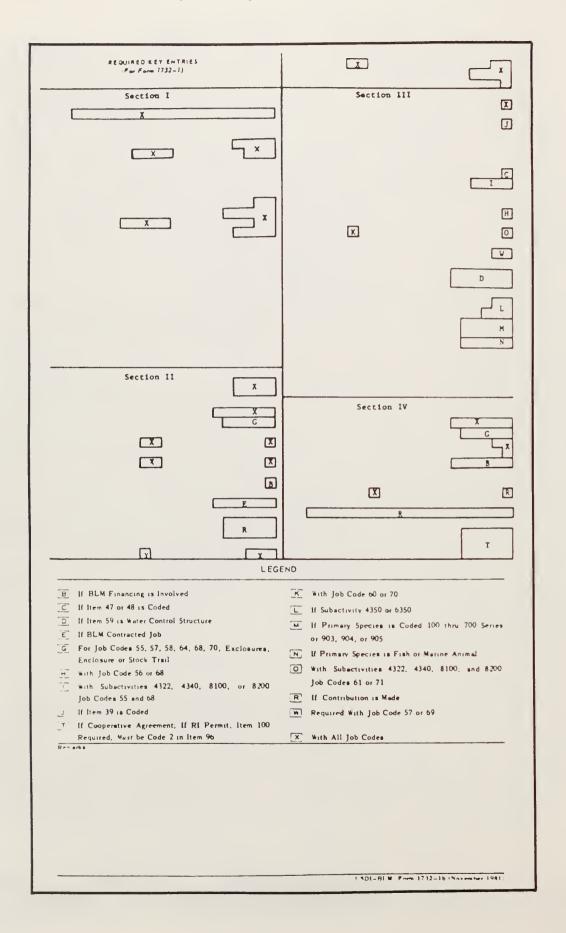
| Illustration 2. J U.S. DEPARTMENT OF THE INT | ob Document ERIOR | tati | on Rep | ort (BLM ENTIFICATIO | Funding Su | pport). | |
|--|---|------------------|---------|-----------------------------|------------------|----------------|------------|
| BUREAU OF LAND MANAGEM | | | 500 100 | e $(2-3)$ \mathbb{Z} | | | |
| | | | | Number (6-9) | | 2. District | |
| JOB DOCUMENTATION REPO | RT | | 4. Trar | saction Code | (10) | • • • • • • • | 4371 |
| 1- GENERAL DESCRIPTION | V Car | d 1 | | OL -(III) | B DETAILS AI | ND BENEFITS | Card 3 |
| 5. Job Name (11-30) | | | 37. Pri | imary Job Obje | | | |
| SAMPLE POINT S | EEDIN | G | | AND PEST C | | | |
| LOCATION CODES | | | | emical (12) | 7 | 42. Me | thod (13) |
| 6. Special Project Code (31-34) | ···PBI | A | 45. Me | chanical - M | ethod (14) . | | |
| 7. Resource Area/Planning Unit (35-38) | 480 | 5 | | CIAL REVEGE | | | L |
| 8. Subregion (39-42) / 601 9. County | | 3 | 47. Po | unds Seed/Acr | e (15—17) . | | 8.0 |
| 10. Watershed Area Number (46-48) | 01 | 3 | 48. See | edlings/Acre (| (18-21) | | |
| 11. Allotment Number (49-52) | 070 | 6 | 49. Me | thod (22) | • • • • • • | | / |
| 12. Wildlife Habitat Area (53-56) • • • • • | | | 51. AU | M's Livestock | Forage Added | (23-26) | 200 |
| 13. Wild Horse/Burro Area Number (57-60) · | | | 52. Fu | ture SSF (27- | 28) | | 20 |
| 14. Meridian (61-62) | 0 | 8 | | SHED TILLAC | | | · |
| 15. Township (63–67) | | S | 54. Me | thod (29) | ••••• | | • • • • • |
| 16. Range (68-72) 0 2 3 0 E 17. Sect | | 0 | FACILI | | | | _ |
| 18. Subdivision (75-78) | ···NES | W | | pe (30) | | 56. Other N | lisc. (31) |
| SITE AND VEGETATION DESCRIPTION | <u> </u> | | | DEVELOPME | | - | ····· |
| 19. Present SSF $(79-80) \cdots \cdots$ | <u> </u> | 8 | | pe (32-33) . | | F | |
| 20. Percent Slope (81-82) | | 2 | | ter Filing Num | | | |
| 21. Exposure (83) 22. Soil 23. Precipitation (inches) (85-86) | in the second | 4 | 51 | ORAGE (Ac. F | 62. Silt (| | |
| 24. Elevation (<i>feet</i>) $(87-91) \cdot \cdot \cdot \cdot \cdot \cdot$ | president and a second s | 0 | WILDII | FE HABITAT | | · ایسا | |
| 25. Vegetation Subtype (92–94) · · · · · | | | | pe (52-53) . | | | |
| COMPOSITION (Percent) | 170 | | | mary Species | | | - he ha |
| 26. Grasses (95-96) 44 4 27. Forb | s (97–98) | 7 | | imal Months (S | | | 2110 |
| 28. Browse (99–100) · · · · · · · · · · | | | | mber Increase | | | 60 |
| COVER (Percent) | 4 | | | unds Fish Incr | | L . | |
| 29. Vegetation (101-102) ZO 30. Litte | r (103–104) 4 | 8 | | re/Endangered | | L | |
| 31. Bare Ground (105–106) • • • • • • • • | | 2 | | R DAYS ADDE | | | |
| 11- ANNUAL WORK PLAN INPUT | DATA Car | d 2 | 69. Fis | sherman (73-7 | 6) | | |
| 75. Subactivity $(11-14) \cdot \cdot$ | 434 | $\left[\right]$ | 70. Hu | nter (77-80). | | | |
| 76. Component-Job Code (15-18) | 535 | 5 | 71. Otl | her (81-84). | | | |
| UNITS PLANNED | | | | (IV | - PROGRESS | REPORT | Card 4 |
| 77. Primary $(19-24) \cdot \cdot$ | 01800 | 0 | | ETION DATA | | | |
| 78. Secondary (25-29) • • • • • • • • • • • | · AGCR | | UN | ITS 90. Prim | | | 1790.0 |
| TIME OF AWARD | | _ | | | ndary (17-21) | | AGCR |
| |). Third (32) | Ш | · TI | ME 92. Fisc | | | · · · 81 |
| TIME OF COMPLETION | | | 04 7.1 | | d (24) • • • • | ••••• | · · · · Z |
| entit | 2. Third (35) | | - | o Cost (25-30 | | ••••• | 18400 |
| BLM COST 83. Method (36) | | | | k-Months (31– BUTION DET | | | •• |
| 84. Material $(37-41) \cdot \cdot$ | | 4 | | reement (34) | | 97. Contrib | outor (35) |
| 85. Contract $(42-47) \cdot \cdot$ | 403 | <u>R</u> | | ntributor's Nan | | on condu | |
| CONTRIBUTED COST | 1440 | | | RANG | | ER | |
| 86. Material (48–52) | | | CONTR | IBUTIONS | 16 10 31 | | |
| 87. Labor/Equipment (53-57) | . 20 | 0 | | posited (56-6 | 0) | [| |
| MAINTENANCE | | | | DEPOSITED 1 | | 61-65) | |
| | (59-61) / 0 | 5 | | | 01. Labor/Equ | · · · · | 213 |
| V - DETAIL OF | | DSTS | X EST | | CTUAL | | |
| WORK DESCRIPTION | UNI | | | BLM C | | COOPERA | TOR COSTS |
| AND MATERIALS | EA.MILE,ETC. | (| COST | MATERIALS | CONTRACT | MATERIALS | LABOR |
| (a) | (b) | | (c) | (d) | (e) | (f) | (g) |
| Advertized Contract | 1800 Ac. | 8 | 3.00 | 1.450 | 14,400 | | |
| Seed: Crested Wheatgrass Ladak Alfalta, | 5,80016. | | .25 | 1,080 | | | |
| Pubescent Whest grass | 5 000 14. | | .30 | 1,500 | | | |
| TOTALS Materials | And Condition and the second secon | | | 4,030 | 14400 | Caller Welling | 2.00 |

Form 1732-1 (August 1981)/

| Illustration 3 - No U.S. DEPARTMENT OF THE INTERIOR | n-Bureau Funded Job JOB IDENTIFICATION |
|---|---|
| BUREAU OF LAND MANAGEMENT | 1. State $(2-3)$ // // 2. District $(4-5)$ |
| | 3. Job Number (6-9) |
| JOB DOCUMENTATION REPORT | 4. Transaction Code (10) |
| 1- GENERAL DESCRIPTION Card 1 | 1) - JOB DETAILS AND BENEFITS Card |
| 5. Job Name (11-30) | 37. Primary Job Objective (11) |
| PENASCOPIPELINE | PLANT AND PEST CONTROL |
| LOCATION CODES | 39. Chemical (12) 42. Method (13) |
| 6. Special Project Code (31–34) | 45. Mechanical - Method (14) |
| 7. Resource Area/Planning Unit $(35-38)$ · · · 5 8 0 9 | ARTIFICIAL REVEGETATION |
| 8. Subregion $(39-42)$ 7306 9. County $(43-45)$ | 47. Pounds Seed/Acre (15–17) |
| 10. Watershed Area Number (46–48) | 48. Seedlings/Acre (18–21) |
| 11. Allotment Number (49–52) | 49. Method (22) |
| 12. Wildlife Habitat Area (53–56) | 51. AUM's Livestock Forage Added (23-26). |
| 13. Wild Horse/Burro Area Number (57–60) · · · | 52. Future SSF (27–28) |
| 14. Meridian $(61-62)$ | WATERSHED TILLAGE |
| | 54. Method (29) |
| | FACILITIES |
| 16. Range $(68-72)$ 0 / 80 E 17. Section $(73-74)$ 2 / | 55. Type (30) 56. Other Misc. (31) |
| 18. Subdivision $(75-78)$ | |
| SITE AND VEGETATION DESCRIPTION | WATER DEVELOPMENT/CONTROL 59. Type (32-33) |
| 19. Present SSF (79-80) | 60. Water Filing Number (34–39) |
| 20. Percent Slope (81–82) | STORAGE (Ac. Ft.) 61. Flood (40–45). |
| 21. Exposure (83) 22. Soil Texture (84) | 62. Silt (46-51). |
| 23. Precipitation (inches) (85–86) · · · · · · · · · · · · · · · · · · · | WILDLIFE HABITAT DEVELOPMENT/PROTECTION |
| 24. Elevation (feet) (87–91)•••••••• 25. Vegetation Subtype (92–94)••••••• | 63. Type (52–53) |
| | 64. Primary Species (54–56) |
| COMPOSITION (<i>Percent</i>) | 65. Animal Months (57-61) |
| 26. Grasses (95–96) 27. Forbs (97–98) 28. Browse (99–100) | 66. Number Increase (62–66) |
| COVER (Percent) | 67. Pounds Fish Increase (67-71) |
| 29. Vegetation (101–102) 30. Litter (103–104) | 68. Rare/Endangered (72) |
| 31. Bare Ground (105–106) · · · · · · · · · · · · · · · · · · · | VISITOR DAYS ADDED |
| (11)- ANNUAL WORK PLAN INPUT DATA Card 2 | 69. Fisherman (73-76) |
| 75. Subactivity (11-14) | 70. Hunter (77-80) |
| 76. Component-Job Code $(15-18)$. \cdots \cdot | 71. Other (81-84) |
| UNITS PLANNED | UV – PROGRESS REPORT Card |
| 77. Primary (19-24) • • • • • • • • • • • • • • • • • • • | COMPLETION DATA |
| 78. Secondary $(25-29) \cdot \cdot$ | UNITS 90. Primary (11-16) |
| TIME OF AWARD | 91. Secondary (17-21) |
| 79. Fiscal Year (30-31) 80. Third (32) | T1ME 92. Fiscal Year (22-23) |
| TIME OF COMPLETION | 93. Third (24) |
| 81. Fiscal Year (33-34) 80 82. Third (35) 3 | 94. Job Cost (25–30) • • • • • • • • |
| BLM COST | 95. Work-Months (31–33) • • • • • • • • • • • • |
| 83. Method (36). | CONTRIBUTION DETAIL |
| 84. Material (37-41) • • • • • • • • • • • • | 96. Agreement (34) 3 97. Contributor (35) |
| 85. Contract $(42-47) \cdot \cdot$ | 98. Contributor's Name (36–55) |
| | TIMOTHY JENNINGS |
| 86. Material (48-52) | CONTRIBUTIONS |
| 87. Labor/Equipment (53–57) | 99. Deposited (56–60) |
| MAINTENANCE | UNDEPOSITED 100. Materials (61-65) 816 |
| 88. Responsibility (58) 3 89. Cycle (59-61) 0 3 | 101. Labor/Equipment (66-70) 250 |
| V - DETAIL OF UNITS AND COSTS | BLM COSTS COOPERATOR COSTS |
| WORK DESCRIPTION | COST MATERIALS CONTRACT MATERIALS LABOR |
| (a) (b) | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| | |
| | |
| | |
| TOTALS Materials | |
| Labor/Equipment | |

Form 1732-1 (August 1981)







| Illustrati | ion 5. Co | omp1 | etion | (Progress |) Report | | |
|---|---|----------|-------------------------|-----------------|---|-----------------|--------------|
| U.S. DEPARTMENT OF THE INTER | RIOR | | JOB IDE | ENTIFICATION | N | | |
| BUREAU OF LAND MANAGEMEN | T | | 1. State | e (2-3) IL | フ | 2. District | (4-5) 05 |
| | | | 3. Job | Number (6-9) | | | 4391 |
| JOB DOCUMENTATION REPOR | Т | | | | (10) | | |
| I - GENERAL DESCRIPTION | Card | d 1 | | 0L – 111 | B DETAILS AN | ND BENEFITS | Card 3 |
| 5. Job Name (11-30) | | | 37. Pri | mary Job Obje | ctive (11) . | | [] |
| | | | PLANT | AND PEST C | ONTROL | | L |
| LOCATION CODES | | | 39. Ch | emical (12) | 7 | 42. Me | thod (13) |
| 6. Special Project Code (31-34) | | | 45. Me | chanical - M | ethod (14) | | |
| 7. Resource Area/Planning Unit (35-38) | | | ARTIFI | CIAL REVEGE | TATION | | |
| 8. Subregion (39-42) 9. County (4 | 43-45) | | 47. Po | unds Seed/Acr | e (15-17) | | |
| 10. Watershed Area Number (46-48) | | | 48. See | edlings/Acre (| (18-21) | | |
| 11. Allotment Number (49-52) | | | 49. Me | thod (22) | | | |
| 12. Wildlife Habitat Area (53-56) • • • • • | | | 51. AU | M's Livestock | Forage Added | (23-26) | |
| 13. Wild Horse/Burro Area Number (57-60) · · | | | | | 28) | | L |
| 14. Meridian (61-62) | | | | SHED TILLAG | | | L |
| 15. Township (63-67) • • • • • • • • • • | | | | | | | 🗖 |
| 16. Range (68–72) 17. Section | | | FACILI | | | | |
| 18. Subdivision $(75-78)$ | · · · · · · · · · · · · · · · · · · · | | | pe (30) | | 56. Other M | lisc. (31) |
| SITE AND VEGETATION DESCRIPTION | | | | | NT/CONTROL | | |
| 19. Present SSF $(79-80)$ · · · · · · · · · | | | | | | - | []] |
| 20. Percent Slope $(81-82) \cdots \cdots \cdots \cdots \cdots$ | | 1 | | | ber (34-39). | r | |
| | exture (84) | | | | 't.) 61. Flood | | |
| 23. Precipitation (inches) (85-86) • • • • • | | | | | 62. Silt (| · | |
| 24. Elevation (<i>leet</i>) (87–91). | | | WILDII | FE HABITAT | DEVELOPMEN | | |
| 25. Vegetation Subtype $(92-94) \cdot \cdot \cdot \cdot \cdot$ | | | | | | | |
| COMPOSITION (Percent) | | | | | (54-56) | | |
| 26. Grasses (95–96) 27. Forbs | (97-98) | \neg | | | 57-61) | - | |
| 28. Browse (99–100) · · · · · · · · · · · · | · | | | | (62-66) • • | 1 | |
| COVER (<i>Percent</i>) | | | | | ease (67-71). | - | |
| 29. Vegetation (101-102) 30. Litter (| (102 104) | | | | (72) | L | |
| | | | | R DAYS ADDE | | • • • • • • • | ••••• |
| 31. Bare Ground (105–106) · · · · · · · · · · · · · · · · · · · | | | | | '6) • • • • • | | |
| | | | | | • • • • • • • | | |
| 75. Subactivity $(11-14) \cdot \cdot$ | | | | | | | |
| 76. Component-Job Code $(15-18)$. | | | /1. 00 | | - PROGRESS | | Card 4 |
| UNITS PLANNED | - T - T - T - T | | COMPL | <u> </u> | - I ROOKE33 | REPORT | Cald 4 |
| 77. Primary $(19-24) \cdot \cdot$ | | | - | ETION DATA | anu (11 16) | 1 1 | |
| 78. Secondary $(25-29) \cdot \cdot$ | | | UN | | ary (11-16). | Lun- | 17900 |
| TIME OF AWARD | m1 : 1 (20) | | (T) 11 | | ndary (17-21) | | AGCR |
| | Third (32) | | 11 | | al Year (22-2 | | 81 |
| TIME OF COMPLETION | m1: 1 (25) | | 04 1-1 | | d (24) • • • | · · · · · · · · | |
| | Third (35) | | | b Cost (25-30 | | ••••• | 18400 |
| BLM COST | | | | rk-Months (31- | , i i i i i i i i i i i i i i i i i i i | • • • • • • • | ••• |
| 83. Method (36) · · · · · · · · · · · · | · · · · · · · | | | BUTION DET | AIL | 07 0. 4 1 | |
| 84. Material (37–41) • • • • • • • • • • | | | | reement (34) | Z | 97. Contrib | outor (35) 3 |
| 85. Contract $(42-47) \cdot \cdot$ | | | 98. Co | ntributor's Nar | | | |
| CONTRIBUTED COST | r | I | | RANC | EUSU | EKI | |
| 86. Material (48-52) | | | | IBUTIONS | | r | |
| 87. Labor/Equipment (53-57) | | | | | 0) | | |
| MAINTENANCE | | | UN | | 00. Materials (| 1 | |
| 88. Responsibility (58) 89. Cycle (| (59-61) | | | 1 | 01. Labor/Equ | ipment (66-70) | 213 |
| V – DETAIL OF U | | | EST | | ACTUAL | | |
| WORK DESCRIPTION | UNI | ITS | | BLM | COSTS | COOPERA | FOR COSTS |
| AND MATERIALS E | A.MILE, ETC. | C | COST | MATERIALS | CONTRACT | MATERIALS | LABOR |
| (a) | (b) | | (c) | (d) | (e) | (f) | (g) |
| | | | | | | | |
| | | | | | | | |
| TOTALS Motorials | | | | | | | |
| TOTALS Materials | | · | | | | | |
| Labor/Equipment | CONTRACTOR OF A | 10 CA 10 | CONTRACTOR OF THE OWNER | | | | |

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3. <u>Correction Reports</u>. Corrected data elements may be submitted anytime after the initial or completion data has been keypunched into the JDR System and the field office has received or executes a printout displaying the job data file (see Illustration 6). Carryover jobs from planned fiscal year to subsequent fiscal year (due to unforeseen funding or construction completion problems) are "automatically" carried over to the next fiscal year by a recently developed program to assist field offices. (See Illustration 7.)

Note: Field offices often receive a printout titled "Incomplete Jobs Dropped from the JDR System." The following message is printed at the end of printout: "The above jobs have been dropped from the JDR System. See Instruction Memo DSC-82-92 for resubmission procedures (see Illustration 8).

In order to get any jobs (listed on the above printout) restored in the JDR System, a new Form 1732-1 may be submitted using Transaction Code 1 (same as initial data entry) and completing Sections I, II, and III. If the job is completed, submit a Form 1732-1, using Transaction Code 2 and with necessary entries made in Sections I, II, III, and IV. Be sure to draw a red circle around the section Roman numeral as a clue for key entry operator to key all data in each section.

a. <u>Current Master File</u>. Corrections may be submitted for job data items by the following actions: 1) marking a line through the transaction code that the previous data was processed, 2) entering a transaction code 3 adjacent or below the previous transaction code, and 3) entering the correct code(s) below the erroneous code or previously omitted code(s).

Note: Be sure to make all entries in red, including a red circle around all item numbers to be corrected for identification by key entry personnel.

Corrections are made according to error message(s) on "Job Documentation Report Edit Error Listing" that is sent to field offices after initial key entry operation for a data record. (See Illustration 9.)

b. <u>Historical File</u>. Corrections may be submitted for data items by completing a Form 1732-1 or making a data record inquiry mentioned in Access to JDR Data Base, page 108 (or see Illustration 6). Submission instructions are the same as above, <u>Current Master File</u>, except for item 4. Enter a transaction code 3 since this item is blank on the inquiry printout.

| PAGE 180 | | (17) SECT- 10N -74 XX X2 09 | | NITE NAME | 200 | | | |
|--------------|--|---|--|--|-------------------|--|---|---|
| | | (16) RANGE 1 XXXXX 034 0E | | RE SPONS | -¢w | | | A In X |
| • | | (14) (15) MERL 194N- IAN SHIP XXXXXX XXXXXX 33 02205 | | (86) (87) <u>CONTR(BUTED-COST</u> MATERLLADR/EQUIP | ×××× \$0 \$ | (62) silt xxxxxx gqqqqq | | (99) (100) |
| 0.49 AM | | (13) (12) (12) (12) (12) (13) (13) (13) (13) (13) (13) (13) (13 | 9) (30) (31) 9VER-PERCENT- 6FLITTERBARE 06 x x x 0 00 | (86) | 0\$ x x x x x | (61) LOP'IENT # FLOOD XXXXXX XX 00000_00 | | (99) DEPOSIT MA |
| • | 2 | (12) <u>HILDLIFE</u> HABITAT 56 N 07 | | (85) M COST L CONTRACT | ×××××× | (59) (60) (61) WATER-DEVELOPTENT TYPE FILIN # FLOO U | | |
| 05/12/33 | Guran Sacring | THRU- 5533 | (26) (27) (28) 0MP051110'1-PERCUT RASS FORBS 3R04SE 5 | H HATERIA | | (54) (55) (56) <u>HAIERSHEDTILIGE</u> <u>*ETHOD TYPE MISC</u> *ETHOD TYPE MISC * * * * | о ш « | |
| 0.5 | (3) - 40 48 FR | (10) 24ED # 54ED # 7 X X 000 | (26) (2 COMPOSITI GRASS FOR 95 Y Y 10 0 | OVPLIN 3 R.D. METH | | | (67) (70) (71) VISITOR-DAYS-ADBEJ FISH HJNT OTHER *XXX XXXX XXXX 0000 0001 | (1) (1) (1) (1) (1) (1) (1) (1) |
| • | 01578157 J09 01578157 J09 22 02 | 00 COUTTY 43- | (25) VEGE SUBTYP 94 XXX | Т 1 ЧЕ – ОF – С F I S C – Y R | | (51) (52) AUTUR ADDED SSF 23 XXXX XX 0000 00 | (6)) VISITO FIS1 | |
| MANAGEMENT | (1) STATE C 2 XX OR | (8) 5 <u>9</u> 3- REGION XXXX 1705 | (24) ELE- VATIOV XXXXX 00000 | A R B | ~ 4-1 | (43) E 4ETH 22 7 | (67) (68) OTECTION S-FISH R/E XXYXX X 000000 0 | (75) (75) (75) (75) (75) (75) (75) (75) |
| LAND MANA | | (7) (7) PLA1 RA UNIT XX XX 58 01 | (23) INCHES PERCIP XX 00 | 11ME-0F- FISC-YR | s à b | (43) SEEDLNGS PER-ACRE XXX 0000 | (67) (67) (67) (67) (67) (67) (77) (77) | 103-C051 |
| BUREAU OF LI | | (6) (SPEC - THRU x xxxx E 0000 |) (22) SOIL TEXT -THRU- | > 0 | ×00 | (47) (48) LBS-SEED SEEDLMGS PER-ACRE PER-ACRE THRU | (66) ELOPMF'1T #-INCRS | (92) (93) FIME-0F-0MPLIN FISC-YR 3RD XX XX |
| BUR | | | (20) (21) x Ex- SLOPE POS xx x xx x | UNITS-PLANNED PRIMARY ZNDR | 2.5 | (45) 4614 4614 7 7 0 | (65) (66) HABITAT DEVELOPMF4T/PR ANML-A05 #-INCRS LB XXXX XXXXX XXXXX XXXX 000J0 00000 | |
| • | | (5) JOB NAME XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | (13) (19) SUB SUB DIVISN SSF 75 XXXX XX SENW 00 | (10) | ×××× | | (64) blife SPEC XXX XXX 000 | (90) (91) UNITS-COMPLTED PRIMARY 2NDRY 11 |
| REX 2.1 | | 1+++ JOB 10B XXX XXX XXX | (13) SUB DIVIS 75 SENW | 11 (75) SOB | 8/00/8 | 111. | (63) WIL 52 XX 00 | 1 V ** (0 0 V I V * 0 0 V I V V V V V V V V V V V V V V V V V |

Illustration 6. Correction Submission (Current or Historical Record).

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Illustration 7. Incomplete Jobs Carried to Next Fiscal Year.

| | | | | | | NTATION R | | | |
|--------|----------|--------------|----------------------|---------|---------|-----------|---------|------------|------|
| | | | 1 | NEUMPLE | 15 1032 | CARRIED | IO NEXT | FISCAL | ΥR |
| | | | | | | -≁INCOMP | LETE-DA | T A - | |
| | | | | SU3-4C | CJC | PRIMARY | 2NDRY | FYPLAN- | UNIT |
| T | 75 | 4147 | JOHASON HORSE FENCE | 8100 | 4463 | 6.0 | 00001 | کې | |
| T | J2 | 4200 | | 435) | 5563 | 3.1 | 00005 | 83 | |
| 1 | 32 | 4261 | | 4350 | 556J | 2.0 | 00002 | 63 | |
| I | 25 | 4203 | | 4353 | 5560 | . 8 | 100001 | 33 | |
| T | 5 C | 4205 | | 4353 | 556J | .5 | 000J1 | 55 | |
| 1 | 25 | 4255 | JAKEN HILL FENCE | 8100 | 4460 | 4.1 | 2000 | 83 | |
| T | J2 | 4250 | | 8100 | 4461 | 1.0 | | ٥3 | |
| I | 52 | 4203 | JUAKEH ASPEH SPP PLN | | 4457 | 1.0 | 0KI// | ٥3 | |
| T | J2 | 4206 | SAGE CRK OIL WE PENE | 4322 | 4457 | 1.0 | 1050 J | 33 | |
| 1 | U 2 | 4271 | WARM SPR PIPELINE EX | | 4457 | 3.0 | 20500 | ٥3 | |
| T | J2 | 4273 | JWL SPRING PIPELINE | | 4457 | 4.0 | 500Ú J | 6 3 | |
| Ţ | 02 | 4278 | BROAD CANYON PIPLINE | | 4457 | 1.0 | | 03 | |
| I T | 02 | 4280 | BRDAD CYN PIPLINE JL | 4350 | 5557 | 1.0 | 01000 | د ه | |
| T | 32 | 4290 | LODAUUT PASS GUZZLER | 4350 | 5557 | 1.0 | 01000 | 63 | |
| I T | 32 | 4291 | DRY CA WATER WEL PI | 4322 | 4457 | 1.0 | U896J | کې | |
| T | 32 | 4292 | SAJE CREEK PRES BURN | 4322 | 4455 | 1230.0 | AR TR 2 | 83 | |
| I T | 75 | 4299 | ANTELOPE FIRE REHAB | 4530 | 7155 | 500.0 | UAGC K | 83 | |
| T | 32 | 4300 | STANSBURY ISL REHAD | | 7155 | 940.0~ | | 63 | |
| I | J2 | 4301 | LONGHILL TEST PLANTI | | 5555 | 3.0 | UPUIK | ۵3 | |
| 1 | 52 | 4302 | DRY BASIN TEST PLANT | | 5555 | 3.0 | RIUQU | 83 | |
| ĭ T | J2 | 4304 | JJULTER JASH N FENCE | 4322 | 4463 | 8.2 | 00001 | 63 | |
| T | 32 | 4305 | CEDAR HILL FIRE 9199 | 4533 | 7155 | 5330.0 | AGCR | 83 | |
| T T | 32 | 4306 | SPUSHBILL FIRE REHAB | 4530 | 7155 | 2020.0 | AGCR | 63 | |
| Ţ | 32 | 4303 | FIVE SPRING EXCL NO1 | 4350 | 5563 | | | 83 | |
| T T | 02 | 4509 | FIVE SPRING EXCL HO2 | 4353 | 5563 | .1 | 00011 | 65 | |
| T | JZ | ~310 4311 | FIVE SPRING EXCL NO3 | 4350 | 5563 | .1 | | 83 | |
| T | 32 | 4312 | FIVE SPRING EXCL NO4 | 4350 | 5560 | - 1 | 00001 | 83 | |
| T | J2 | 4313 | FIVE SPRING EXCL NOS | 4353 | 5563 | .1 | 00001 | 83 | |
| | | | NORTH SPRING EXCLOSU | 4350 | 5560 | .1 | 00001 | 05 | |
| T T | 32 | 4314 | DUCK CR RED SPR EXCL | 4353 | 5560 | .1 | 00001 | 83 | |
| | 50 | 4315 | DUCK CREEK EXCL NO 2 | 4350 | 5560 | .1 | | ده د | |
| Ť | 02 | 4516 | DUCK CR EXCL NO 6 | 4350 | 5563 | .1 | | 83 | |
| T T | 32 32 | 4322 | JIS CK EXCL PER BURN | | 5555 | 5.0 | | 63 | |
| I T | J2 J2 | 4323 | MID OTTER EXCL BURN | | 5555 | 5.0 | | 83 | |
| | 02 | 4324 | MARBLE SPRING DEVELP | 8100 | 4457 | 1.0 | 01000 | 63 | |
| | | | | | | | | | |

Illustration 8. Jobs Completed and Merged with the Historical File.

| | | | JOBS COMPLETED AND | TERGED | иттн т | незн | ISTOR | ICAL FI | LEET | TRANSFERS | ARE THRU: 11/04/8 |
|-------|---------|------------------|----------------------|--------|--------|------|---------|---------|------|-----------|-------------------|
| | | | | | | (| OMPLE | TED-DAT | A | | |
| ATE D | ISTRICT | <u> 108-00</u> . | 103-NAME | SOB-AC | | PR | THÂRY " | ZNDRT | FTPL | ANFUNIT | |
| z | 04 | 4826 | BARRIER FENCE EXT | 8100 | 4460 | | .7 | 00001 | 81 | Οz | |
| Z | 34 | 4827 | BARRIER CATTLEGUARD | 8103 | 4461 | | 1.0 | | 81 | 0.2 | |
| 7 | 04 | 4831 | DIVIDE TANKS STORAGE | 4322 | 4457 | | 1.0 | 30000 | 80 | 01 | |
| 2 | 04 | 4835 | HOWELL CANYON SPRING | 4322 | 4457 | | 1.0 | 00370 | 82 | 0.2 | |
| 7 | 04 | 4836 | ROUGH MIN SPRING | 4333 | 4457 | | 1:0 | 00300 | 87 | υŻ | |
| | - | | | | | | | | | | - |

Page 1 of 2

DI VI SN SUB SWNE (18) XXXX (83) XXX 105 MA INTENANCE RESPONS CYCL SECT-(17) I ON XX (88) 90 × m 81/05/04 R ANG E XXXXX 01204 (16) (101) -----CONTRIBUT IONS ---------69 XXXXX --CONTRIBUTED-COST--MATERIAL LABOR/EQUIP 00000 (12) WILDHORS MERI- TOWN BURO AM DIAN SHIP X X X X X X X X 03 1 0 N 53----+ -- --- HRU ----(87) XXXXX 00000 ----51 000000 0000000 **XX XXX X XXXXX X XXXXX XX** SILT (100) (62) XXXXX (11) 000 00 14 (59) (60) (61) WATER-DEVELOPMENT TYPE FILIN# FLOOD XXXXX 0 0 0 0 0 (86) (66) XXXX (13) XXXXX 00000 JOB DOCUMENTATION REPORT EDIT ERROR LISTING STATE DISTRICT JOB-NUMBER TRANSACTION -COVER-PERCENT-- COST---XXXXXX 0000000 (29) (30) (31) VEGE LITTR BARE ----THRU-----102 CONTRCT (85) (7) ×× 2 -------1 H R U -----10 WILDLIFE HABITAT (12) -----COVTRIBUTION DETAIL-----------THRU-------XX -----5 2 XXXX --B.L.M.-MATERIAL (86) 3 7 ----(54) (55) (56) WATERSHED-TILLGE METHOD TYPE MISC XXXXX (84) 04250 ----THRU--× 3 4645 XX XXXX ALLOT-MENT # × (11) XXXX 4829 in (26) (27) (28) COMPOSITION-PERCNT GRASS FORBS BROWSE 91-------THRI V ISIT OR-DAYS-ADDED (83) ME TH 2 0000 × FISH HUNT OTHR NO 44 (12) -----84 XX × (26) (2) XX WATER-SHED # 0 TIME -OF + CMPLIN (10) 3 3-----XXX (02) 0000 × (82) FISC-YR JRD (5 2) FU TUR ×× × ~ (96) ADDED SSF 23------×× 0 (63) 0000 XX A 2 39----COUN TY XX × (81) XXX (15) AUMS XXXX 0000 (6) 015 XX 81 (25) VEGE SUBTYP (36) J ÓB-COST MM (83) UNITS-COMPLTED TIME-OF-COMPLTN --PRIMARY ZNÖRY FISC+YR 3RD JOB-COST MN 11-----THRU------32 (67) SEE DLNGS SEED PER-ACRE METH HABITAT DEVELOP MENT / PROTECTION---ANML-MOS #-IN CRS LBS-FISH R/E XXX (80) × BASIN --THRU ----22 X X X X X X X X X 000 0000 S UB (8) XX 63 × \sim ---38 (76) XXXXX 00000 (24) ELE-VATION 0 00 0 (67) XXXXX (8) XXXX ------ THRU -----PL A N (2) UNIT 1 (62) XX <u>10</u> XX 8 LBS-SEED PER-ACRE (2 3) I NC HE S PRE CI P (66) (63) (6) SP EC PR 0J (1 2) ХХХ × X X X X 000 01 XXXXX ----THR U------ł PRIMARY ZNDRY 11-----2HRU-----29 **XXXXX X XXXXX** 00 000 (28) XX UNITS-PLANNE D (99) -----THRU----(22) 501L Text 00002.5 XX × CHEM MECH TYPE METH METH (39) (42) (45) × XXXXX (22) 00000 (9 2) TWIN POINT FENCE POS (11) EX-(16) XXXXX XXXXXXX AR I ZONA × × 4460 XXXX (16) ACTIV CJC (02) 2 SLOPE ARIZ STRIP ARI FILE ID: ACFMO10 (99) --WILDLIFE SPEC XXX × XX JOB NAME 0°00000 (06) (2) XXXX 4322 (37) SUB 08. TYPE (22) PRIM (63) - 2 S × (19) 55F ХХ +111 ** [] ***] * * ^ I

Illustration 9. Job Documentation Report Edit Error Listing

Page 2 of 2

| 81/05/04 2 | | | | | |
|--|-------|---|--|--|--|
| ARIZ STRIP ARIZONA FILE ID: ACFMOID FILE ID: ACFMOID STATE DISTRICT JOB-NUMBER TRANSACTION AZ 01 4645 3 THIS JOB IS INACCEPTABLE FOR THE FOLLOWING PEASONS. | - Z H | FOR ANY ITEM BEING CORRECTED TO SPACES, USE AS MANY ASTERIKS (+•) AS FIELD SIZE INDICATES | | | |

.

Illustration 9. Job Documentation Report Edit Error Listing.

- 4. Abandonment Reports. In order to maintain a high quality JDR System and a job data file for "active" jobs, the field office sends Form 1732-1 to D-252, completing only Job Identification data elements (items) No. 1 through 4 for those jobs that should be abandoned. Enter transaction code 4 for item No. 4 to eliminate the job data record from the JDR System.
 - a. Job Identification Coding Error(s). A coding error may have occurred in data elements 1 through 4 (Job Control Data) and the error may have ocurred either by field office (Completion of Form 1732-1) or by the keypunch processing stage(s). The entire job is abandoned (see Illustration 10). A completion report with all applicable sections compiled should be resubmitted to correct this data entry problem.
 - b. Inactive Jobs. Partial data records in the Current Master File that were planned for completion in a prior fiscal year are automatically dropped from the JDR System if a progress (completion) report, transaction code 2, is not received (see Illustration 11). If the job is active or complete, submit a report according to <u>Initial Entry</u> or Progress (Completion) reporting guidance.
- 5. <u>Maintenance Reports</u>. Immediately following the completion of job maintenance, Form 1732-1 (Illustration 12) is submitted to D-252 to include the maintenance transaction to the historical file for that job. The following data items are to be completed:

| Item Number | Item Name |
|-------------|--|
| | |
| 1 | State |
| 2 | District |
| 3 | Job Number (same as original data submission) |
| 4 | Transaction Code (enter code 5) |
| 75 | Subactivity (enter code for program funding the maintenance costs) |
| 76 | Component-Job Code (enter maintenance job code only: 68, 69, 70, or 71) |
| 90 | Primary Units > |
| 91 | Secondary Units > Coding instructions |
| 92 | Fiscal Year > are same as for |
| 93 | Third > developing data file. |
| 94 | Job Cost > |
| 95 | Workmonths > |
| 97 | Contributor |
| 98 | Contributor Name |
| 99 | Contributions - Deposited |
| 100 | Contributions - Undeposited (Materials) |
| 101 | Contributions - Undeposited (Labor/Equipment) |

Note: Completion of item numbers 94 through 101 is optional based on funding party, BLM, other Federal, State, or private.

Illustration 10. Duplicate Records.

| PAGE 20 - 0 | S ARE THRU: 11/04/83 | | | THIS RECORD KEPT DW HISTORY FILE | |
|---|---|---|--------------------------------------|--|--|
| - UNITED STATES DEPARTMENT OF THE INTERIOR Bureau of Land Manaseyent Jog Ducuyentation reportive system | JJBS LUMPLETED AND MERGED WITH THE HISTORICAL FILE: IRANSFERS ARE THRU: 11/04/83 DUPLICATE-RECORDS | | SUB-AC CJC PRIMARY ZNDRY FIFLAN-UNIT | 0000 4322 0000 4322 0000 1000 | |
| REPORT DATE 83/04/11 PCN:M040A | JJBS COMPLETED A | THESE 2 JOHS ARE DUPLICATES FUR STATE, DIST AND JOH NUMBEY. THE FIRST JOB IS KEPT ON THE HISTORY FILE. THE SECUND IS DROPFED FROM THE JDR SYSTEM. If SECOND JOB IS GOOD, ASSIGN A NEW JOB NUMBER AND HESUBMIT USING CURRENT JDR FORMS AND INSTRUCTIONS. | STATE DISTRICT JOB-NO. JOB-NAME | AZ 04 4526 KEY CURRAL AZ 04 4526 TALLY STORAGE | |

Illustration 11. Incomplete Jobs Dropped from the JDR System.

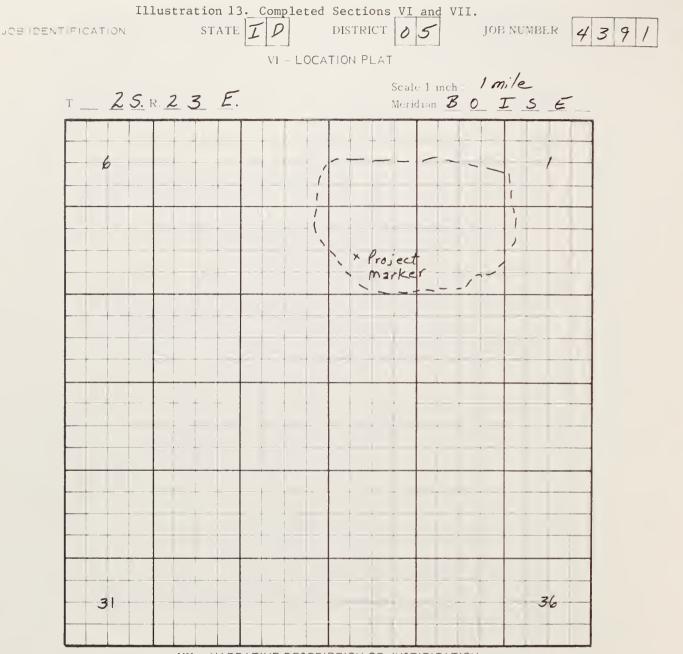
| | | | 123 | DOCUME | JTATION R | EPORTIN | G SYSTEM | |
|-------------|-------------|------------------------|----------|--------|-----------|----------|-----------------|------------------|
| | | I | NCOMPLET | E JOBS | DROPPED | FROM TH | E JDR SYSTEM | |
| | | | | | INCOMP | LETE-DA | Г А - | |
| ATE DISTRIC | T JOB-NO. | TOBENAME | SUB-AC | C J C | PRIMARY | ZNDRY | FYPLAN-UNIT | |
| 17 05 | 6462 | COYOTE FENCE | 8100 | 4460 | 11.5 | | 82 | |
| | 6647 | MCHILLIAN SP PL EXT | 8103 | 4457 | 1.0 | | 82 | |
| | 4577 | CONGER SP DEVELOPMNT | | | 1.0 | | 82 | |
| | 4630 | | | | 450.0 | | 82 | |
| | 4632 | | | | 2.0 | | 82 | |
| | 4633 | | | | | | 52 | |
| | 4635 | RKY FD-SAGE VY FENCE | | | 1.3 | | 82 | |
| | 4636 | WEST FISH SP WELL | | | | | 02 | |
| | 4639 | FAYETTE PIPELINE | | | | | | |
| T 05 | 4642 | CASS CREEK PIPELINE | | | | | 82 | |
| T 05 | 4043 | ROE PINE BEACH CHANG | | | | ELJU | | |
| T 05 | 4651 | LONE CEDAR FENCES | 4322 | 446) | 4.0 | | 82 | |
| | | | | | | | | |
| E ABOVE JOB | S HAVE BEEN | N DROPPED FROM THE JDR | SYSTE1. | SEE I | NSTR. MEM | 0 056030 | 2892 FOR RESUBM | ISSION PROCEDURE |
| | | | | | | | | |
| | | | | | | | | |

| Illustration 12. Ma | aintenance Report. |
|---|---|
| U.S. DEPARTMENT OF THE INTERIOR | JOB IDENTIFICATION |
| BUREAU OF LAND MANAGEMENT | 1. State (2-3) AZ 2. District (4-5) OI |
| IOP DOCUMENTATION REPORT | 3. Job Number (6-9) |
| JOB DOCUMENTATION REPORT | (4.) Transaction Code (10) |
| I – GENERAL DESCRIPTION Card 1 | III - JOB DETAILS AND BENEFITS Card 3 |
| 5. Job Name (11-30) | 37. Primary Job Objective (11) |
| | PLANT AND PEST CONTROL |
| LOCATION CODES 6. Special Project Code (31-34) | 39. Chemical (12) 42. Method (13) |
| 7. Resource Area/Planning Unit (35–38) | 45. Mechanical – Method (14) |
| 8. Subregion (39–42) 9. County (43–45) | ARTIFICIAL REVEGETATION |
| 10. Watershed Area Number (46-48) | 47. Pounds Seed/Acre (15–17) |
| 11. Allotment Number (49-52). . | 48. Seedlings/Acre (18-21) |
| 12. Wildlife Habitat Area (53-56) | 49. Method (22) |
| 13. Wild Horse/Burro Area Number (57-60) · · · | 52. Future SSF (27–28) |
| 14. Meridian (61–62) | WATERSHED TILLAGE |
| 15. Township (63-67) | 54. Method (29) |
| 16. Range (68-72) 17. Section (73-74) | FACILITIES |
| 18. Subdivision (75–78) | 55. Type (30) 56. Other Misc. (31) |
| SITE AND VEGETATION DESCRIPTION | WATER DEVELOPMENT/CONTROL |
| 19. Present SSF (79-80) | 59. Type (32–33) |
| 20. Percent Slope (81-82) • • • • • • • • • • • • • • • • • • • | 60. Water Filing Number (34-39) |
| 21. Exposure (83) 22. Soil Texture (84) | STORAGE (Ac. Ft.) 61. Flood (40-45). |
| 23. Precipitation (inches) (85-86) • • • • • • • • • • • • • • • • • • • | 62. Silt (46-51). |
| 24. Elevation (/eet) (87-91) | WILDLIFE HABITAT DEVELOPMENT/PROTECTION |
| 25. Vegetation Subtype (92–94) • • • • • • • • • • • • • • • • • • • | 63. Type (52–53) |
| COMPOSITION (Percent) | 64. Primary Species (54-56) |
| 26. Grasses (95–96) 27. Forbs (97–98) | 65. Animal Months (57-61) |
| 28. Browse (99–100) • • • • • • • • • • • • • • • • • • | 66. Number Increase (62–66) |
| COVER (Percent) | 67. Pounds Fish Increase (67–71) |
| 29. Vegetation (101-102) 30. Litter (103-104) 31. Rap Ground (105, 106) | 68. Rare/Endangered (72). |
| 31. Bare Ground (105–106) Card 2 (ID-ANNUAL WORK PLAN INPUT DATA Card 2 | VISITOR DAYS ADDED 69. Fisherman (73-76) |
| 75. Subactivity (11–14) | 70. Hunter (77-80) |
| 76. Component-Job Code $(15-18)$ \cdot | 71. Other (81–84) |
| UNITS PLANNED | (1V) – PROGRESS REPORT Card 4 |
| 77. Primary $(19-24)$ · · · · · · · · · · · · · · · · · · · | COMPLETION DATA |
| 78. Secondary (25-29) • • • • • • • • • • • | UNITS 90. Primary (11-16) |
| TIME OF AWARD | 91. Secondary (17-21) |
| 79. Fiscal Year (30-31) 80. Third (32) | TIME 92. Fiscal Year (22-23) |
| TIME OF COMPLETION | 93. Third (24) \cdots \cdots \cdots \cdots \cdots |
| 81. Fiscal Year (33-34) 82. Third (35) | 94. Job Cost $(25-30)$ · · · · · · · · · · 200 |
| BLM COST | 95. Work-Months (31-33) • • • • • • • • • • • • • • • • • • |
| 83. Method (36). | CONTRIBUTION DETAIL |
| 84. Material (37-41) • • • • • • • • • • • • • | 96. Agreement (34) 97. Contributor (35) |
| 85. Contract (42-47) · · · · · · · · · · · | 98. Contributor's Name (36-55) |
| CONTRIBUTED COST | |
| 86. Material (48–52) | CONTRIBUTIONS |
| 87. Labor/Equipment (53-57) | 99. Deposited (56-60) |
| | 101. Labor/Equipment (66-70) |
| | |
| V - DETAIL OF UNITS AND COSTS | BLM COSTS COOPERATOR COSTS |
| WORK DESCRIPTION | COST MATERIALS CONTRACT MATERIALS LABOR |
| (a) (b) | (c) (d) (e) (f) (g) |
| | |
| | |
| | |
| TOTALS Materials | |
| Labor/Equipment | |

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Form 1732-1 (August 1981)

- V. General Guidelines to Developing and Maintaining a Job Data File. The following guidelines are suggested to minimize errors and problems in the JDR System.
 - A. Submission of Original Copy. Field office prepares the Form 1732-1 in duplicate. Submission of original form to D-252 is recommended since keypunch errors occur when translating codes entered on reproduced copies.
 - B. <u>Transaction Reporting</u>. When reporting initial data entry to initiate a job data file (master file), reporting progress (completion), abandonments or job maintenance, complete only the Job Identification (Job Control) and other appropriate data elements to develop and maintain a complete and accurate job data file for future reference.
 - C. Job Data File Subactivities. The JDR System is confined to a data file on individual construction and installation of work practices (jobs) to be accomplished within one subactivity and component job code. These work practices include resource development, protection, and maintenance, including O&C (Oregon and California Grant Lands Funds), contributions, range improvement, and private cooperative (Section 4 or 15) jobs.
 - D. <u>ADP Input Data Sections</u>. Sections I, II, III, and IV are input data sections to the development of an automated data management system. Sections V, VI, and VII are for field office documentation for supporting the planned job, preparation of a location plot, and narrative description to further describe the coding in Sections I through IV.
 - E. Data Element Coding. When a data element (item) is to be coded, refer to the BLM Manual Section 1732 or the subsequent section on Specific Guidelines. Some data element codes are selfexplanatory. Begin alpha codes in far left blocks and numerical codes in far right blocks. Strict observation of placing codes within blocks and decimals to avoid erroneous values will minimize errors.
 - F. <u>Section VII Details</u>. Details in Section VII are often scarce or absent. The narrative description or justification provides additional data for the AWP process and job ranking for funding capability (see Illustration 13).



VII - NARRATIVE DESCRIPTION OR JUSTIFICATION

Approximately 1800 acres of outlined area, mainly cheatyrass vegetation type, is planned for seeding to establish aperennial grass cover on a site highly susceptible to erosion.

| Prepared 10 J. Rangeman | Title Supervisory Range Con. | Date 8/9/79 |
|-------------------------|------------------------------|--------------------------------|
| Approved by O. D. Jones | District Manager | Date 8/12/79 GPO 832-083 |

- VI. Specific Guidelines to Developing a Job Data File in the JDR System. Data elements not subsequently described are self-explanatory.
 - A. Job Identification. These four (4) data element codes serve as job control entries for any subsequent data entries.

| Item No. | Data Element Name | Coding Instructions |
|----------|----------------------|---|
| 1* | State | Record the standard ADP alpha code for the state in which the job is located. See Item 7. |
| | | Example: CO - Colorado. |
| 2* | District | Record the standard ADP code numeric code for the District in which the job is located. See Item 7. |
| | | Example: 05 - Canon City |
| 3* | Job Number | Record the job number assigned to the job. Numbers are assigned in sequential order by the District Office prior to the time the JDR is submitted as a supplement to the AWP or when completion report is prepar- ed on Range Improvement Permits or Cooperative Agreements. Any number currently in master file (estimate, completion, etc.) cannot be reused until it has been abandoned. |
| 4 | Transaction Code | Annual Work Plan Input1Progress Report2Correction/Carryover3Abandonment4Maintenance5 |

* Fatal Error if no entry is made.

AWP INPUT (CODE 1) - Prepare initial report and submit legible copy. Enter Transaction Code 1.

PROGRESS AND COMPLETION (CODE 2) - When job is finished, complete Section IV of original report. On copy being submitted, circle Section IV in red pencil. Complete appropriate entries. Enter Transaction Code 2 in red pencil. (See Illustration 5.)

PRIOR COMPLETION (CODE 2) - For job completed and no prior submission with transaction code 1. Prepare original with Sections I, II, III, and IV completed. On copy being submitted, circle Section No. I, II, III, and IV in red pencil. Use completion FY date in Items 92 and 93. (See Illustration 2 or 3.)

JOB CORRECTION (CODE 3) - Make corrections on original in red pencil or ink. On copy being submitted, circle in red pencil the item number being updated. Enter transaction code 3 for item 4 in red. (See Illustration 6.)

Optional: Make corrections on printout--"Job Documentation Report Edit Error Listing"--by (1) circling item 4 in red pencil [transaction code 3], (2) red-lining erroneous item entry, and (3) entering below erroneous entry the correct entry code. (See Illustrations 6 and 9.)

JOB ABANDONMENT (CODE 4) - Submit machine copy of original. Circle Job Identification Title with red pencil. Enter transaction code 4 in red pencil.

CORRECTION OF JOB ID - To correct job identification of State, District, and/or Job Number, <u>submit abandonment of erroneous job</u> <u>identification</u>. When an error is made on the job identification (Items 1 through 3), a report will be received for the erroneous job identification. (See Illustration 10.) A new JDR must be submitted.

MAINTENANCE REPORT (CODE 5) - To be submitted only after completion of job maintenance. Report is inputted to the JDR system by completing Sections II and IV and using transaction code 5. Input the appropriate Subactivity and Component-Job Code for job maintenance funding (see Illustration 12). See BLM Manual Section 1684 for proper use of maintenance job codes. If complete reconstruction or retreatment is necessary, existing job should be abandoned (transaction code 4) and a new JDR prepared (transaction code 1 or transaction code 2) and assigned a new job number. Refer to BLM manual Section 9104, Facility Maintenance, for general guidance on development of a maintenance program. B. <u>General Description - Section I</u>. The appropriate data elements are coded for the initiation of each job data file at the time of initial submission of the JDR. Job data file is established if the transaction code in Item 4 is 1 or 2 for those completed jobs that a data file was not created as portion of AWP process.

| Item No. | Data Element Name | Coding Instructions |
|----------|----------------------|---|
| 5* | Job Name | If more than 20 characters, abbreviate. |

LOCATION CODES

| Item No. | Data Element Name | Coding Instructions |
|----------|----------------------------|--|
| 6 | Special Project Code | Report job within geographic bounda- ry of current special project areas. |
| | | Exception: Montana - If job being reported falls within the geographic boundary of a State Grazing District, enter the applicable code. |

| Names | Code |
|---|---|
| Areas of Critical Environmental Concern King Range California Desert Range EIS | ACEC AK00 DE00 NR01, NR02, NR03, etc. |
| Public Rangeland Improvement Act Colorado Salinity Study Case Mountain - California (9400 only) Susanville to Westwood Trail - California (9400 only) Upper Missouri River (9400 only) | PRIA SSOO LWO1 LW10 MRO0, |
| Pacific Crest Trail (9400 only) Rogue River (9400 only) King Range (9400 only) Rio Grande (9400 only) | PCOO RROO AROO RGOO |

Refer to AWP Directives for special project names and codes that are deleted or added annually.

* Fatal error if no entry is made.

Montana Cooperative State Grazing District

.

Code

Code

Miles City District

| North Prairie | 0201 |
|---------------|------|
| South Prairie | 0202 |
| East Custer | 0203 |
| Red Buttes | 0204 |
| С & В | 0205 |

Lewistown District

| Indian Buttes | 0601 |
|-----------------|------|
| Crooked Creek | 0602 |
| Chain Buttes | 0603 |
| Grass Range | 0604 |
| Winnett | 0605 |
| Williams Coulee | 0606 |
| Weede | 0607 |
| Flatwillow | 0608 |
| Pole Creek | 0609 |
| Kilby Butte | 0610 |
| North Fork | 0611 |
| Cherry Ridge | 0612 |
| Lohman | 0613 |
| Coal Creek | 0614 |
| Wayne Creek | 0615 |
| North Phillips | 0616 |
| South Phillips | 0617 |
| Willow Creek | 0618 |
| Buggy Creek | 0619 |
| North Valley | 0620 |
| Badlands | 0621 |
| | |

| Item No. | Data Element Name | Coding Instructions |
|----------|---|---|
| 7* | Resource Area/Plan - ning Unit | Record the appropriate code from the list below of the geographic area for the job. |

Items 1, 2 and 7

State, District, and Resource Area/Planning Unit

AK-ALASKA

+

| RESOURCE AREA | | PLA | PLANNING UNIT | |
|---------------|--------------|--|---|--|
| Code | Name | Code | Name | |
| 01-Anchorag | je: | | | |
| 48 | PENINSULA | 06 07 12 | KING SALMON ALEUTIAN RAINY PASS | |
| 68 | GLENNALLEN | 04 05 | KLUTINA WRANGELL MOUNTAIN | |
| 78 | MCGRATH | 10 11 | BETHEL LOWER YUKON | |
| 02-Fairbank | <u>.s</u> : | | | |
| 58 | ARCTIC-KOBUK | 04 07 08 09 10 12 14 | WHITE MOUNTAIN FORT YUKON KANTISHNA CHANDOLAR ANAKTUVUK BONNIFIELD CORRIDOR | |
| 68 | DELTA | 05 06 11 | FORTYMILE RAPIDS NORTHWAY | |
| 78 | YUKON | 01 02 03 13 | BORNITE SEWARD PENINSULA WALKER LAKE KOYUKUK | |

* Fatal error if no entry is made.

AZ-ARIZONA

| RES | OURCE AREA | PLA | NNING UNIT |
|-------------|------------|--|--|
| Code | Name | Code | Name |
| 01-Arizona | Strip: | | |
| 48 | SHIVWITS | 01 04 | GRAND WASH DELLENBAUGH |
| 58 | VERMILLION | 02 03 05 | ANTELOPE COCONINO GLEN CANYON |
| 02-Phoenix: | | | |
| 48 | PHOENIX | 14 15 16 17 18 | BLACK CANYON APACHE-NAVAJO SILVER BELL MIDDLE GILA CENTRAL ARIZONA |
| 58 | KINGMAN | 01 02 03 05 | HUALAPI LITTLE COLORADO CERBAT MOUNTAINS AQUARIUS |
| 68 | LOWER GILA | 06 07 08 09 10 11 12 13 | HARCUVAR SKULL VALLEY KOFA LITTLE HORN VULTURE GREEN BELT RAINBOW AJO |
| 04-Safford: | | | |
| 48 | GILA | 04 05 06 | SAN PEDRO WINKLEMEN GERONIMO |
| 58 | SAN SIMON | 01 02 03 | BLACK HILLS SAN SIMON COCHISE |
| | | | |

| RESOURCE AREA | | PLANNI | NG UNIT |
|---------------|--------|--------|----------------|
| Code | Name | Code | Name |
| 05-Yuma: | | | |
| 54 | HAVASU | 01 | HAVASU |
| 58 | YUMA | | LA PAZ YUMA |

CA-CALIFORNIA

р

Ol-Bakersfield:

| 68 | CALIENTE | 01 | POTPOURRI |
|----|-----------|----|-------------------|
| | | 02 | CALIENTE-TEMBLO |
| | | 03 | KAWEAH |
| | | 04 | KERN RIVER |
| 78 | BISHOP | 13 | OWENS VALLEY |
| | | 14 | BENTON |
| | | 15 | BODIE |
| | | 16 | COLEVILLE |
| 88 | FOLSOM | 05 | AMADOR-CALAVERAS |
| | | 06 | SOUTH BAY |
| | | 07 | PLACER-EL DORADO |
| | | 08 | YUBA-NEVEDA |
| | | 09 | SACRAMENTO VALLEY |
| | | 10 | TULOUMNE-MARIPOSA |
| 98 | HOLLISTER | 17 | FRESNO-SAN BENITO |
| | | 18 | MONTEREY |
| | | | |

19

CENTRAL SAN JUAQUIN

02-Susanville:

| 48 | EAGLE LAKE | 04 05 06 07 | WILLOW CREEK HONEY LAKE BECKWOURTH CAL NEVA |
|----|------------|----------------------|--|
| 58 | ALTURAS | 01 02 03 | ALTURAS HAYDEN HILL MADELINE |

| RESOURCE AREA | | PLANNING UNIT | |
|---------------|--------------|----------------------------|---|
| 02-Susanvil | le: | | |
| Code | Name | Code | Name |
| 68 | SURPRISE | 08 09 10 11 12 | TULEDAD HOME CAMP MASSACRE COWHEAD SHELDON |
| 03-Redding: | | | |
| 48 | SISKIYOU* | 01 02 03 | MOUNTAIN DOME* MIDDLE KLAMATH SCOTT VALLEY |
| 58 | FOUR RIVERS* | 04 05 06 07 | TRINITY CLEAR CREEK SHASTA CINDER CONE* |
| 68 | ISHI | 08 09 | FEATHER RIVER** YOLLY BOLLY*** |
| 05-Ukiah: | | | |
| 48 | NORTH COAST | 01 02 03 04 | KING RANGE HUMBOLT RED MOUNTAIN MAD RIVER |
| 58 | MENDOCINO | 05 06 07 | EAST MENDOCINO** COW MOUNTAIN*** RUSSIAN RIVER*** |
| 68 | CLEAR LAKE | 08 09 10 | EAST LAKE PUTAH CREEK VALLEJO |

* Transferred to Susanville (02) District. ** Transferred to Ukiah (05) District. *** Transferred to Clear Lake (68) Resource Area.

| RESOURCE AREA | | PLANNING UNIT | |
|---------------|------------|--|--|
| Code | Name | Code | Name |
| 06-Desert: | | | |
| 58 | RIDGECREST | 25 26 27 28 30 31 | ANTELOPE VALLEY EL PASO DARWIN PANAMINT SALINE VALLEY EUREKA VALLEY |
| 68 | INDIO | 16 17 18 19 | SANTA ROSA OROCOPIA PALEN BIG MARIA |
| 78 . | EL CENTRO | 20 21 22 23 24 | YUHA SALTON SEA IMPERIAL PICACHO MC CAIN VALLEY |
| 88 | BARSTOW | 01 02 03 04 05 06 07 29 | RED MOUNTAIN CALICO KRAMER STODDARD JOHNSON-MORONGO TWENTYNINE PALMS OWLS HEAD AMARGOSA |
| 98 | NE ED LE S | 08 09 10 11 12 13 14 15 | KINGSTON MOJAVE BASIN DEVILS PLAYGROUND MID HILLS PIUTE BRISTOL-CADIZ TURTLE MOUNTAIN WHIPPLE MOUNTAINS |



CO-COLORADO

| RESOURCE AREA | | PLANNING UNIT | |
|---------------|--------------|---------------|----------------|
| Code | Name | Code | Name |
| 01-Craig | : | | |
| 48 | LITTLE SNAKE | 01 | GREAT DIVIDE |
| | | 02 | NIPPLE RIM |
| | | 03 | BROWNS PARK |
| | | 04 | MAYBELL |
| | | 05 | WILLIAMS FORK |
| 68 | WHITE RIVER | 06 | MEEKER |
| | | 07 | RANGELY |
| | | 08 | PICEANCE BASIN |
| 78 | KREMMLING | 09 | NORTH PARK |
| | | 10 | MIDDLE PARK |
| | | 11 | HOT SULPHUR |
| | | 12 | GRANBY |

03-Montrose:

| 48 | UNCOMPAGHRE BASIN | 01 | ESCALANTE |
|----|-------------------|----|--------------------|
| | | 02 | NORTH FORK |
| | | 03 | GUNNISON GORGE |
| | | 04 | CIMARRON |
| 68 | GUNNISON BASIN | 05 | AMERICAN FLATS |
| 00 | GUNNISON BASIN | 06 | BLUE MESA |
| | | | |
| | | 07 | CEBOLLA-POWDERHORN |
| | | 08 | SAPINERO |
| | | 09 | COCHETOPA |
| | | 10 | CRESTED BUTTE |
| 78 | SAN MIGUEL | 11 | DOLORES |
| | | 12 | LONE CONE |
| 88 | SAN JUAN | 11 | DOLORES |
| 00 | Diat o diat | 13 | SACRED MOUNTAIN |
| | | 14 | DURANGO |
| | | 15 | CHROMO |
| | | | |
| | | 16 | SILVERTON |

| RES | OURCE AREA | PLA | ANNING UNIT |
|-------------|------------------|--|--|
| Code | Name | Code | Name |
| 05-Canon Ci | ty: | | |
| 48 | SAN LUIS | 04 05 06 11 12 | SAGUACHE CONEJOS TERRACE BLANCA SAN LUIS |
| 58 | ROYAL GORGE | 01 02 03 07 08 09 10 13 19 20 | ARKANSAS CANYON UPPER ARKANSAS PHANTOM CANYON SOUTH PARK COLLEGIATE GREENHORN HUERFANO EASTERN PLAINS FOUNTAIN CREEK TRINIDAD |
| 68 | NORTHEAST | 14 15 16 17 18 | FRONT RANGE PAWNEE SAND HILLS BIG SANDY DENVER BASIN |
| 07-Grand Ju | nction: | | |
| 68 | GRAND JUNCTION | 01 02 03 04 05 06 • 07 08 | GLADE PARK KANNAH CREEK DOMINGUEZ GATEWAY MOUNT GARFIELD BAXTER-DOUGLAS DEBEQUE COLLBRAN |
| 88 | GLENWOOD SPRINGS | 09 10 11 | RIFLE ROARING FORK EAGLE |

ID-IDAHO

| RESOURCE AREA | | PLA | PLANNING UNIT | |
|-----------------|----------------|----------------------------|---|--|
| Code | Name | Code | Name | |
| 01-Boise: | | | | |
| 48 | CASCADE | 02 05 08 10 12 | BOISE FRONT BLACK CANYON CRANE CREEK MC CALL MERIDIAN | |
| 58 | OWYHEE | 06 | OWYHEE | |
| 68 | BRUNEAU | 04 11 | KUNA BRUNEAU | |
| 78 | JARBIDGE | 01 07 09 | SAYLOR CREEK JARBIDGE BENNETT MOUNTAIN | |
| 02-Burley: | | | | |
| 48 | MAGIC | 01 02 | TWIN FALLS WEST CASSIA | |
| 58 | RAFT RIVER | 03 04 | COTTERELL SUBLETT | |
| 68 | BANNOCK-ONEIDA | 05 06 07 08 | CURLEW MALAD HILLS ROY-ARBON POCATELLO | |
| 03-Idaho Falls: | | | | |
| 48 | BIG BUTTE | 01 02 03 | BIG LOST LOST-BIRCH CREEK BIG DESERT | |
| 58 | MEDICINE LODGE | 04 05 06 | SNAKE RIVER CAMAS-LITTLE GRASSY MEDICINE LODGE | |

| RESOURCE AREA | | PLA | PLANNING UNIT | |
|---------------|----------------|----------|----------------------|--|
| Code | Name | Code | Name | |
| 03-Idaho Fal | ls: (Cont.) | | | |
| 78 | SODA SPRINGS | 07 08 | BEAR LAKE CARIBOU | |
| | | | of Mill Do o | |
| 04-Salmon: | | | | |
| 48 | PAHSIMEROI | 04 05 | ELLIS PAHSIMEROI | |
| 58 | CHALLIS-MACKAY | 06 | CHALLIS | |
| 00 | CHALLIS-MACKAI | 07 | MACKAY | |
| 68 | LEMHI | 01 02 | SALMON LEMHI | |
| | | 03 | GILMORE | |
| 05-Shoshone: | | | | |
| 48 | MONUMENT | 02 | SUN VALLEY | |
| | | 03 | MULDOON | |
| | | 05 06 | MAGIC TIMMERMAN | |
| | | 07 | WILDHORSE | |
| | | 11 | SCHODDE | |
| | | 12 | MINIDOKA | |
| 68 | BENNETT HILLS | 01 | NORTH CAMAS | |
| | | 04 | BENNETT HILLS | |
| | | 09 | WENDELL | |
| | | 10 | CANYON | |
| 06-Coeur d'A | lene: | | | |
| 48 | EMERALD EMPIRE | 01 | EMERALD EMPIRE | |
| 58 | COTTONWOOD | 02 | CHIEF JOSEPH | |
| | | | | |

MT-MONTANA

| RESOURCE AREA | | | PLANNING UNIT | |
|---------------------|-------------------|-----------|-------------------|--|
| Code | Name | Code | Name | |
| 02-Miles City: | | | | |
| 48 | BIG DRY | 01 | MUSSELSHELL | |
| | | 02 | HAXBY | |
| | | 03 | MC CONE | |
| | | 04 | NORTH ROSEBUD | |
| | | 05 | KINSEY | |
| | | 06 | JORDAN | |
| | | 07 | CIRCLE | |
| | | 14 | NORTH PRAIRIE | |
| | | 15 | SOUTH PRAIRIE | |
| | | 16 | BAKER | |
| | | 17 | RICHLAND-GLENDIVE | |
| | | 19 | WIBAUX | |
| 78 | POWDER RIVER | 08 | BOXELDER | |
| | | 09 | CUSTER | |
| | | 10 | COALWOOD | |
| | | 11 | EKALAKA | |
| | | 12 | SOUTH ROSEBUD | |
| | | 13 | DECKER-BIRNEY | |
| | | 29 | TREASURE | |
| 88* | SOUTH DAKOTA | 22 | BIG BEND | |
| | | 23 | NEWELL | |
| | | 24 | CENTER-O-NATION | |
| | | 25 | EAST MEADE | |
| | | 26 | EXEMPTION | |
| | | 27 | WEST RIVER | |
| | | 28 | EAST RIVER | |
| 03-Dickenson: | | | | |
| | | | | |
| 48 | WEST RIVER | 01 | MERCER | |
| | | 02 | DUNN | |
| | | 03 | STARK | |
| | | 04 | BILLINGS | |
| | | 05 | SLOPE | |
| | | 06 | BOWMAN | |
| * District Code = 9 | 92 (Historical JD | OR File). | | |

| RESOURCE AREA | | PLANNING UNIT | |
|---------------|--------------------|--|--|
| Code | Name | Code | Name |
| 03-Dickenson: | (Cont.) | | |
| 48 | WEST RIVER (Cont.) | 07 08 09 10 11 12 13 14 15 16 | HETTINGER ADAMS GOLDEN VALLEY MORTON GRANT MCKENZIE MCLEAN BURLEIGH SIOUX OLIVER |
| 58 | EAST RIVER | 20 21 22 23 24 25 26 27 28 29 | WILLIAMS DIVIDE BURKE RENVILLE BOTTINEAUX MCHENRY WARD MOUNTRAIL SHERIDAN NORTH DAKOTA EAST |
| 06-Lewistown: | | | |
| 48 | VALLEY | 01 02 03 04 05 06 20 | OPHEIM ROCK CREEK GRASSLAND GLASGOW SAGEHEN WILLOW CREEK MEDICINE LAKE |
| 58 | PHILLIPS | 07 08 09 10 11 12 13 | WHITEWATER BIG BEND ALKALI BEAVER CREEK UL BEND LITTLE ROCKIES ZORTMAN |

RESOURCE AREA

PLANNING UNIT

| Code | Name | Code | Name |
|---------------|------------|------|-----------------------|
| 06-Lewistown: | (Cont.) | | |
| 68 | HAVRE | 15 | BIG FLAT |
| 00 | ILAVKE | | |
| | | 16 | CHINOOK |
| | | 17 | CHIEF JOSEPH |
| | | 18 | SOUTH BEARPAW |
| | | 19 | TRIANGLE |
| 78* | BILLINGS | 21 | BIGHORN |
| | | 22 | RED LODGE |
| | | 23 | YELLOWSTONE |
| | | 24 | WEST MUSSELSHELL |
| | | 25 | BULL MOUNTAINS |
| 88 | JUDITH | 26 | PETROLEUM |
| 00 | 000111 | 27 | BELT MOUNTAINS |
| | | 28 | FERGUS |
| | | 20 | TERGOD |
| 07-Butte | | | |
| | | | |
| 48 | GARNET | 01 | BLACKFOOT |
| | | 02 | HOODOO |
| | | 03 | PHILLIPSBURG |
| | | 04 | SALMON LAKE |
| | | | |
| | | 05 | AVON |
| 58 | HEADWATERS | 06 | EAST SLOPE |
| | | 07 | GATES OF THE MOUNTAIN |
| | | 08 | MARYSVILLE |
| | | 09 | JEFFERSON |
| | | 10 | BROADWATER |
| | | 11 | THREE FORKS |
| | | 12 | TETON RIVER |
| | | | |
| | | 13 | CASCADE |
| | | 14 | MEAGHER |
| | | 15 | PARK |
| 68 | DILLON | 16 | ROCHESTER |
| | | 17 | MADISON RIVER |
| | | 18 | RUBY RIVER |
| | | 19 | DILLON WEST |
| | | 20 | TENDOY MOUNTAINS |
| | | 21 | BLACKTAIL |
| | | 22 | CENTENNIAL |
| | | 23 | BIG HOLE |
| | | 20 | 220 H024 |

* Transfer to Miles City (02) District.

NM-NEW MEXICO

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| RESOURCE AREA | | PLANNING UNIT | | | |
|-----------------|---------------|----------------------------|---|--|--|
| Code | Name | Code | Name | | |
| 01-Albuquerque: | | | | | |
| 58 | FARMINGTON | 05 06 | SAN JUAN CHACO | | |
| 68 | RIO PUERCO | 03 04 | CABEZON MALPAIS | | |
| 78 | TAOS | 01 02 | RIO GRANDE NORTHEAST | | |
| 88 | OKLAHOMA | 07 08 | OKLAHOMA SOUTHEAST OKLAHOMA | | |
| 02-Socorro: | | | | | |
| 48* | SAN AUGUSTINE | 01 03 04 | QUEMADO MALPAIS DRIVEWAY | | |
| 58** | JORNADO | 02 05 | LADRON STALLION | | |
| 03-Las Cruce | 25: | | | | |
| 78 | LORDSBURG | 01 02 03 04 05 | GILA HERMANAS LAS UVAS GRANT ORGAN MOUNTAIN | | |
| 88 | WHITE SANDS | 06 07 08 09 | CABALLO ALAMOGORDO MC GREGOR MESA | | |
| 06-Roswell: | | | | | |
| 48 | ROSWELL | 01 02 03 04 05 | LLANO PECOS LINCOLN WEST CHAVES EAST CHAVES | | |

* Cibola and Valencia counties transferred to Albuquerque (01) District. ** Transfer to Las Cruces (03) District.

| RESOURCE AREA | | PLAN | NING UNIT |
|-----------------|----------------|----------------------------------|--|
| Code | Name | Code | Name |
| 06-Roswell: | (Cont.) | | |
| 58 | CARLSBAD | 06 07 08 09 | LEA EAST EDDY WEST EDDY SOUTHWEST CHAVES |
| NV-NEVADA | | | |
| 01-Elko: | | | |
| 48 | ELKO | 01 02 05 | TUSCARORA NORTH FORK BUCKHORN |
| 58 | WELLS | 03 04 | CONTACT CURRIE |
| 02-Winnemucca | <u>.</u> | | |
| 48 | PARADISE-DENIO | 01 02 | PARADISE DENIO |
| 68 | SONOMA-GERLACH | 03 04 05 | BUFFALO HILLS BLUE WING SONOMA |
| 03-Carson Cit | <u>y</u> : | | |
| 48 | LAHONTAN | 01 02 06 21 | CLAN ALPINE EAST CHURCHILL PYRAMID LONG VALLEY |
| 58 | WALKER | 03 04 05 20 22 23 | WALKER MINA PINE NUT BODIE MARKLEEVILLE COLEVILLE |
| <u>04-Ely</u> : | | | |
| 68 | SCHELL | 01 10 11 12 | MORIAH WHITE RIVER LAKE VALLEY WILSON CREEK |

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| | RESOURCE AREA | | PLANNING UNIT |
|---------------|---------------|----------------------------------|--|
| Code | Name | <u>Code</u> | Name |
| <u>04-Ely</u> | (Cont.) | | |
| 78 | EGAN | 04 05 06 07 08 09 | STEPTOE BUTTE NEWARK DUCKWATER PRESTON-LUND HORSE-CATTLE CAMP |
| 05-Las | Vegas: | | |
| 48 | STATELINE- | -ESMERALDA 03 04 05 06 | ESMERALDA STATELINE MUSTANG RANGE WITHDRAWAL |
| 58 | CALIENTE-V | VIRGIN VALLEY 01 02 | CALIENTE VIRGIN VALLEY |
| 06-Bat | le Mountain: | | |
| 48 | SHOSHONE-H | EUREKA 01 02 03 04 | CORTEZ MOUNT AIRY PONY EXPRESS DEVILS GATE |
| 58 | TONOPAH | 05 06 07 | MANHATTAN TYBO CRATER |
| OR-OREGON | | | |
| 01-Lak | eview: | | |
| 48 | LOST RIVE | R 08 13 | LOST RIVER LAKEVIEW |
| 58 | WARNER LA | KE 02 05 06 10 | SOUTH WARNER NORTH WARNER BEATYS BUTTE LITTLE JUNIPER |

| RESOU | RCE AREA | PLANNING UNIT | |
|---------------|------------------|----------------------------------|--|
| Code | Name | Code | Name |
| 01-Lakeview: | (Cont.) | | |
| 68 | HIGH DESERT | 01 04 07 09 11 12 | CHRISTMAS LAKE PAISLEY SILVER LAKE FORT ROCK SUMMER LAKE CHRISTMAS VALLEY |
| 02-Burns: | | | |
| 48 | JOHN DAY | 15 | JOHN DAY |
| 58 | DREWSEY | 01 | DREWSEY |
| 68 | ANDREWS | 08 | ANDREWS |
| 78 | RILEY | 02 | RILEY |
| 03-Vale: | | | |
| 48 | NORTHERN MALHEUR | 01 | NORTH MALHEUR |
| 58 | SOUTHERN MALHEUR | 02 | SOUTH MALHEUR |
| 05-Prineville | <u>.</u> : | | |
| 48 | CENTRAL OREGON | 03 04 07 10 11 | UPPER CROOKED RIVER LAPINE LOWER DESCHUTES LOWER JOHN DAY FOSSIL |
| 68 | DE SCHUTE S | 01 05 09 | BROTHERS PRINEVILLE & VICINITY UPPER DESCHUTES |
| 06-Baker:* | | | |
| 58 | BAKER | 01 | BAKER |
| 68 | GRANDE RONDE | 04 06 | GRANDE RONDE BLUE MOUNTAIN |

* Transfer to Vale (03) District.

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RESOURCE AREA PLANNING UNIT Code Name Code Name 08-Salem: 48 07 SANTIAM SANTIAM 58 ALSEA 05 ALSEA 68 TILLAMOOK 01 COLUMBIA 02 NESTUCCA 03 78 YAMHILL WILLAMINA 04 RICKREALL 88 CLACKAMAS 06 CLACKAMAS 09-Eugene: 48 NOTI 04 NOTI 58 DORENA 02 DORENA 68 MOHAWK 01 MOHAWK 78 LORANE 03 LORANE 10-Roseburg: 48 NORTH UMPQUA 01 NORTH UMPOUA 58 SOUTH UMPQUA 04 SOUTH MPOLA 68 DILLARD 03 DILLARD 78 DRAIN 02 DRAIN 11-Medford: 48 KLAMATH 02 KLAMATH

48KLAMATH02KLAMATH58BUTTE FALLS01BUTTE FALLS68ROGUE RIVER03ROGUE RIVER78GRANTS PASS04GRANTS PASS

| RESOURCE AREA | | PLANN | IING UNIT |
|---------------------|----------------|----------|---------------------|
| Code | Name | Code | Name |
| <u>11-Medford</u> : | (Cont.) | | |
| 88 | GLENDALE | 06 | GLENDALE |
| 98 | GALICE | 05 | GALICE |
| 12-Coos Bay: | | | |
| 48 | SMITH-UMPQUA | 01 | SMITH-UMPQUA |
| 58 | LOON LAKE | 02 | LOON LAKE |
| 68 | COOS RIVER | 03 | COOS RIVER |
| 78 | BURNT MOUNTAIN | 04 | BURNT MOUNTAIN |
| 88 | MYRTLEWOOD | 05 06 | MYRTLEWOOD CURRY |

OR-WASHINGTON

13-Spokane:

| 48 | BASIN | 02 | CHELAN |
|----|--------|----|--------------|
| | | 03 | DOUGLAS |
| | | 07 | LINCOLN |
| | | 08 | GRANT |
| | | 09 | ADAMS |
| | | 10 | KITTITAS |
| | | 11 | YAKIMA |
| | | 12 | KLICKITAT |
| | | 13 | BENTON |
| | | 14 | FRANKLIN |
| | | 15 | WHITMAN |
| | | 16 | WALLA WALLA |
| | | 17 | COLUMBIA |
| | | 18 | GARFIELD |
| | | 19 | ASOTIN |
| | | | |
| 58 | BORDER | 01 | OKANOGAN |
| | | 04 | FERRY |
| | | 05 | STEVENS |
| | | 06 | PEND OREILLE |
| | | | |

UT-UTAH

| RES | OURCE AREA | PLA | ANNING UNIT |
|--------------|--------------|----------|--------------------------|
| Code | Name | Code | Name |
| 02-Salt Lak | e_City: | | |
| 48 | PONY EXPRESS | 06 | GOLD HILL |
| | | 09 | SKULL VALLEY LAKESIDE |
| | | 10 | PARK CITY |
| | | 11 12 | ONAQUI-OQUIRRH MANILA |
| | | 12 | COALVILLE |
| | | 14 | UTAH LAKE |
| 58 | BEAR RIVER | 01 | RANDOLPH |
| 50 | DEAR RIVER | 02 | PARK VALLEY |
| | | 03 | PROMONTORY |
| | | 04 | GROUSE CREEK |
| | | 05 | SALT FLATS |
| 04-Cedar Ci | ty: | | |
| 48 | BEAVER RIVER | 01 | BEAVER |
| | | 02 | CEDAR |
| | | 04 | PINYON |
| 58 | DIXIE | 05 | VIRGIN RIVER |
| 68 | KANAB | 12 | VERMILION CLIFFS |
| | | 13 | GARFIELD |
| | | 14 | PARIA |
| | | 16 | ZION |
| 88 | ESCALANTE | 15 | ESCALANTE RIVER |
| 05-Richfield | <u>d</u> : | | |
| 48 | HOUSE RANGE | 15 | TINTIC |
| | | 18 | TOPAZ |
| 58 | WARM SPRINGS | 13 | CONFUSION |
| | | 16 | WARM SPRINGS |
| 68 | SEVIER RIVER | 02 | NORTH SEVIER |
| | | 04 | FORREST |
| | | 08 | PIUTE |
| | | 17 | SANPETE |

RESOURCE AREA

PLANNING UNIT

0

| Code | Name | Code | Name |
|--------------|------------------|----------------------------|--|
| D-Richfield: | (Cont.) | | |
| 78 | HENRY MOUNTAIN | 01 07 09 | HENRY MOUNTAIN PARKER MOUNTAIN UNDER THE LEDGES |
| Jo-Moab: | | | |
| 48 | PRICE RIVER | 11 12 14 19 | WATTIS PRICE RIVER RANGE CREEK SUMMERVILLE |
| 58 | SAN RAFAEL | 10 15 17 18 20 | ROBBERS ROOST HUNTINGTON MUDDY SINBAD LAST CHANCE |
| 68 | GRAND | 01 03 04 05 06 | BOOK MOUNTAIN DOLORES FLAT-SQUAW PEAK CASTLE VALLEY DRY VALLEY |
| 78 | SAN JUAN | 02 07 08 09 | MONTICELLO BEEF BASIN SOUTH SAN JUAN MONTEZUMA |
| 08-Vernal: | | | |
| 48 | DIAMOND MOUNTAIN | 01 02 06 | THREE CORNERS ASHLEY CREEK DUCHESNE |
| 58 | BOOKCLIFFS | 04 07 | BONANZA SEEP RIDGE |

WY-WYOMING

| RES | OURCE AREA | PLA | PLANNING UNIT | |
|-------------|--------------|----------|-----------------------------|--|
| Code | Name | Code | Name | |
| 01-Worland: | | | | |
| 48 | CODY | 18 | CODY | |
| 58 | WASHAKIE | 19 | WASHAKIE | |
| 68 | GRASS CREEK | 20 | GRASS CREEK | |
| | | | | |
| 03-Rawlins: | | | | |
| 48 | DIVIDE | 23 35 | SEVEN LAKES DIVIDE BASIN | |
| | | 55 | DIVIDE DASIN | |
| 58 | MEDICINE BOW | 25 | SHIRLEY | |
| | | 26 27 | HANNA | |
| | | 27 | ALBANY LARAMIE | |
| | | 20 | | |
| 68 | LANDER | 29 | MONETA | |
| | | 30 | SWEETWATER | |
| | | 31 | DUBOIS | |
| 78 | OVERLAND | 24 | OVERLAND | |
| | | | | |
| 04-Rock Spr | ings: | | | |
| 48 | BIG SANDY | 34 | BIG SANDY | |
| 58 | KEMMERER | 26 | PIONEER TRAILS | |
| | | 27 | STAR VALLEY | |
| 68 | PINEDALE | 28 | SUBLETTE | |
| | | 29 | SNAKE RIVER | |
| 78 | SALT WELLS | 25 | SALT WELLS | |

| RES | OURCE AREA | PLANNING UNIT | | |
|------------|--------------|---------------|----------|--|
| Code | Name | Code | Name | |
| 06-Casper: | | | | |
| 48 | PLATTE RIVER | 09 | NATRONA | |
| | | 10 | CONVERSE | |
| | | 11 | PLATTE | |
| | | 12 | GOSHEN | |
| 58 | BUFFALO | 13 | SHERIDAN | |
| | | 14 | JOHNSON | |
| | | 15 | CAMPBELL | |
| 68 | NEWCASTLE | 16 | CROOK | |
| | | 17 | WESTON | |
| | | 18 | NIOBRARA | |
| | | 19 | KANSAS | |
| | | 20 | NEBRASKA | |

| Item No. | Data Element Name | Coding Instructions |
|----------|----------------------|---|
| 8* | Subregion | Enter a two-character code for hydro- logic region and a two-character code for hydrologic subregion. The code appears on the hydrologic unit map published by USGS. Record the code from the list below or refer to Map No. 1, "Accounting Units of the National Water Data Network." |

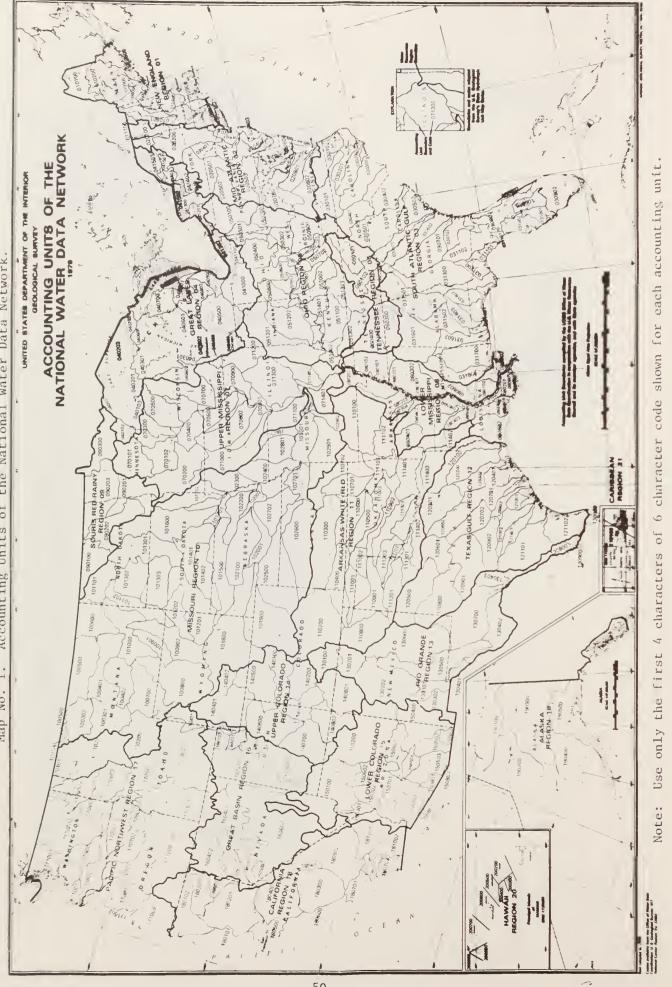
Item 8

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Hydrologic Region and Subregion Codes

| Region Name | Code | Subregion Name | Code |
|----------------|------|--|--|
| Missouri Basin | 10 | Saskatchewan Missouri Headwaters Missouri-Marias Missouri-Musselshell Milk Missouri-Poplar Upper Yellowstone Big Horn | 01 02 03 04 05 06 07 08 |
| | | Powder-Tongue Lower Yellowstone Missouri-Little Missouri Cheyenne Missouri-Oahe Missouri-White Niobrara James Missouri-Big Sioux North Platte South Platte Platte Loup | 09 10 11 12 13 14 15 16 17 18 19 20 21 |
| | | Elkhorn Upper Middle Missouri Lower Middle Missouri Republican Smoky Hill Kansas Chariton-Grand Gasconade-Osage Lower Missouri | 22 23 24 25 26 27 28 29 30 |

* Fatal error if no entry is made.



Accounting Units of the National Water Data Network. Map No. 1.

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Item 8 (Cont.)

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| Region Name | Code | Subregion Name | Code |
|----------------------|------|---|--|
| Arkansas - Red-White | 11 | White Upper Arkansas Middle Arkansas Upper Cimarron Lower Cimarron Arkansas-Keystone Neosho-Verdigris Upper Canadian Lower Canadian Lower Canadian Lower Arkansas Red Headwaters Red-Washita Lower Red | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 |
| Texas - Gulf | 12 | Brazos Headwaters Colorado Headwaters | 05 08 |
| Rio Grande | 13 | Rio Grande Headwaters Upper Rio Grande- Elephant Butte Rio Grande-Mimbres Rio Grande-Amistad Rio Grande Closed Basin Upper Pecos Lower Pecos | 01 02 03 04 05 06 07 |
| Upper Colorado | 14 | Colorado Headwaters Gunnison Middle Upper Colorado Great Divide-Upper Green White-Yampa Lower Green Lower Upper Colorado San Juan | 01 02 03 04 05 06 07 08 |
| Lower Colorado | 15 | Colorado-Lake Mead Little Colorado Lower Colorado Upper Gila Middle Gila Salt Lower Gila Sonora | 01 02 03 04 05 06 07 08 |

Item 8 (Cont.)

| Region Name | Code | Subregion Name | Code |
|-------------------|------|--|----------------|
| Great Basin | 16 | Bear Great Salt Lake Escalante Desert-Sevier | 01 02 03 |
| | | Lake Black Rock Desert- Humboldt | 04 |
| | | Central Lahontan Tonopah Desert | 05 06 |
| Pacific Northwest | 17 | Kootenai-Pend Oreille- Spokane | 01 |
| | | Upper Columbia | 02 |
| | | Yakima | 03 |
| | | Upper Snake | 04 05 |
| | | Central Snake Lower Snake | 06 |
| | | Middle Columbia | 07 |
| | | Lower Columbia | 08 |
| | | Willamette | 09 |
| | | Oregon-Washington | |
| | | Coastal | 10 |
| | | Puget Sound | 11 |
| | | Oregon Closed Basins | 12 |
| California | 18 | Klamath-North Coastal | 01 |
| | | Sacramento | 02 |
| | | Tulare Lake | 03 04 |
| | | San Joaquin San Francisco Bay | 04 |
| | | Central Coastal | 06 |
| | | South Coastal | 07 |
| | | North Lahontan | 08 |
| | | South Lahontan | 09 |
| | | Southern Mojave-Salton | |
| | | Trough | 10 |
| Alaska | 19 | Arctic Slope | 01 |
| | | Northwest Alaska | 02 |
| | | Yukon | 03 04 |
| | | Southwest Alaska | 04 |
| | | South Central Alaska Southeast Alaska | 05 |
| | | Southeast Alaska | 00 |

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| Ite | m No. | Data Element Name | Coding Instructions |
|-----|-------|----------------------|--|
| | 9* | County | Record the code from the list below. If a job is in two counties, record county that contains the majority of units involved. |

Item 9

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County Codes

| State | Code | County Name | Code |
|---------|------|---|--|
| Alaska | АК | Bristol Bay Fairbanks - A Star Anchorage Juneau Sitka Haines Kenai Peninsula Ketchikan Gt Kodiak Island Matanuska - Su North Slope Unorganized | 809 818 827 836 845 854 863 872 881 891 895 999 |
| Arizona | AZ | Apache Cochise Coconino Gila Graham Greenlee Maricopa Mohave Navajo Pima Pinal Santa Cruz Yavapai Yuma | 001 003 005 007 009 011 013 015 017 019 021 023 025 027 |

* Fatal error if no entry is made.

| State | Code | County Name | Code |
|------------|------|--------------------|------------|
| California | CA | Alameda | 001 |
| | | Alpine | 003 |
| | | Amador | 005 |
| | | Butte | 007 |
| | | Calaveras | 009 |
| | | Colusa | 011 |
| | | Contra Costa | 013 |
| | | Del Norte | 015 |
| | | Eldorado | 017 |
| | | Fresno | 019 |
| | | Glenn | 021 |
| | | Humboldt | 023 |
| | | Imperial | 025 |
| | | Inyo | 027 |
| | | Kern | 029 |
| | | Kings | 031 |
| | | Lake | 033 |
| | | Lassen | 035 037 |
| | | Los Angeles | 037 |
| | | Madera Mariposa | 043 |
| | | Mendocino | 045 |
| | | Merced | 047 |
| | | Modoc | 049 |
| | | Mono | 051 |
| | | Monterey | 053 |
| | | Napa | 055 |
| | | Nevada | 057 |
| | | Orange | 059 |
| | | Placer | 061 |
| | | Plumas | 063 |
| | | Riverside | 065 |
| | | Sacramento | 067 |
| | | San Benito | 069 |
| | | San Bernardino | 071 |
| | | San Diego | 073 |
| | | San Luis Obispo | 079 |
| | | San Mateo | 081 |
| | | Santa Barbara | 083 085 |
| | | Santa Clara | 085 |
| | | Santa Cruz | 087 |
| | | Shasta | 089 |
| | | Sierra | 091 |
| | | Siskiyou Solano | 095 |
| | | SUIANU | 0,7,5 |

Item 9 - (Cont.)

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| State | Code | County Name | Code |
|------------|------|--|---|
| California | CA | Sonoma Stanislaus Tehama Trinity Tulare Tuolumne Ventura Yolo Yuba | 097 099 103 105 107 109 111 113 115 |
| Colorado | CO | Adams Alamosa Arapahoe Archuleta Baca Bent Boulder Chaffee Cheyenne Clear Creek Conejos Costilla Crowley Custer Delta Denver Dolores Douglas Eagle Elbert El Paso Fremont Garfield Gilpin Grand Gunnison Hinsdale Huerfano Jackson | 001 003 005 007 009 011 013 015 017 019 021 023 025 027 029 031 033 035 037 039 041 043 045 047 049 051 053 055 057 |

| State | Code | County Name | Code |
|----------|------|-------------|------|
| Colorado | CO | Jefferson | 059 |
| | | Kiowa | 061 |
| | | Kit Carson | 063 |
| | | Lake | 065 |
| | | La Plata | 067 |
| | | Larimer | 069 |
| | | Las Animas | 071 |
| | | Lincoln | 073 |
| | | Logan | 075 |
| | | Mesa | 077 |
| | | Mineral | 079 |
| | | Moffat | 081 |
| | | Montezuma | 083 |
| | | Montrose | 085 |
| | | Morgan | 087 |
| | | Otero | 089 |
| | | Ouray | 091 |
| | | Park | 093 |
| | | Phillips | 095 |
| | | Pitkin | 097 |
| | | Prowers | 099 |
| | | Pueblo | 101 |
| | | Rio Blanco | 103 |
| | | Rio Grande | 105 |
| | | Routt | 107 |
| | | Saguache | 109 |
| | | San Juan | 111 |
| | | San Miguel | 113 |
| | | Sedgwick | 115 |
| | | Summit | 117 |
| | | Teller | 119 |
| | | Washington | 121 |
| | | Weld | 123 |
| | | Yuma | 125 |
| | | | 001 |
| Idaho | ID | Ada | 001 |
| | | Adams | 003 |
| | | Bannock | 005 |
| | | Bear Lake | 007 |
| | | Reportab | 009 |

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Benewah

Bingham

Item 9 - (Cont.)

Idaho -

| State | Code | County Name | Code |
|-------------|------|-------------|------|
| aho - cont. | ID | Blaine | 013 |
| | | Boise | 015 |
| | | Bonner | 017 |
| | | Bonneville | 019 |
| | | Boundary | 021 |
| | | Butte | 023 |
| | | Camas | 025 |
| | | Canyon | 027 |
| | | Caribou | 029 |
| | | Cassia | 031 |
| | | Clark | 033 |
| | | Clearwater | 035 |
| | | Custer | 037 |
| | | Elmore | 039 |
| | | Franklin | 041 |
| | | Fremont | 043 |
| | | Gem | 045 |
| | | Gooding | 047 |
| | | Idaho | 049 |
| | | Jefferson | 051 |
| | | Jerome | 053 |
| | | Kootenai | 055 |
| | | Latah | 057 |
| | | Lemhi | 059 |
| | | Lewis | 061 |
| | | Lincoln | 063 |
| | | Madison | 065 |
| | | Minidoka | 067 |
| | | Nez Perce | 069 |
| | | Oneida | 071 |
| | | Owyhee | 073 |
| | | Payette | 075 |
| | | Powder | 077 |
| | | Shoshone | 079 |
| | | Teton | 081 |
| | | Twin Falls | 083 |
| | | Valley | 085 |
| | | Washington | 087 |
| | | | |

| State | Code | County Name | Code |
|---------|------|-----------------|------------|
| Montana | MT | Beaverhead | 001 |
| | | Big Horn | 003 |
| | | Blaine | 005 |
| | | Broadwater | 007 |
| | | Carbon | 009 |
| | | Carter | 011 |
| | | Cascade | 013 |
| | | Chouteau | 015 |
| | | Custer | 017 |
| | | Daniels | 019 |
| | | Dawson | 021 |
| | | Deer Lodge | 023 |
| | | Fallon | 025 |
| | | Fergus | 027 |
| | | Gallatin | 031 |
| | | Garfield | 033 035 |
| | | Glacier | 035 |
| | | Golden Valley | 039 |
| | | Granite Hill | 041 |
| | | Jefferson | 041 |
| | | Judith Basin | 045 |
| | | Lewis and Clark | 049 |
| | | Liberty | 051 |
| | | Lincoln | 053 |
| | | McCone | 055 |
| | | Madison | 057 |
| | | Meagher | 059 |
| | | Missoula | 063 |
| | | Musselshell | 065 |
| | | Park | 067 |
| | | Petroleum | 069 |
| | | Phillips | 071 |
| | | Pondera | 073 |
| | | Powder River | 075 |
| | | Powell | 077 |
| | | Prairie | 079 |
| | | Ravalli | 081 |
| | | Richland | 083 |
| | | Roosevelt | 085 |
| | | Rosebud | 087 |
| | | Sheridan | 091 |
| | | Silver Bow | 093 |

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Item 9 - (Cont.)

| State | Code | County Name | Code |
|---------|------|---|---|
| Montana | MT | Silver Bow Stillwater Sweet Grass Teton Toole Treasure Valley Wheatland Wibaux Yellowstone Yellowstone Park | 093 095 097 099 101 103 105 107 109 111 113 |
| Nevada | NV | Churchill Clark Douglas Elko Esmeralda Eureka Humboldt Lander Lincoln Lyon Mineral Nye Pershing Storey Washoe White Pine Carson | 001 003 005 007 009 011 013 015 017 019 021 023 027 029 031 033 510 |

| State | Code | County Name | Code |
|--------------|------|-------------|------------|
| New Mexico | NM | Bernalillo | 001 |
| | | Catron | 003 |
| | | Chavez | 005 |
| | | Cibola | 006 |
| | | Colfax | 007 |
| | | Curry | 009 |
| | | De Baca | 011 |
| | | Dona Ana | 013 |
| | | Eddy | 015 |
| | | Grant | 017 |
| | | Guadalupe | 019 |
| | | Harding | 021 |
| | | Hidalgo | 023 |
| | | Lea | 025 |
| | | Lincoln | 027 |
| | | Los Alamos | 028 |
| | | Luna | 029 |
| | | McKinley | 031 |
| | | Mora | 033 |
| | | Otero | 035 |
| | | Quay | 037 |
| | | Rio Arriba | 039 |
| | | Roosevelt | 041 |
| | | Sandoval | 043 |
| | | San Juan | 045 |
| | | San Miguel | 047 |
| | | Santa Fe | 049 |
| | | Sierra | 051 |
| | | Socorro | 053 055 |
| | | Taos | |
| | | Torrance | 057 059 |
| | | Union | 059 |
| | | Valencia | 001 |
| North Dakota | ND | Adams | 001 |
| | | Barnes | 003 |
| | | Benson | 005 |
| | | Billings | 007 |
| | | Bowman | 011 |
| | | Burleigh | 015 |
| | | Cavalier | 019 |
| | | Divide | 023 |
| | | Dunn | 025 |
| | | Eddy | 027 |
| | | Emmons | 029 |
| | | | |

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Item 9 - (Cont.)

| State | Code | County Name | Code |
|--------------|------|---------------|------|
| North Dakota | ND | Golden Valley | 033 |
| | | Grand Forks | 035 |
| | | Grant | 037 |
| | | Kidder | 043 |
| | | Logan | 047 |
| | | McHenry | 049 |
| | | McIntosh | 051 |
| | | McKenzie | 053 |
| | | McLean | 055 |
| | | Mercer | 057 |
| | | Morton | 059 |
| | | Mountrail | 061 |
| | | Oliver | 065 |
| | | Pierce | 069 |
| | | Renville | 075 |
| | | Rolette | 079 |
| | | Sheridan | 083 |
| | | Stutsman | 093 |
| | | Towner | 095 |
| | | Walsh | 099 |
| | | Ward | 101 |
| | | Wells | 103 |
| | | Williams | 105 |
| | | | |
| Oklahoma | OK | Beaver | 007 |
| | | Blaine | 011 |
| | | Cimarron | 025 |
| | | Cotton | 033 |
| | | Dewey | 043 |
| | | Jefferson | 067 |
| | | Latimer | 077 |
| | | Major | 093 |
| | | Tillman | 141 |
| | | Woods | 151 |



| State | Code | County Name | Code |
|--------|------|-------------|------|
| Oregon | OR | Baker | 001 |
| oregon | 011 | Benton | 003 |
| | | Clackamas | 005 |
| | | Clatsop | 007 |
| | | Columbia | 009 |
| | | Coos | 011 |
| | | Crook | 013 |
| | | Curry | 015 |
| | | Deschutes | 017 |
| | | Douglas | 019 |
| | | Gilliam | 021 |
| | | Grant | 023 |
| | | Harney | 025 |
| | | Hood River | 027 |
| | | Jackson | 029 |
| | | Jefferson | 031 |
| | | Josephine | 033 |
| | | Klamath | 035 |
| | | Lake | 037 |
| | | Lane | 039 |
| | | Lincoln | 041 |
| | | Linn | 043 |
| | | Malheur | 045 |
| | | Marion | 047 |
| | | Morrow | 049 |
| | | Multnomah | 051 |
| | | Polk | 053 |
| | | Sherman | 055 |
| | | Tillamook | 057 |
| | | Umatilla | 059 |
| | | Union | 061 |
| | | Wallowa | 063 |
| | | Wasco | 065 |
| | | Washington | 067 |
| | | Wheeler | 069 |
| | | Yamhill | 071 |
| | | | |

Item 9 - (Cont.)

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| State | Code | County Name | Code |
|--------------|------|---|--|
| South Dakota | SD | Bon Homme Brule Buffalo Butte Campbell Charles Mix | 009 015 017 019 021 023 |
| | | Clay Coddington Custer Fall River Gregory | 027 029 033 047 053 |
| | | Haakon Harding Hughes Jackson Jones | 055 063 065 071 075 |
| | | Lawrence Lincoln Lyman Meade | 081 083 . 085 093 |
| | | Pennington Perkins Potter Roberts Stanley | 103 105 107 109 117 |
| | | Sully Union Yankton | 121 127 135 |
| Utah | UT | Beaver Box Elder Cache Carbon Daggett Davis Duchesne Emery | 001 003 005 007 009 011 013 015 |

Item 9 - (Cont.)

| State | Code | County Name | Code |
|--------------|------|---|---|
| Utah - cont. | UT | Garfield Grand Iron Juab Kane Millard Morgan Piute Rich Salt Lake San Juan Sanpete Sevier Summit Tooele Uintah Utah Wasatch Washington Wauzie Weber | 017 019 021 023 025 027 029 031 033 035 037 039 041 043 045 047 049 051 053 055 057 |
| Washington | WA | Adams Asotin Benton Chelan Clallam Clark Columbia Cowlitz Douglas Ferry Franklin Garfield Grant Grays Harbor Island Jefferson King Kitsap Kittitas Klickitat | 001 003 005 007 009 011 013 015 017 019 021 023 025 027 029 031 033 035 037 039 |

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Item 9 - (Cont.)
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| State | Code | County Name | Code |
|------------|------|------------------------|------------|
| Washington | WA | Lewis | 041 |
| | | Lincoln | 043 |
| | | Mason | 045 |
| | | Okanogan | 047 |
| | | Pacific | 049 |
| | | Pend Oreille | 051 |
| | | Pierce | 053 |
| | | San Juan | 055 |
| | | Skagit | 057 |
| | | Skamania | 059 |
| | | Snokomish | 061 |
| | | Spokane | 063 |
| | | Stevens | 065 |
| | | Thurston | 067 |
| | | Wahkiakum | 069 071 |
| | | Walla Walla Whatcom | 071 |
| | | Whitman | 075 |
| | | Yakima | 075 |
| | | | |
| Wyoming | WY | Albany | 001 |
| | | Big Horn | 003 |
| | | Campbell | 005 |
| | | Carbon | 007 |
| | | Converse | 009 |
| | | Crook | 011 |
| | | Fremont | 013 |
| | | Goshen | 015 |
| | | Hot Springs | 017 |
| | | Johnson | 019 |
| | | Laramie | 021 |
| | | Lincoln | 023 |
| | - | Natrona | 025 |
| | | Niobrara | 027 |
| | | Park | 029 |
| | | Platte | 031 |
| | | Sheridan | 033 |
| | | Sublette | 035 |
| | | Sweetwater | 037 |
| | | | |

Item 9 - (Cont.)

| State | Code | County Name | Code |
|----------------|------|-------------|------|
| Wyoming- cont. | WY | Teton | 039 |
| | | Uinta | 041 |
| | | Washakie | 043 |
| | | Weston | 045 |

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| Item No. | Data Element Name | Coding Instructions |
|----------|-------------------------------------|---|
| 10 | Watershed Area Number | Leave blank if Phase I of WC&D system has not been completed. Overlays are filed in Resource Area or Watershed Specialist's office. |
| 11 | Allotment Number | Record the number assigned to the individual allotment of job location same number as coded in Allotment Record (Form 4115-22), Grazing Record (Form 4115-23), and Collection Record (Form 1370-38). |
| 12 | Wildlife Habitat Area | Enter code if job is located within the geographic boundary of an established Wildlife Habitiat area. |
| | | Example: Dead Cow Mountain would code as T003; Jones River would be A004. |
| 13 | Wild Horse/ Burro Area Number | Enter code if job is located within the geographic boundary of an established Wild Horse/Burro area. |
| 14* | Meridian | Enter code from listing below. See Map No. 2 also. |

* Fatal error if no entry is made.





Item 14

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Meridian Codes

| Meridian Name | Code |
|--------------------------------|----------|
| lst Principal | 01 |
| 2nd Principal | 02 |
| 3rd Principal | 03 |
| 4th Principal (LF) | 04 05 |
| 5th Principal 6th Principal | 06 |
| Black Hills | 07 |
| Boise | 08 |
| Chickasaw | 09 |
| Choctaw | 10 |
| Cimarron | 11 |
| Copper River | 12 |
| Fairbanks | 13 |
| Gila & Salt River | 14 |
| Humboldt | 15 |
| Huntsville | 16 |
| Indian | 17 |
| Louisiana | 18 |
| Michigan Montana Principal | 19 20 |
| Mount Diablo | 20 |
| Navajo | 22 |
| New Mexico | 23 |
| St. Helena | 24 |
| St. Stephens | 25 |
| Salt Lake | 26 |
| San Bernardino | 27 |
| Seward | 28 |
| Tallahassee | 29 |
| Uintah Special | 30 |
| Ute | 31 |
| Washington | 32 |
| Willamette | 33 |
| Wind River Ohio (USMS) | 34 35 |
| Great Miami River (Ohio-WOGM) | 36 |
| Muskingum River (Ohio-MRS) | 37 |
| Ohio River (Ohio-ORS) | 38 |
| lst Scioto River (Ohio-SRB) | 39 |
| 2nd Scioto River (Ohio-ORB) | 40 |
| 3rd Scioto River (Ohio-NOSP) | 41 |
| Ellicott's Line | 42 |
| Twelve Mile Square (Ohio-12MR) | 43 |
| Kateel River | 44 |
| Umiat (| 45 |
| 4th Principal MA & WI) | 46 |

| Item No. | Data Element Name | Coding Instructions |
|----------|----------------------|---|
| 15* | Township | Enter five-position code using the first three positions for whole numbers, the fourth for fractions in eights, and the fifth for direction (N for North and S for South) from the base line. |
| | | Example: 0010N for Township 1 North, or 1014S for Township 101 and one-half South. |
| 16* | Range | Code as for Township except direction (E for East, W for West) from the prin- cipal meridian. |
| 17* | Section | Use codes 01 through 36. |
| 18* | Subdivision | Code to 40 acres within which exists the point of origin, project marker, or other identifier. Explain in narrative, if necessary. |

Site and Vegetation Description

Note: Data should reflect situation prior to treatment. Coding is optional for job codes (JC) 55, 56, and 58, if available. Leave blank of other JC's.

| Item No. | Data Element Name | Coding Instructions |
|----------|----------------------|--|
| 19 | Present SSF | Enter the two-digit SSF value determined after completion of <u>Determination of</u> <u>Erosion Condition Class</u> (Form 7310-12), for the job site. |
| 20 | Percent Slope | Enter precent average slope for area. |
| 21 | Exposure | Enter code number which describes the general exposure of entire job area. Use the following codes: |
| | ٣ | ExposureCodeNorth1East2South3West4Flat5 |

* Fatal error if no entry is made.

| Item No. | Data Element Name | Coding Instructions | |
|----------|-----------------------|---|----|
| 22 | Soil Texture | Enter code which best describes surface soil for majority of job area. Use the following codes: | |
| | | Texture Code | |
| | | Coarse (sand and loamy sand) 1 | |
| | | Moderately Coarse (sandy loam) 2 | |
| | | Medium (loam, silt loam and silt) 3 | |
| | | Moderately Fine (clay loam, sandy clay loam, and | |
| | | silty clay loam) 4 | |
| | | Fine (sandy clay, silty clay | |
| | | and clay) 5 | |
| 23 | Precipita- tion | Enter average annual precipitation from nearest source, rounded to nearest whole number. | 41 |
| 24 | Elevation | Estimate from nearest source. Round to nearest 100 feet. | |
| 25 | V getation Subtype | Code major vegetal subtype occurring on site. Use the following codes: | |

Vegetation Subtypes

| Туре | Code | Subtype |
|------------------|--|--|
| 0-Annual Forb | 001 002 099 | Filaree Halogeten Other Forbs |
| 1-Grass | 101 102 103 104 105 199 | Short Grass Mid Grass Tall Grass Crested Wheat Seeding Mixed Grass Seeding Other Grass |
| 2-Meadow | 201 202 299 | Sedge Rush Other Grasslike |
| 3-Perennial Forb | 300 | Perennial Forb |
| 4-Shrub | $\begin{array}{c} 401\\ 402\\ 411\\ 412\\ 413\\ 415\\ 421\\ 431\\ 432\\ 433\\ 434\\ 435\\ 436\\ 437\\ 441\\ 442\\ 443\\ 444\\ 445\\ 444\\ 445\\ 446\\ 451\\ 452\\ 453\\ 454\\ 455\\ 456\\ \end{array}$ | Black Greasewood Bailey Greasewood Creosote Bush Tarbush Broom Dalea Winterfat Mesquite Shadscale Nuttal Saltbush Mat Saltbush Fourwing Saltbush Other Saltbushes Desert Saltbush at PO Mixed Desert Shrub Big Sagebrush Low Sagebrush Black Sagebrush Other Sagebrush Rabbitbrush Sand Sage Chamise Manzanita Ceanothus Shinnery Oak Chaparral Mountain Mahogany |

Item 25 - (Cont.)

| Туре | Code | Subtype |
|------------------|------|--------------------------|
| 4-Shrub | 457 | Bitterbrush |
| | 458 | Oakbrush |
| | 461 | Blackbrush |
| | 462 | Cactus |
| | 463 | Joshua tree |
| | 464 | Yucca |
| | 465 | White Thorn |
| | 466 | Paloverde Cerci |
| | 467 | Bursage (Frde-Frdu) |
| | 468 | Catclaw |
| | 469 | Sotol |
| | 470 | Mariola |
| | 471 | Snakeweed |
| | 472 | Fringed Sagebrush |
| | 473 | Clubmoss |
| | 474 | Willow |
| | 475 | Turpentine Brush (Hala) |
| | 476 | Burroweed Hate |
| | 477 | Mormon Tea |
| | 478 | Skunk Bush |
| | 479 | Ocotilla |
| | 4 80 | Sacahuiste |
| | 481 | Adler |
| | 482 | Snowberry |
| | 499 | Other Shrubs |
| 5-Broadleaf Tree | 574 | Willow |
| 5 Dioduicai iice | 575 | Desert Willow |
| | 577 | Birch-Alaska |
| | 579 | Balsam Poplar-Cottonwood |
| | 581 | Red Alder |
| | 582 | Poplar-Birch |
| | 583 | Aspen |
| | 584 | California Black Oak |
| | 585 | Cottonwood |
| | 586 | Oregon White Oak |
| | 587 | Other White Oak |
| | 588 | Madrone |
| | 589 | Tan Oak |
| | 598 | Noncommercial Hardwoods |
| | 599 | Other Broadleaf Tree |
| | 575 | other broautear free |
| | | |

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Item 25 - (Cont.)

Туре

6-Conifer

Subtype

Code

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| 601 | Douglas Fir |
|-----|----------------------------------|
| 602 | Douglas Fir Hemlock |
| 603 | Port Orford Cedar |
| 604 | Douglas Fir-White Fir |
| 611 | Ponderosa Pine |
| 612 | Jeffrey Pine |
| 613 | Ponderosa-Sugar-Pine-Fir |
| 614 | Sugar Pine |
| 615 | Incense Cedar |
| 619 | Cypress |
| 621 | West White Pine |
| 631 | White Fir |
| 632 | Red Fir |
| 633 | Grand Fir |
| 634 | Pacific Silver Fir |
| 635 | Engel Spruce |
| 636 | Engel Spruce-Subalpine Fir |
| 637 | White Spruce |
| 638 | Blue Spruce |
| 639 | Noble Fir |
| 641 | West Red Cedar |
| 642 | Sitka Spruce |
| 643 | Black Spruce |
| 647 | Mountain Hemlock |
| 648 | West Hemlock |
| 649 | Alaska Cedar |
| 655 | West Larch |
| 656 | Grand Fir-Larch-Douglas Fir |
| 657 | Ponderosa Pine-Larch-Douglas Fir |
| 658 | Larch-Tamarack-Alaska |
| 661 | Lodgepole Pine |
| 671 | Redwood |
| 690 | Noncommercial Softwoods |
| 691 | Coulter Pine |
| 692 | Digger Pine-Oak |
| 693 | Pinyon-Juniper |
| 694 | Knobcone Pine |
| 695 | Bristlecone Pine |
| 696 | Whiteback & Limber Pine |
| 697 | Pinyon |
| 698 | Juniper |
| 699 | Commercial Nonstocked |
| | |
| | |

Item 25 - (Cont.)

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| Туре | Code | Subtype | |
|----------------|---------------------------------|--|--|
| 7-Crytogam | 701 702 703 704 799 | Lichen-Moss Moss Lichen Fern Other | |
| 0. p | 201 | D. 11 | |
| 8-Barren | 801 802 | Badland Beaches | |
| | 803 | Blown-Out Land | |
| | 804 | Cinder Land | |
| | 805 | Dry Lake Bed | |
| | 806 | Dumps | |
| | 807 | Dune Land | |
| | 808 | Gullied Land | |
| | 809 | Gypsum Land | |
| | 810 | Lava Flows | |
| | 811 | Oil-Waste Land | |
| | 812 813 | Pits Playas | |
| | 814 | Quarries | |
| | 815 | Riverwash | |
| | 816 | Rock Outcrop | |
| | 817 | Rubble Land | |
| | 818 | Salt Flats | |
| | 819 | Scoria Land | |
| | 820 | Slickens | |
| | 821 | Slick Spots | |
| | 899 | Other | |
| 9-Annual Grass | 901 | Cheatgrass | |
| | 902 | Medusahead Rye | |
| | 903 | Red Brome | |
| | 905 | Three-Awn | |
| | 906 | Six Weeks Grama | |
| | 999 | Other | |



| Item No. | Data Element Name | Coding Instructions |
|---------------------|----------------------|--|
| 26 through 28 | Composition | Enter percent of grasses, forbs, and browse in vegetal cover. Items 26, 27, and 28 must total 100 percent. |
| 29 through 31 | Cover | These items portray the percent ground cover. Ground cover is shown by percent bare ground (including rocks), litter, and vegetation. Vegetation includes grasses, forbs, shrubs, and trees less than 20 feet in height. (Sum of entries = 100%) |

C. <u>Annual Work Plan Input Data - Section II</u>. This section must be completed for all jobs that the field office anticipates funding for the fiscal year and for BLM cooperatively-financed jobs. Do not use this section when reporting private jobs, e.g., Section 4/15, etc.

| Item No. | Data Element Name | Coding Instructions |
|-------------------|--|---|
| 75* | Subactivity | Enter subactivity which will fund the job. |
| 76* | Component - Job Code | Use input codes only. See BLM Manual Section 1684 for use with subactivity. The following component-job codes are for appropriate use with corresponding subactivities. (See Table 1, "Job Documentation Report Matrix" sheets.) |
| 77* and 90* | Primary Units Planned — Completed | Enter actual units planned or completed under primary subactivity. Primary units will be recorded to tenths of units. If a primary unit is one (1), record 1.0. (See Table 2, "Reporting Units Checklist".) |
| 78 and 91 | Secondary Units Planned – Completed | Enter actual secondary units or target species in <u>whole numbers</u> or <u>alpha codes</u> . (See Table 2, "Reporting Units Check- list".) Entry required if item 55 has a numeric code of 5 or item 56 has a nu- meric code of 7 or if item 76 has any numeric code except 7262. |

* Fatal error if no entry is made.

Page 1 of ⁴

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| MATRIX | |
|---------|--|
| L. JDR | |
| Table] | |

| COMPONENT JOB CODES | TITLE | 4310 | 4321 | 4340 | SUB 4350 | SUBACTIVITY 0 4630 | Y 4930 | 7120 | 8100 | 8200 | UN. PRIMARY | UNITS SECONDARY |
|------------------------|---------------------------------|--------|------|--------|-------------|-----------------------|-----------|------|------|------|----------------|--------------------------|
| | | (0169) | | (0340) | (6350) | | | | | | | |
| 4000 | FOREST MANAGEMENT (0-C) | | | | | | | | | | | |
| 4100 | FOREST MANAGEMENT | | | | | | | | | | | |
| 4200 | FOREST DEVELOPMENT | | | | | | | | | | | |
| 55 | Vegetation Manipulation | × | | | | | X | | | | Acre | Target Species |
| 60 | Fences, Enclosures, Exclosures | X | | | | | X | | | | Mile | Number |
| 61-71 | Management Facilities | X | | | | - <u></u> | X | | | | Number | Miles of Trail |
| 56 | Land Treatment | X | | | | | × | | | | Acre | Target Species |
| 58-68 | Timber Stand Improvement | X | | | | | × | | | | Acre | Target Species |
| 64 | Pest Control | X | | | | | × | | | | Number | Target Species |
| 4300 | WILD HORSE AND BURRO MANAGEMENT | | | | | | | | | | | |
| 55-68 | Vegetation Manipulation | | X | | | | X | × | × | Х | Acres | Target Species |
| | | | | | | | | | | | | See Report- ing Units |
| 57-69 | Water Facilities | | X | | | | X | X | X | Х | Number | Checklist |
| 60-70 | Fences, Enclosures, Exclosures | | X | | | | X | X | × | Х | Miles | Number Encl./Excl |
| 61-71 | Management Facilities | | X | | | | X | × | × | X | Number | Trail |

| | UNLTS SECONDARY | | | Target Species | See Report- | ing Units Checklist | Number Encl./Excl. | Miles of Trail | Target Species | | | Number Encl./Excl. | Miles of Trail | | Target Species | See Report- ing Units | Checklist | Iarget Species | | | | Number Encl./Excl. | Miles of Trail | 4 |
|-------------|------------------------|--------|--------------------|-------------------------|-------------|------------------------|--------------------------------|-------------------|-------------------|------------------------------|--|--------------------------------|-----------------------|-------------------------------|-------------------------|--------------------------|------------------|-------------------|----------------|----------------------------|---|--------------------------------|-----------------------|---|
| | UN PRIMARY | | | Acres | | Number | Miles | Number | Number | | | Number | Miles | | Acres | | Number | Number | | | | Miles | Number | |
| | 8200 | | | X | | Х | Х | X | | | | | | | | | | | | | | | | |
| | 8100 | | | × | | × | X | × | | | | | | | | | | | | | | | | |
| | 7120 | | | X | | Х | Х | X | | | | | | | | | | | | | | | | |
| 5 | rY 4930 | | | Х | | Х | X | X | × | | | X | Х | | Х | | X | Х | | | | | | |
| VINICIA NOC | SUBACTIVITY 2 4333 | | | | | | | | | | | | | | | | | | | | | X | X | |
| | SUI 4332 | | | | | | | | | | | | | | X | | × | × | | | | | | 5 |
| TAULE 1. | 4331 | | | | | | | | | | | × | X | | | | | | | | | | | |
| | 4322 | (6322) | | X | | × | × | × | X | | | | | | | | | | | | | | | |
| | 4310 | (6310) | | | | | | | | | | | | | | | | | | | | | | |
| | TITLE | | GRAZING MANAGEMENT | Vegetation Manipulation | | Water Facilities | Fences, Enclosures, Exclosures | | Pest Control | CULTURAL RESOURCE MANAGEMENT | NATURAL HISTORY RESOURCE MANAGEMENT | Fences, Enclosures, Exclosures | Management Facilities | WILDERNESS PROGRAM MANAGEMENT | Vegetation Manipulation | | Water Facilities | Pest Control | ORV MANAGEMENT | RIVER AND TRAIL MANAGEMENT | OTHER RECREATION RESOURCE MANAGEMENT | Fences, Enclosures, Exclosures | Management Facilities | |
| | COMPONENT JOB CODES | | 4400 | 56-68 | | 57-69 | 60-70 | 61-71 | 64 | 4500 | 4700 | 6070 | 61-71 | 4800 | 55-68 | | 57-69 | 64 | 4900 | 5000 | 5100 | 60-70 | 61-71 | - |

Table 1. JDR MATRIX

Page 2 of 4

| UNLTS SECONDARY | | Number | Encl./Excl. | | | E | Target Species | Target Species | See Report- | ing Units Checklist | Number Encl./Excl. Miloc of | Trail | | | | Target | See Report- | ing Units Checklist | | |
|------------------------|--------|----------------|--------------------------------|-----------------------|------------------|---------------------|-------------------------|-------------------|-------------|------------------------|-----------------------------------|-----------------------|--------------------|------------------|---|--|-------------|--------------------------------|--|--|
| UN. PRIMARY | | | Miles | Number | Number | | Acres | Acres | | Number | Miles | Number | | Number | Number | Acres | | Number | Number | |
| 8200 | | | | | | | | | | | | | | | | | | | | |
| 8100 | | | | | | | | | | | | | | | | | | | | |
| 7120 | | | | | | | | | | | | | | | | | | | | |
| Y 4930 | | | Х | X | X | | | | | | | | | | | | | | | |
| SUBACTIVITY 0 4630 | | | | | | | X | X | | X | Х | X | | × | X | × | | х | Х | |
| SUE 4350 | (0350) | | | - | | | | | | | | | | | | | | | | |
| 4340 | (0769) | | Х | X | X | | | | | | | | | | | | | | | |
| 4322 | (6322) | | | | | | | | | | | | | | | | | | | |
| 4310 | (016) | | | | | | | | | | | | | | | | | | | |
| JITLE T | | EARTH SCIENCES | Fences, Enclosures, Exclosures | Management Facilities | Hazard Reduction | FIRE REHABILITATION | Vegetation Manipulation | Land Treatment | | Water Facilities | Fences, Enclosures, Exclosures | Management Facilities | NON-FIRE EMERGENCY | Hazard Reduction | Maintenance - Building Roads, Recreation | Maintenance - Land and Vecetation Treatment | | Maintenance - Water Facilities | Maintenance - Management Facilities | |
| COMPONENT JOB CODES | | 5900 | 6070 | 61-71 | 62 | 7100 | 55 | 56 | | 57 | 60 | 61 | 7200 | 62 | 67 | 68 | | 69 | 71 | |

1

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Table 1. JDR MATRIX

| | | UNI | TS |
|----------|--|------------------------|---|
| JOB CODE | TITLE | PRIMARY | SECONDARY |
| 55 or 68 | Vegetation Manipulation | Acres | Target Species |
| 56 or 68 | Land Treatment | Acres | Target Species |
| 57 or 69 | Water Facilities Detention Dams Retention Dams Dikes, Other Structures Reservoirs Springs Wells Pipelines Catchments Storage/Drinking | Number (New Waters) | Cubic Yards Cubic Yards Linear Feet Cubic Yards Gallons/Minute Gallons/Minute Linear Feet Gallons Storage Gallons Storage |
| 58 or 68 | Timber Stand Improvement | Acres | Target Species |
| 60 or 70 | Fences, Enclosures, Exclosures | Miles | Number Enclosures Exclosures |
| 61 or 71 | Management Facilities | Number | Miles of Trail |
| 62 | Hazard Reduction | Number | |
| 64 | Pest Control | Number (Treatments) | Target Species |

Table 2. Reporting Units Checklist

Note: See BLM Manual Section 1684 for Compatible Subactivity-Component-Job Code Combinations.

Items 78 and 91

Units, Secondary (See Reporting Units Checklist and Matrix)

PARTIAL LIST OF SEEDING, PLANTING, AND TARGET SPECIES (See SCS National List of Scientific Plant Names)

GRASSES

| Species | Code | Variety | Common Name |
|------------------------|--------|---------|-------------------------|
| Agropyron cristatum | AGCR | | Crested wheatgrass |
| Agropyron desertorum | AGDE | Nordan | Desert wheatgrass |
| Agropyron elongatum | AGEL | | Tall wheatgrass |
| Agropyron inerme | AGIN 1 | Whitmar | Beardless wheatgrass |
| Agropyron intermedium | AGIN 2 | | Intermediate wheatgrass |
| Agropyron sibericum | AGSI | | Siberian wheatgrass |
| Agropyron smithii | AGSM | | Western wheatgrass |
| Agropyron trachycaulum | AGTR 1 | | Slender wheatgrass |
| Agropyron trichophorum | AGTR 2 | | Pubescent wheatgrass |
| Bouteloua curtipendula | BOCU | | Side-oats grama |
| Bromus inermis | BRIN | | Smooth brome |
| Bromus marginatus | BRMA | | Mountain brome |
| Bromus mollis | BRMO | | Soft chess |
| Dactylis glomerata | DAGL | Latar | Orchardgrass * |
| Elymus junceus | ELJU | | Russian wildrye |
| Eragrostis curvula | ERCU | | Weeping lovegrass |
| Eragrotis lehmanniana | ERLE | | Lehmann lovegrass |
| Oroyzopsis hymenoides | ORHP | | Indian ricegrass |
| Phleum pratense | PHPR | Climas | Timothy |
| Sporobolus cryptandrus | SPCR | | Sand dropseed |
| Stipa viridula | STVI | | Green needlegrass |
| * | | | |

SHRUBS

| Chrysothamnus nausesus | CHNA | Rubber rabbitbrush |
|------------------------|--------|-----------------------|
| Chrysothamnus | | |
| viscidiflorus | CHVI 1 | Douglas rabbitbrush |
| Opuntia englemannii | OPEN | Englemann pricklypear |
| Opuntia polyancantha | OPPO | Plains pricklypear |
| Prosopis juliflora | | |
| glandulosa | PRJU 1 | Honey mesquite |
| Prosopis juliflora | PRJU 2 | Velvet mesquite |
| velutina | | |
| Purshia tridentata | PUTR | Antelope bitterbrush |
| Quercus dumosa | QUDU | California scrub oak |
| Quercus gambelii | QUGA 1 | Gambel oak |
| Quercus turbinella | QUTU | Shrub live oak |
| | | |

Items 78 and 91 - (Cont.)

SHRUBS - (Cont.)

| Species | Code | Variety | Common Name |
|-------------------------|------|---------|----------------------|
| Rhus diversiloba | RHDI | | Pacific poison-oak |
| Rhus radicans | RHRA | | Poison-ivy |
| Rhus trilobata | RHTR | | Skunkbush sumac |
| Ribes aureum | RIAU | | Golden currant |
| Ribes cereum | RICE | | Wax currant |
| Ribes viscosissimum | RIVI | | Sticky currant |
| Sarcobatus vermiculatus | SAVE | | Black greasewood |
| Tetradymia canescens | TECA | | Spineless horsebrush |

TREES

| Abies concolor | ABCO | White fir |
|--------------------------|--------|------------------------|
| Abies procera | ABPR | Noble fir |
| Chamaecyparis lawsoniana | CHLA | Port-Orford-cedar |
| Elaeagnus angustifolia | ELAN | Russian-olive |
| Juniperus communis | JUCO | Dwarf juniper |
| Juniperus deppeana | JUDE | Alligator juniper |
| Juniperus monosperma | JUMO | One-seed juniper |
| Juniperus occidentalis | JUOC | Western juniper |
| Juniperus osteosperma | JUOS | Utah juniper |
| Juniperus scopulorum | JUSC | Rocky Mountain juniper |
| Larix occidentalis | LAOC | Larch |
| Picea engelmannii | PIEN | Engelmann spruce |
| Picea sitchensis | PISI | Sitka spruce |
| Picea glauca | PIGL | White spruce |
| Pinus contorta | PICO | Lodgepole pine |
| Pinus edulis | PIED | Pinyon pine |
| Pinus jeffreyi | PIJE | Jeffrey pine |
| Pinus lambertiana | PILA | Sugar pine |
| Pinus monticola | PIMO | White pine |
| Pinus ponderosa | PIPO | Ponderosa pine |
| Populus acuminata | POAC | Lanceleaf cottonwood |
| Populus tremuloides | POTR 1 | Quaking aspen |
| Prunus virginiana | | |
| demissa | PRVI 2 | Western chokecherry |
| Prunus virginiana | | |
| melonocarpa | PRVI 1 | Black chokecherry |
| Pseudotsuga menziesii | PSME | Douglas-fir |
| Sequoia sempervirens | SESE | Redwood |
| Thuja plicata | THPL | Western red cedar |
| Tsuga heterophylla | TSHE | Western hemlock |
| Other hardwoods | HARD | |
| Other conifers | CONI | |

INSECTS

6

| Species | Code | Variety | Common Name |
|--|------------------------------|---------|---|
| Anabrus simplex Chermes piceae Choristoneura | ANSI CHPI | | Mormon cricket Balsam wooly aphid |
| occidentalis Coleophora laricella Dendroctomus obesus Dendroctomus ponderosae Dendroctomus | CHOC COLA DEOB DEPO | | Spruce budworm Larch casebearer Englemann spruce beetle Mountain pine beetle |
| pseudotsugae Hemerocampa | DEPS | | Douglas-fir beetle |
| pseudotsugata | HEPS | | Douglas-fir tussock moth |
| Hemilenca oliviae | HEOL IPPI | | Range caterpillar Pine engraver |
| Ips pini Labops hesperius Scolytus ventralis Other insects | LAHE SCVE OTHR | | Black grass bug Fir engraver |

Reference: Furniss, R.L. and V.M. Carolin. 1977. Western Forest Insects, Miscellaneous Publication No. 1399, U.S. Dept. of Agriculture, Forest Service.

| Item No. | Data Element Name | Coding Instructions |
|---------------------|---|--|
| 79* and 80* | Time of Award - Fiscal Year and Third | Enter anticipated fiscal year and third of contract award, materials purchased, issued to job. Entry required with transaction code l. |
| 81* and 82* | Time of Completion — Fiscal Year and Third | Enter anticipated completion date of contract or other method of completion. Entry required with transaction code 1. |
| 83 | Method | Enter code for method of BLM accomplish- ing job construction, installation, or application. Use the following codes and entry required if items 84, 85 or 94 are coded: |
| | | MethodCodeContract1Force Account2YACC3YCC4Other5 |
| 84 through 87 | Cost | Enter data items from appropriate columns in Form 1732-1, Section V. Subactivity 7120 is considered a BLM cost item. |
| 84 | BLM Material Cost | Enter material cost from Form 1732-1, Section V, Column d, rounded to nearest \$100. This amount should be covered in AWP Cost Target and include stores issues and materials that are purchased direct to job. Materials cost included in contract should <u>not</u> be included in this item. |
| 85 | BLM Contract Cost | Enter total from Form 1732-1, Section V, Column e. <u>Exclude workmonths cost</u> . Include materials furnished by Contractor. Round to nearest \$100. Entry required if item 83 is coded 1. |
| 86 | Contributed Material Cost | Enter only undeposited job cost from Form 1732-1, Section V, Column f. |

* Fatal error if no entry is made with transaction code 1.

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| Item No. | Data Element Name | Coding Instructions |
|----------|--|---|
| 87 | Contributed Labor/Equip- ment Cost | Enter only undeposited job cost from Form 1732-1, Section V, Column g. <u>Do</u> not include BLM workmonths cost. |
| 88* | Maintenance Responsi- bility | Enter code showing maintenance responsi- bility. Use the following codes and entry required with transaction code 1 or 2. |
| | | Agency Code |
| | | BLM1Other Federal2Range User3Advisory Board4State Agency5Other6 |
| 89* | Maintenance Cycle | Enter last digit of fiscal year in which job is completed in far <u>left</u> block. Average maintenance cycle for this par- ticular type job is entered in the two <u>right</u> blocks (e.g., 505 indicates job was completed in a fiscal year which ended in a 5, such as 1955, and that the job is to be insepected for maintenance needs every five years). When a job has served its purpose, and no additional maintenance will be performed on the job, a JDR Correction Report should be sent to SCD (D-252) with three (3) zeros in Item 89. The job will no longer show a maintenance imspection need and will not appear on subsequent maintenance workload printouts. (See Table 3 for planning job maintenance.) Entry required with transaction code 1 or 2. |

* Fatal error if no entry is made.

Item No. 89

Table 3. Guidelines to be Used in Planning Maintenance Programs

| Type of Improvement | Minimum ¹ Inspection Schedule | Remarks |
|-----------------------------|--|--|
| Fence | 5 Years | Fence maintenance is the labor and material needed annually to keep an existing fence in a condition adequate to serve the purpoose for which it was constructed. Annual costs to accomplish above not to exceed 10% of original investment. |
| Reservoirs | 3 Years | Reservoirs inspected periodi- cally, especially after heavy rains, to determine need for minor repairs, and with im- mediate repair often elimin- ates the need for more costly repair later. |
| Water Control Structures | Annually | Inspect structures at least annually and at other oppor- tune times. Check for de- structive action of burrowing rodents. Check for trash accumulation or silt that may plug gates, pipes, and spill- ways. For preventive mainten- ance, protect the structure from livestock. |
| Springs | 4 Years | Seasonal inspection is desir- able to clean out trash, etc. |

¹These are minimum guidelines only. Inspection may be needed more often depending on type of structure, location, soil type, etc. For example, a suspension fence may or may not require the same period inspection as a 4-wire fence depending on site, etc. As more information is obtained, the minimum standards will be updated.

Table 3. Guidlines to be Used in Planning Maintenance Programs

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| Type of Improvement | Minimum Inspection Schedule | Remarks |
|--------------------------------|-----------------------------------|--|
| Watershed Tillage | 2 Years | Annual inspection to determine and plan maintenance needs is desirable on terracing and erosion control structures. Additional inspections after periodically heavy storms or abnormal snowmelt runoff is also desirable. Constant inspection and maintenance of erosion control work are especially important during first rainy season after con- struction. Immediate repair is essential where failures occur. |
| Windmills, Pumps, Pipelines | Each Year | Facilities should be checked and serviced prior to season of use. |
| Seedings and Brush Control | 5 Years | Seeding and brush control jobs should be checked after first growing season following treatment to determine success or failure. |
| Other | Various | An inspection schedule for all other types of improvements not listed should be estab- lished. The period of time will be determined by type of improvement, use, area of location, and any other factors which may influence deterioration. |

D. Job Details and Benefits - Section III. Coding of data elements is based on those specific job-related details and benefits that can be anticipated to accrue as the result of job installation or construction. See Illustration 4 as a reference to those data elements requiring data entry code(s). Coding of other data elements is optional, e.g., if grazing management benefits accrue from a wildlife habitat improvement job, the grazing management benefits data elements are coded also.

| Item No. | Data Element Name | Coding Instructions | |
|----------|--------------------------|---|--------|
| 37* | Primary Job Objective | Enter only one (1) objective code for the job. Entry required with trans- action code 1 or 2. | |
| | | Objective | Code |
| | | Watershed Conservation | 1 |
| | | Watershed Development | 2 |
| | | Grazing Management - Minimum Forage Needs | 3 |
| | | Grazing Management - Maximum Forage Production | 4 |
| | | Grazing Management - Facilitate Livestock Management | 5 |
| | | Wildlife - Maintain Habitat | 6 |
| | | Wildlife - Improve Habitat | 7 |
| | | Forestry - Timber Production | 8 |
| | | Wild Horses and Burros | 9 |
| | | Other | 0 |
| | | See the following for definition above objectives. | of the |

* Fatal error if no entry is made.

Definition of Objectives

Code No. 1. Watershed Conservation: To invest in watershed needs necessary for protection from deterioration. The primary purpose is to curb deterioration of the resources under the principles of sustained yield and multiple use. The alternatives for accomplishing this objective are subjected to cost effectiveness analyses. Use with subactivity 4340 and 4630.

<u>Code No. 2.</u> Watershed Development: To develop, improve, and invest in watersheds for supplying or meeting identified needs which are in addition to those required to meet the conservation objective. Such investments are limited to those where benefits exceed costs. Benefits include both the enhancement of on-site and off-site values. Alternatives for accomplishing this objective are subjected to benefit/cost analyses. Use with subactivity 4340 and 4630.

Code No. 3. Grazing Management - Minimum Forage Needs: Use with subactivity 4322, 7120, 8100, and 8200 jobs and if job maintains present status, halts downward trend, or develops to adjudicated privileges.

Code No. 4. Grazing Management - Maximum Forage Production: Use with subactivity 4322, 7120, 8100, and 8200 jobs and if job will develop to potential or site capability.

Code No. 5. Grazing Management - Facilitate Livestock Management: Use with subactivity 4322, 7120, 8100 and 8200, and if job facilitates management of livestock.

Code No. 6. Wildlife - Maintain Habitat: Use with 4350 and 7120 jobs and if job maintains present status or halts downward trend.

Code No. 7. Wildlife - Improve Habitat: Use with 4350 and 7120 jobs and if job will increase habitat of present population.

<u>Code No. 8.</u> Forestry - Timber Production: Use with 4310 and 6310 jobs and if job will facilitate timber production.

Code No. 9. Wild Horses and Burros: Use with 4321 jobs and if job will improve wild horse and burro habitat or facilitate wild horse and burro management.

| Item No. | Data Element Name | Coding Instructions | |
|---------------------|---------------------------|--|--|
| 39 through 45 | Plant and Pest Control | Complete for jobs in JCs 55, 56, 58, and 64. | |
| 39 | Chemical | Enter chemical pesticide used from the following list: | |

Item 39

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| Herbicides | Code |
|--|------|
| 2, 4-D, all forms | А |
| 2, 4, 5-T, all forms - Prohibited | В |
| Amitrol-T (Wheedazol & Amino Triazole Weed | С |
| Killer) - Prohibited | |
| Atrazine (Atrazine) | D |
| Borax (Benazabar) | E |
| Cacodylic Acid (Silvisar 150, Ansar 160) | F |
| Dicamba (Banvel D) - Restricted | G |
| Dalapon (Dowpon) | Н |
| Diuron (Karmex) | J |
| Silvex, all forms - Prohibited | K |
| Amiben | L |
| Thiram | М |
| Zinc Dithrocarbamate, (Z.I.P.) | N |
| Ureabor | S |
| Glyphosate | Т |
| Picloram | R |
| Tebuthiuron (Graslon, Spike 80-W) | W |

Note: Use other alpha code (I, Q, or U) for chemicals not listed.

| Insecticides | Code |
|----------------------|------|
| Ethylene Dibromide | 0 |
| Malathion | Р |
| Sevin (Carbaryl) | V |
| Dylox (Trichlorforn) | Х |

| Item No. | Data Element Name | Coding Instructions |
|---------------------|----------------------------|--|
| 42 | Method | Complete for all jobs when Item 39 is coded. Use the following codes: |
| | | Method Code |
| | | Fixed-Wing Aircraft 1 Helicopter 2 Mobile Ground 3 Hand 4 Prescribed Burning 5* |
| | | *Optional code for plant control (no code for Item 39). |
| 45 | Mechanical Control/Type | Enter code from the following: |
| | | Method Code |
| | | Plowing 1 Drags: Chaining, Cabling, etc. 2 Blading: Bullodzing, Motor Patrol, etc. 3 Cutting or Beating 4 Lop and Scatter 5 Chipping 6 Hypo-Hatchet 7 Other 8 |
| 47 through 52 | Artifical Revegetation | Applies to those jobs where seeding or planting is needed to establish desired species. (JCs 55, 56, and 58.) |
| 47 | Pounds Seed/ Acre | Enter amounts to nearest tenth. |
| 48 | Seedlings/ Acre | Enter number of seedlings planted per acre. |
| 49 | Method (Re- vegetation) | Enter method used to plant seeds or seedlings. Entry required if items 47 or 48 are coded. Use the following codes: |
| | | Method Code |
| | | Drill1Ground Broadcast2Aerial Broadcast3Hand Planting4Machine Planting5 |

| Item No. | Data Element Name | Coding Instru | ctions |
|----------|--------------------------------------|--|---|
| 51 | AUM's Live- stock Forage Added | Enter estimated annual and/or additional AUM's for livestock use. Man JC 55 and 68. | made available |
| 52 | Future SSF | Enter anticipated SSF f job. Optional entry fo ment jobs in subactivit 4340, 4350, 4630, 4930, 8200 for JCs 55 and 56. blank. | r all land treat- ies 4310, 4322, 7120, 8100, and |
| 54 | Watershed Tillage - Method | Code with Component Job 5368. | Codes 5356 or |
| | | Treatment | Code |
| | | Contour Furrowing Ripping and Deep Tillage Pitting Terracing Checks Other | 1 2 3 4 5 6 |
| 55 | Facilities - Type | Code with JCs 60 and 70 following: | only from the |
| | | Type | Code |
| | | Three Strand Four Plus Strand Net Wire Antelope Drop Panels Enclosures, Exclosur | |

Other

4 5 6

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| tem No. | Data Element Name | Coding Ins | structions | |
|---------|---|--|-------------------|--|
| 56 | Facilities - Other Misc. | Code with JCs 61 and 71 only from the following: | | |
| | | Type | Code | |
| | | Corrals and Loading | | |
| | | Chutes | 1 | |
| | | Line Cabin | 2 | |
| | | Livestock Parasite Control Structure | 3 | |
| | | Windbreaks and Live- | | |
| | | stock Shelter | 4 | |
| | | Cattleguards | 5 | |
| | | Passes | 6 | |
| | | Stock Trails | 7 | |
| | | Note: Use codes 8 c types not listed. | or 9 for facility | |
| 59 | Type - Water Development/ Control | Use with JCs 57 and following: | 69 only from the | |
| | CONCION | Type | Code | |
| | | Detertion | 1 | |
| | | Detention Retention | 1 2 | |
| | | Dikes/Diversions | 3 | |
| | | Check Dam, earthe Drop Structure | | |
| | | Gabion, wire | | |
| | | rock | 5 | |
| | | Sheet Piling | ; 6 7 | |
| | | Concrete Ditches | 8 | |
| | | Other | 9 | |
| | | Springs | 10 | |
| | | Wells | 11 | |
| | | Reservoirs | 12 | |
| | | Pipelines | 13 | |
| | | Catchments | 14 | |
| | | Supplemental | | |
| | | (storage and/or drinking) | 15 | |
| 60 | Water Filing Number | Enter number assigne applicable. | d by state as | |
| 61 | Storage - Flood | Enter acre-feet of f JCs 57 or 69 only wh l through 7 or 12. | | |
| 62 | Storage - Silt | Enter acre-feet of s JCs 57 or 69 only wh l through 7 or 12. | | |

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| Item No. | Data Eleme t Name | Coding Instructions |
|---------------------|---|--|
| 63 through 68 | Wildlife Habitat Development/ Protection | See BLM Manual Section 6611 and follow- ing list for species code. May be used to cite benefits which accrue from other subactivity jobs. |
| 63 | Туре | Code from the following list. If there is an entry in this item, an entry must also appear in item 64. Entry required for subactivity 4350 or 6350. |

Item 63

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| Habitat Type | Code |
|-------------------------------------|------|
| Habitat, Terrestrial (20) | |
| Food | 21 |
| Breeding Cover | 22 |
| Protection Cover | 23 |
| Water | 24 |
| Movement Facilitation | 25 |
| Movement Restriction | 26 |
| Other | 27 |
| Habitat, Waterfowl (40) | |
| Development (potholes, dikes, etc.) | 41 |
| Protection (fencing) | 42 |
| Renovation (raising dike or dam) | 43 |
| Development, (cover) | 44 |
| Development, (nesting) | 45 |
| Development, (food) | 46 |
| Habitat, Stream Fish (60) | |
| Rough Fish Removal | 61 |
| Protection (fencing) | 62 |
| Aquatic Plant Control | 63 |
| Clearance (barrier removal) | 64 |
| Bank Stabilization | 65 |
| Gabion Placement (rock, log, trash) | 66 |
| Boulder Placement | 67 |
| Gravel Placement | 68 |
| Culverts | 69 |
| Habitat, Lake Fish (80) | |
| Rough Fish Removal | 81 |
| Protection (fencing) | 82 |
| Aquatic Plant Control | 83 |
| Development (cover) | 84 |
| Construction (new reservoir) | 85 |
| Modification (structures) | 86 |
| Development (food) | 87 |
| | |

| Item No. | Data Element Name | Coding Instructions |
|----------|----------------------|--|
| 64 | Primary Species | Code from the following list. An entry is required for subactivity 4350. If primary species is coded 100 through 700 or 903, 904, and 905 (animal), entries must also appear in items 63, 65, and 66. If primary species is coded 800 ⁻ through 902 (fish), entries must also appear in items 63 and 67. |

Item 64

| Species or Group | Code |
|---------------------------------------|------------|
| HERBIVOROUS HOOFED BIG GAME (Mammals) | 100 |
| Elk | 101 |
| Caribou | 102 |
| Mule Deer (includes Blacktail) | 103 |
| Whitetail Deer | 104 |
| Moose | 105 |
| Bighorn Sheep | 106 |
| Dall Sheep | 107 |
| Barbary Sheep | 108 |
| Ibex (Siberian - Iranian) | 109 |
| American Bison | 110 |
| Pronghorn | 111 |
| Javalina | 112 |
| Mountain Goat | 113 |
| Musk Oxen | 114 200 |
| CARNIVORES (Mammals) | 200 |
| Brown Bear (includes Grizzly) | 201 |
| Polar Bear | 202 |
| Black Bear | 205 |
| Wolves | 204 |
| Coyote Foxes | 205 |
| Fisher | 207 |
| Wolverine | 208 |
| Bobcat and Lynx | 209 |
| Cougar | 210 |
| Pine Martin | 211 |
| Mink | 212 |
| Weasel | 213 |
| Ferret | 214 |
| Otter | 215 |
| | |

Item 64 - (Cont.)

| Species or Group | Code |
|--|------------|
| OMNIVORES (Mammals) | 300 |
| Skunk | 301 |
| Ringtailed Cat | 302 |
| Coatimundi | 303 |
| Raccoon | 304 |
| HERBIVORES | 400 |
| Beaver | 401 |
| Muskrat | 402 403 |
| Squirrels | 403 |
| Prairie Dogs Babbits and Haras | 404 |
| Rabbits and Hares Groundhogs or Marmots | 405 |
| Migratory Birds | 500 |
| Puddle Ducks (includes all ducks) | 501 |
| Diving Ducks | 502 |
| Shore and Marsh Birds | 503 |
| Geese and Brant | 504 |
| Swans | 505 |
| Doves and Pigeons | 506 |
| Cranes and Herons | 507 |
| Other Waterfowl | 508 |
| GALLINACEOUS BIRDS | 600 |
| Pheasants | 601 |
| Blue Grouse Group | 602 |
| Spruce Grouse (includes Franklins) | 603 |
| Ptarmigan | 604 |
| Sage Grouse | 605 |
| Prairie Chicken | 606 |
| Sharptail Grouse | 607 |
| Ruffed Grouse | 608 |
| Quail | 609 |
| Chukar Partridge | 610 |
| Hungarian Partridge | 611 |
| Wild Turkey | 612 |
| OTHER BIRDS | 700 |
| Small Birds (includes most birds not shown elsewhere | |
| Eagles | 702 |
| Hawks Owls | 703 |
| | 704 705 |
| Vultures and Condors | /05 |

| Species or Group | Code |
|--|------|
| FISHES | 800 |
| Trout and Char | 801 |
| Salmon, Non-anadromous | 802 |
| Salmon, Anadromous | 803 |
| Steelhead Trout | 804 |
| Grayling | 805 |
| Warm Water Fishes | 806 |
| MARINE ANIMALS, AMPHIBIANS, AND REPTILES | 900 |
| Crabs, Clams, Oysters, and other shellfish | 901 |
| Sea or Estuarine Fish | 902 |
| Sea or Estuarine Mammals | 903 |
| Reptiles | 904 |
| Amphibians | 905 |

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| Item No. | Data Element Name | Coding Instructions |
|---------------------|---------------------------|---|
| 65 | Animal Months | Means a month's use whether grazing, nesting, or roosting. Estimate increase of animal months on jobsite, e.g., 200 ducks residence for 1 month = 200 animal months; 40 deer residence for 3 months = 120 animal months, etc. |
| 66 | Number Increase | Enter estimate of number of animals maintained or increased. Entry required if item 64 is coded. |
| 67 | Pounds Fish Increase | Enter estimate increase of pounds of fish per mile of stream or development. Entry required if item 64 has a code value of 800 through 902. |
| 68 | Threatened/ Endangered | Entry required if species identified in item 64 is classified as threatened or endangered. Code as follows: |
| | | Type Code |
| | | Threatened1Endangered2Sensitive3 |
| 69 through 71 | Visitor Days Added | These entries are optional. Make entry if there is benefit as a result of job. All three (3) visitor day items may have an entry from one job. There can be an increase in hunting or fishing days without an increase in numbers. |
| 71 | Other | Make entry if there is a benefit of increased birdwatching days, sightseeing days, picknicking days, etc. |

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E. Progress (Completion) Data - Section IV. Appropriate data elements are coded <u>immediately</u> following final inspection of completed job. Several jobs may have been included in one contract or one job may have more than one funding source (Data Element No. 75). In any of these cases, separate JDR,s and data files must be developed. Therefore, a job may have two or more job numbers (Data Element No. 3) but only one job name (Data Element No. 4). For transaction code 2 entry is required for items 90, 91, 92, 93 and 96. For item 94 an entry is required if item 83 is coded 1.

| Item No. | Data Element Name | Coding Instructions |
|-------------|----------------------------------|---|
| 90* | Units - Primary | Enter actual primary units completed. See item 77 for reporting units. |
| 91 | Units — Secondary | Enter actual secondary units completed. See item 78 for reporting secondary units. Entry required if item 76 is coded for any value excepting 7262. |
| 92* | Time - Fiscal Year | Enter fiscal year of job completion by entering digits for calendar year in which job was completed, e.g., (1970 is 70). |
| 93* | Time - Third | Enter 1, 2, or 3 for the third of year that job was completed. |
| 94 | Job Cost | Enter contract and/or material costs as well as identifiable force account costs, Form 1732-1, from Section V, Columns d and e, if "actual" block is marked. |
| 95 | Workmonths | Enter to the nearest tenth workmonths expended on the job. Does not include supervision. |
| 96* | Agreement | Code from the following list to show how the job was constructed. This is not a maintenance type agreement. Maintenance agreements are shown in item 88 only. Do not make an entry if no entry is in item 97, 98, 99, 100 and/or 101. |
| | | Type Code |
| | | Cooporativo |

| Cooperative | |
|----------------------|-----|
| BLM - (No agreement) | 1 |
| BLM Coop Agreements | 2 |
| Section 4/15 | 3 |
| YCC | - 4 |
| YACC | 5 |
| Maintenance only | 6 |

* Fatal error if no entry is made.

| Item No. | Data Element Name | Coding Instructions |
|-------------------|---|---|
| 97 | Contributor | Code from the following list. This item refers to contributing participant only. Code 1 should not be used. Entry is required if item 86 or 87 is coded. |
| | | Type Code |
| | | Other Federal2Range User3Advisory Board4State Agency5Other6Sikes Act7 |
| 98 | Contribu — tor's Name | If more than one individual is involved, enter primary contributor's name and <u>et al</u> . If another agency is involved, give name of agency (e.g., Dept. of Game and Fish, U.S. Fish and Wildlife, etc.). Entry required if item 86 or 87 is coded. |
| 99 | Contribu- tions Deposited | Enter to nearest one hundred dollars, amount of contribution deposited. An entry must appear in item 84 or 85. Items 96 through 98 <u>must</u> be completed. Code 1, 2, 4, or 5 <u>must</u> be used in item 96. |
| 100 and 101 | Undeposited Materials and Labor/Equip- ment | Enter estimated value of materials and/or labor/equipment contributed to job. If an entry is made in item 84 or 85, code 1, 2, 4, or 5 <u>must</u> appear in item 96, and an entry <u>must</u> be made in item 86 and 87. If no entries are made in item 84 or 85, then code 2 or 3 <u>must</u> appear in item 96, and items 97 and 98 <u>must</u> be completed. |

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F. Detail Estimate of Units and Costs - Section V. Complete the "Detail Estimate of Units and Costs" as accurately as possible after consultation with the Division of Operations. The estimate shows entries for materials, labor, and etc., that would be reflected in the contract.

An entry is made to show the estimated cost of the archaeological clearance and for BLM administration and supervision of the contract.

1. Archaeological Clearances. A Bureau Cultural Resource Specialist will usually do the work necessary for a cultural resource clearance on linear and spot-type projects. Large "area clearances" or linear clearances that involve considerable effort will be contracted out to other cultural resource professionals. The costs for the area type clearances will be estimated and included with the estimated cost of the project on the JDR.

The types of cultural resource clearance and estimated cost* are as follows:

| a. | Linear projects such as fences, pipelines, powerlines, etc.: | Ş | 80.00 | per | mile |
|----|--|-----|--------|------|------|
| b. | Area Projects such as chaining, brushcutting, plowing, etc.: | \$ | 2.50 | per | acre |
| C• | Spot projects such as reservoirs, catchments, etc., are usually cleared by the District archaeologist: | \$1 | 100.00 | eact | 1 |

*Cost is updated periodically to consider inflation and additional detailed requirements.

G. Location Plat - Section VI. Xerox project location maps from the following sources in order of preference: (1) 7.5-minute quads, (2) 15-minute quads, or (3) 1 inch = 1 mile planning unit maps. Dimensions are to be 6 x 6 inches to enable map to fit over the gridded section on the JDR. Project is located accurately and placed on the map in pencil.

Follow these guidelines:

- Carefully prepare plats so Division of Operations can supply location data necessary.
- 2. Use standard symbols from map Symbol Handbook (BLM Manual 9161).
- 3. Use black pencil in all entries which designate location.
- 4. Draft to nearest 40 acres.
- 5. For a linear job (fence, pipeline, etc.) that follows a subdivision line, offset the symbol slightly to the side you want credited with the job, i.e., a fence on line between section 5 (private land) and section 6 (BLM land) show fence inside section 6.
- 6. If a job includes or crosses non-BLM lands, indicate these lands by either listing the description or a crosshatch symbol.
- H. <u>Narrative Description or Justification Section VII</u>. The following items are suggested to be included:
 - 1. The desired project layout and design placed on a separate attachment.
 - The amount of livestock and/or wildlife to be benefitted; i.e., AUM requirements.
 - 3. Justification for including in annual work plan at this time.
 - Place the name of the person preparing the JDR and the date prepared.
 - 5. Submit the JDR with the project file to Division of Operations for programming by June 30.

- VII. Data File. The capability exists for field offices to access the data records, retrieve data by remote terminals, and generate specific inquiry reports. This can be accomplished by use of the REX2* software subsystem that directs the production of specified output reports--if the terminal operator provides the format and specifications of the desired inquiry report(s). If field office computer terminal capability is not available, submission of Form 1265-1, "Order for ADP Report Action," to D-223 is necessary (see Illustration 14).
 - A. Uses. Some of the specific inquiries are as follows:
 - Public Land Statistical Report. The Division of Record Systems (D-240) develops an annual report entitled "Public Land Statistics." The data source for those tables relating to "Resource Conservation and Development" are from the JDR System.
 - 2. Job listing for district project summary.
 - Job listing for annual maintenance schedule. See Illustration 15. Form 1265-1 must be submitted. REX 2 software does not provide for the terminal capability.
 - 4. Job listing for specific data element inquiry for the public, Congress, and other Government agencies.
 - 5. Job listing by special project code to correlate with Range Program ES or RMP implementation.
 - Job listing by job type. A specific inquiry is shown in Ilustration 16 for water developments (Form 1732-1, item 76, component job code 4457; 5257).
 - 7. Job listing by Resource Area-Planning Unit for document input to land use plans and EIS.
 - Summary of accomplishments by State, District, Congressional District, Subactivity/Component Job Code, Job Cost and Contributions.
 - 9. Summary of anticipated benefits by primary objective, item 39.
 - Summary of water developments by type--for water use inventory (Water Rights) program. An example is shown in Illustration 16, with jobs sorted by County (item 9) code.

* REX is an acronym for Retrieval Executive.

Illustration 14. Order for ADP Report Action.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

ORDER FOR ADP REPORT ACTION

INSTRUCTIONS Prepare original and three copies of approved orders and submit to Service Center Director (D-200).

| TO: Servic | e Center D | irector (D-200) | | FROM: (Requesting office) D-470, Div. of Resource Systems |
|------------|------------|-----------------|--------------|---|
| REG | UESTING | FFICE AND ACTIV | ITY CODES | DELIVER REPORT TO: |
| ORGANI | ZATION | ACTIVITY | WORK CODE OR | Name Ron Clark |
| STATE | OFFICE | | PROJECT | Office <i>P</i>-470 |
| YA | 470 | 4322 | 0110 | Number of copies Required delivery date 4-20-83 |
| | | | | 1 4-20-83 |

Type of report action (check one)

(1) X Provided for in a system but requested out of regular cyclical report date

(2) Not provided for in a system but using data available in the system

(3) From an existing computer program using special data inputs

Cancel (4)

Report title or description (For type (2) report action include instructions as to column headings, format, and data wanted. Attach additional sheets or illustrations as needed to make request clear. For type report action (4) state method being used in lieu of the report.)

MØ42 - Annual Job Maintenance Inspection Schedule For FY'83 State - New Mexico (NM); District - Las Cruces (03); Resource Area - White Sands (88)

| Why is report needed? | To provide illustration | in technical guide | prepared for |
|-----------------------|-------------------------|--------------------|--------------|
| | field office use. | | |

| Has same or similar report been ordered in the past? | X Yes | No | Unknown | (11 "yes," | give date) |
|--|-------|----|---------|------------|------------|
|--|-------|----|---------|------------|------------|

(If "yes," give frequency and check the re-quirements in Bureau Manual Section 1265 Will same or similar report be needed in the future? X Yes No Unknown for extension of existing system) Binding Instructions Y As printed Russt Top binding Side bindin

| Binding instructions (A) As printed burst Top bindi | | |
|---|---------------------------------|----------------------|
| DIVISION OF DP ONLY | Requested by (signature) | Date |
| Date received 4-14-83 LS ADP cost code | | |
| Date completed 4-17-13 LS | ρ . $\rho \rho h$ | 41-1-2 |
| ESTIMATED COST | - Ronnie D. Clark | 4/13/83 |
| Personal services \$ | Title Supervisory Natural Re | anna San !! |
| Machine time | - man have here | Turce queralist |
| | Approved by (signature) | Date |
| Supplies | | |
| Other | John N. Baker | 4/13/83 |
| | | e A 2 |
| TOTAL \$ | Chief, Division of Resou | rce systems |
| GPO 857-374 | | 1265-1 (August 1980) |

Illustration 15 - Job Listing for Annual Maintenance Schedule for FY 82.

| ALBUG | UERO | υĘ | NEW | MEXICO | 0 | | ANNUAL JOB 44 | 44 INTENANC | ω | I NSPE C | CTION SCHEDUL |) UL E | 1 |
|-------|--------|----|--------------------|-----------------------|--------------------|--------|--|------------------|-------------------|------------|-------------------|--------------|---|
| STATE | 0151 8 | × | PLAN UNIT ALLOT | r3 10- | C | 50 | JOU NAME | MAI | MAINT RESPECYC | CMP | CMP-PRIM UNITS | CNTY | 1 |
| WN | | | | 7222 4457 000 4457 | PO | 71 J | G MARTINEZ RES Rael res | h~ | 205 | 27 | 0.1 | 055 055 | |
| E R Z | | | | | | | ATE SCIO PIT TANK DIVIDE MEL- | ~ ~ | 101 | 61 | C | 039 039 | |
| E X Z | | | | | | | L | | 801 801 | 63 68 | 0.1 | 055 | |
| E WN | | | | 000 4457 | 57 2575 | | RAEL TRICK TANK EAST POT MIN TRICK T | | 801 | 6 N 6 N | 0.0 | 055 | |
| w N | | 1 | | | 1 | | da i | hm | 503 | 55 | | 055 | |
| 2 2 | | 1 | | 1 | | 1 | SANTISTEVAV RES FOSTER RES | hm | 503 | \$ 5 | | 055 055 | |
| E W N | | | | 2577 000 | | 1 | CHJUL W | | 203 | 52 | 0.1 | 031 JSS | |
| E Z | | | | | | 1632 E | ALLRE RES 1 ATENCIO RES | | 203 | 52 | | 039 | |
| εz | | | | | | F | <pre># ATE-UCIO RES 2 A LOPEZ RES</pre> | | 203 | 25 | 0.1 | 055 039 | |
| EΣ | | | | | | 1 | ALIRE DURAY WELL 3AG HUFF CROW WELL | h ~ | 501 | 55 | L | 055 055 | |
| ww | | | ſ | 633 4457 600 4457 | 1112 25 | | DE LA CRUZ RESERVOIR 3AG4ELL-LO3ATO RELL | ~~ | 109 | 56 | C.1 | 059 055 | |
| N R | | | | | i | | SULTLAN MIDDLEMIST A SULNLAN MIDDLEMIST A | n m | 201 | 55 | 0.5 0.1 | 059 | |
| F 12 | | 1 | | 7232 UCD | | | 0 1 | ~~ | 401 | 29 | C.1 | 055 055 | |
| εz | 1 | | | | | 1 | ANTELOPE GJ22LERS ANTELOPE GJ22LERS | | 701 | 10 | ¢•) | - 055 J55 | |
| ΣN | | | 11 | 22 | | | MOELLER RAEL VEL | n- | 501 | 76-75 | 1.5 | 355 | - |
| EΈ | | | | | 57 5310 | | TOELLER-RAEL AELL EN SUADALUPE TANK | ~~ | 503 | 22 | C - L | 055 | |
| 22 | | | 01 0563 01 0563 | | 1 | 1 | 9 ALL PIPELINE M A M STOCK TANK | n ~ . | 801 | * * 5 | - 2.1 0.1 | 039 | |
| E E Z | 1 | | 1 | | | | SANDOVAL-WIND MIN FF MOELLEH RAEL FENCE 2 | ~~ | 205 | 29 | C ~ | 055 | |
| E E E | 10 | 78 | 01 | 000 4490 000 4460 | 60 3373 60 3956 | | JLGUIN FENCE Dunvan Corral | ~~ • | 205 | 200 | 0.5 | 055 | |
| Σ. | | | | | | | M ATENCIO FENCE | n - - | 202 | 20 | 0.8 0.8 | 039 | |
| ΣZ | | | | 2.2 | | | SANDOVAL FENCE | n ~ | 205 | 25 | 1.2 | 043 | |
| E Z | | | 01 0511 01 0511 | 22 | | - m | 0JO CALIENTE CORRAL MASCARENAS FENCE | r ~ | 202 | 57 | - 2 | 055 | |
| | | | | | | | | | | | | | |

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Illustration 16. Job Listing for Water Developments.

Enter next command: P(E9;E15;E16;E17;E18;E3;E4;E34;E35;E74;E59;E7) FOR E2=92 AND E33=4457;5257

Print (\$9-COUNTY ; \$15-TOWNSHIP ; \$16-RANGE ; \$17-SECTION ; \$18-SUBDIVISION ; \$3-JOB NUMBER ; \$5-JOB NAME ; \$77-FRIMARY ; \$78-SECONDARY ; \$92-COMP FISCAL YEAR ; \$59-WATER DEVELOPMENT TYPE ; \$7-FLANNING UNIT) FOR \$2-DISTRICT = 92 AND \$76-COMP = 4457 ; 5257 JOB CODE

QUERY RESPONSE: 333 out of 14,362 JDR RECORD, or 2.32 %

#9-C\#15-T0\#16-RA\#17\#18-S\#3-J0\#5-J0B NAME

.

.

#77-PRIMA\#78-SE\#92\#59\#7-PLANNING UNITT TYPE

| | | | | | | | | | | | | ~ . | |
|---|-----|-------|-------|------------|------------|------|------------------|-----|--------|----|-----|---------|--|
| (| 019 | | | | | 7360 | GILGER PIT | 1.0 | 01500 | | | 24 | |
| | | 00000 | 00000 | 00 | 0000 | 0005 | CLARKSON RES | 1.0 | 02592 | 46 | 12 | 24 | |
| | | | | | | 0147 | | 1.0 | 06481 | 59 | 12 | 00 | |
| | | | | | | 0302 | VINCENT RES 1 | 1.0 | 00600 | 66 | 12 | 24 | |
| | | | | | | 6887 | PALO RESERVOIR | 1.0 | 03000 | 76 | 12 | 27 | |
| | | 0012N | 0020E | 04 | NWNE | 7249 | MISSILE RES | 1.0 | 07500 | 65 | 12 | 24 | |
| | | 0080N | 0070E | 01 | SENW | 0173 | HAFNER RES | 1.0 | 04754 | 59 | 12 | 23 | |
| | | | | 02 | NWNE | 0185 | HAFNER RES 2 | 1.0 | 04440 | 64 | 12 | 23 | |
| | | | | 03 | SWSW | 0187 | HAFNER RES 4 | 1.0 | 01500 | 64 | 12 | 23 | |
| | | | | 04 | NENW | 0036 | HAFNER RET DAM | 1.0 | 02435 | 57 | 12 | 23 | |
| | | | | V-1 | NESE | 0190 | HAFNER RES 7 | 1.0 | 02000 | 64 | 12 | 23 | |
| | | | | | SENE | 0184 | HAFNER RES 1 | 1.0 | 02000 | 64 | 12 | 23 | |
| | | | | | SESW | 0186 | HAFNER RES 3 | 1.0 | 03000 | 64 | 12 | 23 | |
| | | | | | SWSW | 0008 | CHIESMAN RES | 1.0 | 05247 | 46 | 12 | 23 | |
| | | | | ۸ ۲ | NENW | | HAFNER RES 9 | | 20000 | | 12 | 23 | |
| | | | | 05 | | 0192 | | 1.0 | | 64 | | | |
| | | | | 40 | NESE | 0207 | HAFNER RES 8 | 0.0 | 04025 | 64 | 12 | 23 | |
| | | | | 08 | SENE | 0037 | WURNIG RET DAM | 1.0 | 04972 | 57 | 12 | 23 | |
| | | | | 10 | NESW | 0038 | ALKALI DRAW RES | 1.0 | 03315 | 57 | 12 | 23 | |
| | | | | | SENW | 0161 | AL WURING RES | 1.0 | 06000 | 59 | 12 | 23 | |
| | | | | 15 | NESW | 0012 | LEWIS RES | 1.0 | 02000 | 46 | 12 | 23 | |
| | | | | 25 | SWNE | 0140 | W UREN RES | 1.0 | 03080 | 58 | 12 | 23 | |
| | | | | | SWNW | 0056 | WILLIAM RE | 1.0 | 08069 | 61 | 12 | 23 | |
| | | | | 26 | NENE | 0174 | W UREN RES | 1.0 | 09489 | 60 | 12 | 23 | |
| | | | | | NESE | 0213 | UREN RES 2 | 1.0 | 01500 | 64 | 12 | 23 | |
| | | | | | SENW | 0141 | W UREN RES | 1.0 | 05266 | 58 | 12 | 23 | |
| | | | | | | 0210 | UREN RES 1 | 1.0 | 02000 | 64 | 12 | 23 | |
| | | | 0090E | 11 | N₩SE | 0230 | HILL RES 2 | 1.0 | 04777 | 65 | 12 | 27 | |
| | | 0090N | 0010E | 13 | NENE | 7243 | DURR RES | 1.0 | 03000 | 62 | 12 | 27 | |
| | | | 0070E | 13 | SESE | 0180 | KLINGER PIT | 1.0 | 04751 | 63 | 12 | 23 | |
| | | | | 28 | SWNW | 0188 | HAFNER RES 5 | 1.0 | 05000 | 64 | 12 | 23 | |
| | | | | 29 | SUNU | 0189 | HAFNER RES 6 | 1.0 | 02000 | 64 | 12 | 23 | |
| | | | | 33 | NWSW | 0039 | HAFNER RES 1 | 1.0 | 02708 | 57 | 12 | 23 | |
| | | | 0080E | 14 | NWSE | 0524 | LOST CORNER RES | 1.0 | 06000 | 68 | 12 | 23 | |
| | | | 0090E | 10 | NWSW | 0466 | CATTAIL RES | 1.0 | 04000 | 67 | 12 | 23 | |
| | | | | 32 | SESW | 0100 | WILLIAMSON RES | 1.0 | 09833 | 65 | 12 | 27 | |
| | | 0100N | 0010E | 03 | NWSE | 7241 | RAMEY RES. | 1.0 | 10000 | 62 | 12 | 27 | |
| | | 01000 | OVIOL | 29 | SESE | 7248 | RAILROAD RES | 1.0 | 06000 | 64 | 12 | 27 | |
| | | | | 21 | SWSW | 0321 | L P LARSON DIKE | 0.0 | 00000 | 66 | 03 | 24 | |
| | | | | 70 | | 7242 | | | | | | | |
| | | | 00705 | 30 | SESE | | MIDDLE CREEK RES | 1.0 | 04500 | 65 | 12 | 27 | |
| | | | 0030E | 06 | NENE | 7239 | JONES RES. | 1.0 | 06000 | 65 | 12 | 24 | |
| | | | | 26 | NWNW | 7240 | CAPP RES. | 1.0 | 05000 | 65 | 12 | 27 | |
| | | 0110N | 0010E | 10 | NESW | 7246 | OWL CREEK RES | 1.0 | 05500 | 61 | 12 | 24 | |
| | | | | 11 | SENW | 7226 | THUNDER PIT | 1.0 | 2901 | 81 | 12 | 24 | |
| | | | | 13 | NWNW | 0367 | GRAVEL RES | 1.0 | 03500 | 67 | 12 | 24 | |
| | | | | 20 | NWNE | 0143 | MCLEOD RES | 1.0 | 05500 | 58 | 12 | 24 | |
| | | | | 24 | NENE | 0368 | RACCOON RES | 1.0 | 02000 | 67 | 12 | 24 | |
| | | | 0020E | 05 | SENE | 0153 | JE DAVIS RES | 1.0 | 03923 | 58 | 12 | 24 | |
| | | | | ۸Ö | 711 1711/1 | A464 | MT LADOON OFO | • ^ | A #777 | εu | 471 | | |
| | | | | | | | | | | | | | |

B. Access to JDR Data Base. Turn on the terminal. If you are working at a terminal with variable type size, set the characters per inch at 13.

Obtain a dial tone on the associated phone set.

Dial the phone number for entry into BLM's time-sharing computer center. You will receive either a busy signal (to indicate that the line is not presently available) or a high-pitched tone. If using an Execuport portable terminal, attach the phone receiver to the back side of the terminal after you hear the high-pitched tone. If you are using a terminal attached to a Dataphone, depress the "hold" button on the phone after you hear the high-pitched tone.

You will be "on-line" when the green "ready" light appears on an Execuport and the terminal automatically types

BLM COMPUTER CENTER date AT time CHANNEL NNNN TS1

If using a high-speed terminal, the following message will appear:

ENTER

- 0) DISCONNECT
- 1) FNP-0
- 2) FNP-1
- 3) FNP-2

The above message allows you to select a "portal" to enter the BLM time-sharing computer system. If an "X" precedes the 1, 2, or 3, it means that that particular portal is busy and another portal must be selected. Once you have chosen the portal number and depressed the carriage return key (hereinafter abbreviated as CR) you will receive one of three messages. If you receive B

BB it means that you will be connected with the computer center shortly. Another message will tell you that the portal you have chosen is busy and you will be given the choice of disconnecting from the system, choosing another portal (the computer uses the term "resource number") or waiting in line for that portal (the computer uses the term "queue"). The third message choice is CONNECTED and, on the next line,

BLM COMPUTER CENTER date AT time CHANNEL NNNN TS1

The computer will then prompt you for your identification and access codes. First the computer prints

USER ID -

On the same line, respond with your UMC number, a semicolon (;), and your REX charge code, followed by a CR. Then the system asks for the sign-on password that was assigned with the UMC. On the terminal you will see

PASSWORD **KKKKKKK** Type in your UMC password directly over the "strike-over" mask provided below the password request, followed by a CR. Then the terminal will show

CHARGE PASSWORD?

Type in your REX password and a CR. The terminal will automatically provide "strike-overs" on the typed information. The terminal will inform you if you have entered any invalid information during the log-on procedure; if invalid information is given two consecutive times, the terminal will immediately disconnect from the system.

If all entries are valid during the log-on procedure, you will see

NOOZ Updated as of date

with general and specific information for users of BLM's computer center. If you would prefer not to see the "NOOZ," depress the "Break" key on the terminal. (The break key is in a different location on each brand and/or model of terminal.)

At the left margin, the terminal will show an asterisk (*) as a prompt for the softrware system you would like to use. Immediately next to the asterisk, type in REX2 and a CR. The next message you will see is CHARGE CODE? If you have logged-on with your REX charge code, just use the CR.

The terminal will respond with

REX 2.1 * BUREAU OF LAND MANAGEMENT * date * time * page 1

and the phrase

Enter next command:

This is a prompt for having you enter what you want to do with which data base. Immediately following the above message, type in exactly.

QDB:JDR/JDRCUR QDB:JDR/JDRH-**

With all commands (unless previously told otherwise), REX will repeat the full text of any command you have entered, so in this case REX responds with

QUERY DATA BASE: JDR/JDRCUR.REX or JDR/JDRH-**.REX

** Two-digit alpha code, for the state (Historical File).

The individual JDR System Files are sorted according to the following codes* and administrative states:

| Code | State |
|------|---|
| AK | Alaska |
| AZ | Arizona |
| CA | California |
| CO | Colorado |
| ID | Idaho |
| MT | Montana, includes South Dakota and North Dakota |
| NV | Nevada |
| NM | New Mexico |
| "OR" | Oregon, includes some Washington jobs |
| UT | Utah |
| WY | Wyoming |
| | |

* Because the REX2 software package is used, the abbreviation for Oregon must be enclosed in quotation marks ("OR") Current File Other states are coded by two alpha characters only.

This command will be followed by the identification of the data base. The information shown for identification of the JDR data base is shown in Illustration 17.

Then, you are prompted with

Enter next command:

You now have a choice of requesting any data from the data base in any format. If you would like a copy of the full dictionary for this data base, type in LD2 and a CR. If you would like a copy of the dictionary (Illustration 18) that lists only the data element numbers and the element names, type in LD1 and a CR. If you would like an output report, using either the hand roller or by depressing the local line feed or local form feed, move the paper up so that the printer head is at the top of page perforation; then type in the report you want and a CR. In this case, you will see a message called Playback OFF and then the paper will automatically advance to the top of the next page and type the output report on "autopilot." Sometimes, the REX system appears lazy and will not type the output report you requested and will respond with

ERROR: Illegal Command

If this happens, just retype the command you initially entered when you receive a prompt for

Enter next command:

NOTE: Once you have vertically adjusted the paper for the first output report, it is not necessary to adjust it further for successive reports (the REX2 software has been programmed to remember the number of lines typed since the last page change). Illustration 17. JDR Data Base Identification.

Title: JDR REPORTS Author: RDN PARKS Created 12/03/81 9:38 AM by RDN Last modified 03/31/83 4:42 PM by LEN-SHEA

Number of JDR RECORD in Data Base: 4 total, 0 hidden, 4 net.

Data Base totals 4,631 words. 94 data elements and 11 abbreviations have been defined. 200 modifications have been made to this Data Base.

Note : IF A LISTING OF ALL ELEMENTS FOR EACH PROJECT IS DESIRED, YOU MAY USE EITHER OF THE 2 LISTINGS AVAILABLE "LST1" PRINTS ALL 93 ELEMENTS IN THE DICTIONARY ON 1 PAGE Note : Note : "LST2" FRINTS ALL 93 ELEMENTS IN THE DICTIONARY "FORMATED" FOR USE IN UPDATING YOUR FILES Note : "LST1": Note : (A) QDB:JDR/JDRCUR OR JDR/JDRH-XX (XX = STATE CODE) (B) HM:(I.E. E1=05 AND E2=01 AND E6=68) Note : Note : (C) LST1 FOR R Note : "LST2": (A) QDB:JDR/JDRCUR OR JDR/JDRH-XX (XX = STATE CODE) Note : Note : (B) HM:(I.E. E1=05 AND E2=01 AND E6=68) Note : (C) LST2 Note: (IF ANY QUESTIONS CONTACT: LEN SHEA DSC X5608)

List Dictionary E1. #1-STATE E2. #2-DISTRICT E3, #3-JOB NUMBER E4, #5-JOB NAME E5. #6-SPEC PROJ CODE E6. #7-RESOURCE AREA E7. #7-PLANNING UNIT F8. #8-HYDRO/SUBREGION E9. #9-COUNTY E10. WTRSHED AREA NUMBER E11. ALLOTMENT NUMBER E12. WLDLIFE HABITAT AREA E13. WILD HORSE/BURRO AREA E14. #14-MERIDAN E15. #15-TOWNSHIP E16, #16-RANGE E17. #17-SECTION E18. #18-SUBDIVISION E19. #19-PRESENT SSF E20, #20-PERCENT SLOPE E21. #21-EXPOSURE E22, #22-SOIL TEXTURE E23. #23-PRECIPITATION E24, #24-ELEVATION E25. #25-VEG SUBTYPE E26. #26-GRASSES E27. #27-FORBS E28. #28-BROWSE E29. \$29-VEGETATION E30. #30-LITTER E31, #31-BARE GROUND E32, #75-SUBACTIVITY E33. #76-COMP JOB CODE E34, #77-PRIMARY E35, #78-SECONDARY E36, #79-FISCAL YEAR E37. #80-THIRD E38, #81-FISCAL YEAR COMP E39, #82-THIRD COMP E40. #83-COST METHOD E41, #84-COST MATERIAL E42, #85-COST CONTRACT E43, #86-CONTRIB COST MATERIAL E44. #87-CONTRIB COST LBR/EQUIP E45. #88-MAINT RESPONSIBILITY E46, #89-MAINT CYCLE E47. #37-PRIM JOB OBJECTIVE

Enter next command: LD1

E48. #39-CONTROL CHEMICAL E49, #42-CONTROL METHOD E50, #45-MECH METHOD E51, #47-LBS SEED/ACRE E52, #48-SEEDLING/ACRE E53, #49-ARTIFICIAL METHOD E54. #51-AUMS E55. #52-FUTURE SSF E56. #54-WIRSHED METHOD E57. #55-FACILITY TYPE ESS. #56-OTHER MISC ES9. #59-WATER DEVELOPMENT TYPE E60, \$60-WATER FILING NUMBER E61, #61-STORAGE E62, #62-STORAGE SILT E63, #63-WLILIFE TYPE E64. #64-PRIMARY SPECIES E65. #65-ANIMAL MONTHS E66. #66-NUMBER INCREASE E67, #67-LBS FISH INCREASE E68. #68-RARE/ENDANGERED E69. #69-FISHERMAN E70, \$70-HUNTER E71, \$71-0THER E72, COMP PRIMARY UNITS E73, COMP SECONDARY UNITS E74, #92-COMP FISCAL YEAR E75, #93-COMP THIRD E76, #94-COMP JOB COST E77, #95-COMP WORK MONTHS E78. #96-AGREEMENT E79, #97-CONTRIBUTER E80. #98-CONTRIBUTOR'S NAME E81. #99-DEPOSITED E82. #100-UNDEPOSITED MATERIAL E83, #101_UNDEPOSITED LBR/EQUIP E84, CONGRESSIONAL DISTRICT E85, FLAG BIT E86. DUMMY ELEMENT E87, #75-HAINT SUBACTIVITY E88, #76-MAINT COMPONENT JOB CODE E89, \$90-MAINT PRIMARY UNITS E90, #91-HAINT SECONDARY UNITS E91, #92-MAINT FISCAL YEAR E92. #93-MAINT THIRD E93, #94-MAINT JOB COST E94. #95-HAINT WRK MONTHS

Some of the types of specific query reports are discussed by typing in the REX2 format according to REX2 Reference Manual procedures, spacing one character between each segment of data file, typing in each element number and equal (=) symbol, and the data file segment inquiry.

- 1. To query a count of all Resource Areas (E6) in Colorado
 Historical File for Montrose District (E2=03) enter next
 command: C;E6 FOR E2=03 (CR)
 Explanation: C = count value codes (see Illustration 19).
- 2. To query the jobs in a data file by Job Name (E4), Job Number (E3), Allotment Number (E11), and major funding subactivity (E32) in the Historical File:

Enter next command: P(E4;E3;E11;E32) FOR E2=04 and E7=11 and E3=>4000

(See Illustration 20)

Note: Job names are printed in alphabetical order for ease of data retrieval, analysis, and interpretation.

3. To query a print of Districts (E2), Resource Areas (E6), Planning Units (E7), and Job Numbers (E3) for a specific State (E1=NV) in Current File:

Enter next command: P(E2;E6;E7;E3) FOR E1=NV (CR)

(See Illustration 21 as a partial listing.)

- Note: 1. If for Historical File, enter: P(E2;E6;E7;E3) FOR R (CR) Explanation: R = Result
 - 2. It is not necessary to input inquiry for El (State) since you are in the State's Historical File.
- 4. To query all data records for a specific State (E1), District (E2), and Resource Area (E6):

Enter next command: P(ALL) FOR E1=WY AND E2=01 AND E6=48 (CR)

(See Illustration 22 as a partial print.)

5. To query a current file data record for a specific job number:

Enter next command: PLB:ALL FOR E1=MT AND E2=06 AND E3=9689 (CR) (Montana; Lewistown; Job Number)

Note: Printout will display the data record in "Print Labeled" format with item number, item name, and value code (see Illustration 23).

6

Illustration 19. Query of Resource Areas in Historical File.

Enter next command: c;e6 for e2=03 Count ; #7-RESOURCE AREA for #2-DISTRICT = 03

RUERY RESPONSE: 2,104 out of 7,934 JUR RECORD, or 26,52 %

#7-RESOURCE AREA

7: 00 1: 05 514: 48 711: 68 298: 78 573: 88

6 values were found. 2:098 duplicate values were found.

6 lines of print were produced.

Illustration 20. Query of Records by Job Name.

Enter next command: P(e4;e3;e11;e32) for e2=04 and e7=11 and e3=>4000 Print (#5-JOB NAME ; #3-JOB NUMBER ; ALLOTMENT NUMBER ; #75-SUBACTIVITY) for #2-DISTRICT = 04 and #7-PLANNING UNIT = 11 and #3-JOB NUMBER = > 4000

QUERY RESPONSE: 25 out of 8,731 JDR RECORD, or 0.29 %

\$5-JOB NAME

#3-JO\ALLOT\#75-SUBACTIVITY

| CAMPBELL SP CGS | 4191 | 1101 | 4340 |
|----------------------|------|------|------|
| CAMPBELL SPG | 4033 | 1101 | 8100 |
| DTCH JHN CG NO 2 | 4182 | 1101 | 4340 |
| | 4183 | 1101 | 4340 |
| DTCH JHN CG NO 3 | 4184 | 1101 | 4340 |
| DUTCH JOHN FENCE | 4118 | 1101 | 8100 |
| FREE FENCE CATGUARDS | 4257 | 1101 | 4340 |
| GEYSER CATTLEGURAD 1 | 4185 | 1101 | 4340 |
| GOUGE EYE CG NO 1 | 4189 | 1101 | 4340 |
| GOUGE EYE CG NO 2 | 4190 | 1101 | 4340 |
| GOUGE EYE WELL CORRL | 4073 | 1101 | 8100 |
| GRASSY CATTLEGUARD 1 | 4179 | 1101 | 4340 |
| GRASSY CATTLEGUARD 2 | 4180 | 1101 | 4340 |
| GRASSY FENCE | 4230 | 1101 | 8100 |
| GRASSY WELL 3 | 4058 | 1101 | 8100 |
| HIWAY SDNG DIV FNC | 4192 | 1101 | 4340 |
| HIWAY SEEDING EXT | 4039 | 1101 | 8100 |
| MILK RANCH 2 | 4060 | 1101 | 8100 |
| MUSTANG FNC CG | 4186 | 1101 | 4340 |
| NORTH CREEK FENCE | 4388 | 1101 | 8100 |
| PONY SPRGS SEED EXCL | 4304 | 1101 | 4340 |
| SHAFFER STKWTR WELL2 | 4008 | 1101 | 8100 |
| TRAVIS SDNG FNC CG 1 | 4187 | 1101 | 4340 |
| TRAVIS SDNG FNC CG 2 | 4188 | 1101 | 4340 |
| TWISSELMAN SEEDING | 4235 | 1101 | 8100 |
| | | | |

25 combinations of values were found. O duplicate combinations of values were found.

25 lines of print were produced.

Illustration 21. Query of Districts, Resource Areas, Planning Units, and Job Numbers.

Enter next command: P(E2;E6;E7;E3)FOR E1=NV Print (#2-DISTRICT ; #7-RESOURCE AREA ; #7-PLANNING UNIT ; #3-JOB NUMBER) FOR #1-STATE = NV

QUERY RESPONSE: 52 out of 1,342 JDR RECORD; or 3.87 %

#2-\#7-\#3-JOB NUMBER

| 01 | 48 | 01 | 5174 |
|----|----|----|--------------|
| | | 02 | 5266 |
| | | | 5267 |
| | | | 5268 |
| | | | 5296 |
| | 58 | 03 | 5263 |
| | | | 5281 |
| | | | 5282 |
| | | | 5301 |
| | | 04 | 5249 |
| 02 | 48 | 01 | 4004 |
| | | | 4123 |
| | | | 4402 |
| | | | 4728 |
| | | | 4806 |
| | | | 4809 |
| | | | 4814 |
| | | | 4850 |
| | | | 4851 |
| | | | 4853 |
| | | 02 | 4515 |
| | | | 4705 |
| | | | 4791 |
| | | | 4810 |
| | 68 | 03 | 4847 |
| | | 04 | 4697 |
| | | | 4698 |
| 03 | 48 | 01 | 6199 |
| | | | 6207 |
| | | | 6243 |
| | | | 6255 |
| | | | 6267 |
| | | 02 | 6181 |
| | | | 6198 |
| | | | 6228 |
| | | | 6257 |
| | 58 | 03 | 6258 6140 |
| | 70 | 03 | 6187 |
| | | | 6202 |
| 04 | 78 | 06 | 4436 |
| | | | |

Illustration 22. Query of a State, District, and Resource Area's Data Records.

Enter next command: P(all) for e1=ws and e2=01 and e6=48 Print (all) for #1-STATE = ws and #2-DISTRICT = 01 and #7-RESOURCE AREA = 48

QUERY RESPONSE: 17 out of 1,056 JDR RECORD, or 1.61 %

#1-\#2-\#3-J0\#5-J0B NAME #6-SP\#7-\#8-HY\#9-C\WTRS\ALLOT\WLDLIFE
WILD \#14\#15-T0\#16-RA\#17\#18-S\#19\#20\#2\#2\#2\#2\#23\#24-EL\#25-\#26\#27\#28-B
#29\#30\#31\#75-S\#76-C\#77-PRIMA\#78-SE\#79\#8\#81\#8\#8\#8\#34-COST\#85-COST
#86-C0NT\#87-CONT\#8\#89-\#3\#3\#4\#47-L\#48-S\#4\#51-A\#52\#5\#50+
#59\#60-WAT\#61-ST0\#62-ST0\#63\#64-\#65-AN\#66-NU\#67-LB\#6\#69-F\#70#71-0\COMP PRIM\COMP S\#92\#9\#94-COM\#95-C\#9\#97-CONTRIBUTER
#98-CONTRIBUTOR`S NAME#99-DEF0\#100-U\#101_UND\CON\FLAG BITL DISTRI
DUMMY ELEMENT #75-H\#76-H\#90-MAINT\#91-MA\#92\#93-MA
#94-MAINT\#95-MAINT WRK MONTHS

Illustration 23. Query of "Print Labeled" Format for a Job Record.

Enter next command: IN=0 Indentation = 0

Enter next command: FLB:ALL FOR E1=MT AND E2=06 AND E3=9689 Print Labeled : ALL FOR #1-STATE = MT AND #2-DISTRICT = 06 AND #3-JOB NUMBER = 9689

QUERY RESPONSE: 1 out of 1,056 JDR RECORD, or 0.09 %

#1-STATE: HT #2-DISTRICT: 06 #3-JOB NUMBER: 9689 #5-JOB NAHE: SQUARE ROOT FENCE #6-SFEC PROJ CONE: NR01 #7-RESOURCE AREA: 88 #7-PLANNING UNIT: 28 #8-HYDRO/SUBREGION: 1011 \$9-COUNTY: 069 WIRSHED AREA NUMBER: 000 ALLOTMENT NUMBER: 4880 #14-MERIDAN: 20 #15-TOWNSHIP: 0120N \$16-RANGE: 0250E #17-SECTION: 02 \$18-SUBDIVISION: NWNW \$19-PRESENT SSF: 00 #20-PERCENT SLOPE: 00 #21-EXPOSURE: 0 #22-SOIL TEXTURE: 0 \$23-FRECIPITATION: 00 #24-FEEVATION: 00000 #25-VEG_SUBTYPE: 000 #26-GRASSES: 00 \$27-FORBS: 00 #28-BROWSE: 00 #29-VEGETATION: 00 #30-LITTER: 00 #31-BARE GROUND: 00 #75-SUBACTIVITY: 8200 \$76-COMP JOB CODE: 4460 #77-PRIMARY: 1.5 \$79-FISCAL YEAR: 83 #80-THIRD: 2 #81-FISCAL YEAR COMP: 33 #82-THIRD COMP: 3 \$83-COST METHOD: 5 #84-COST MATERIAL: \$2,250 \$85-COST CONTRACT: 000000 #86-CONTRIB COST MATERIAL; \$0 \$87-CONTRIB COST LBR/EQUIP: \$1,500 **#88-MAINT RESPONSIBILITY: 3** \$89-HAINT CYCLE: 203

#37-PRIM JOB OBJECTIVE: 5 #42-CONTROL METHOD: 0 \$45-HECH METHOD: 0 \$47-LBS_SEED/ACRE: 0.0 \$48-SEEDLING/ACRE: 0000 \$49-ARTIFICIAL METHOD: 0 \$51-AUMS: 0000 \$52-FUTURE SSF: 00 \$54-WIRSHED METHOD: 0 \$55-FACILITY TYPE: 1 \$56-OTHER MISC: 0 \$59-WATER DEVELOPMENT TYPE: 00 \$60-WATER FILING NUMBER: 000000 \$61-STORAGE: 000000 \$62-STORAGE SILT: 000000 \$63-WLDLIFE TYPE: 00 #64-FRIMARY SPECIES: 000 \$65-ANIHAL HONTHS: 00000 #66-NUMBER INCREASE: 00000 \$67-LBS FISH INCREASE: 00000 \$68-RARE/ENDANGERED: 0 #69-FISHERMAN: 0000 \$70-HUNTER: 0000 \$71-DTHER: 0000 COMP PRIMARY UNITS: 0.0 \$92-COMP FISCAL YEAR: 00 **#93-COMP THIRD:** 0 \$94-COHP JOB COST: 000000 **#95-COMP WORK MONTHS:** 0.0 **#96-AGREEMENT:** 0 **#97-CONTRIBUTER:** 0 **#99-DEPOSITED:** \$0 \$100-UNDEPOSITED MATERIAL: 00000 #101_UNDEPOSITED LBR/EQUIP: \$0 CONGRESSIONAL DISTRICT: 02 FLAG BIT: 0 \$75-MAINT SUBACTIVITY: 0000 \$76-HAINT COMPONENT JOB CODE: 0000 **#90-HAINT PRIMARY UNITS:** 0.0 \$92-MAINT FISCAL YEAR: 00 **#93-MAINT THIRD:** 0 #94-MAINT JOB COST: \$0 \$95-HAINT WRK MONTHS: 0.0

Enter next command: PF(ALL) FOR E1=MT AND E2=06 AND E3=7596;9428 (CR)

- Note: 1. Printout will display the data values in relative position with a job data record.
 - 2. The semicolon separates multiple value codes for a data element number.

(See Illustration 24.)

6. To query a Historical File segment and print a report which is sorted by specific data element values:

Enter next command: P(E3;E4;E6;E7;E11;E15;E16;E17;E18;E45;E46) FOR E2=02 AND E6=48 (CR)

- Note: 1. Montana (MT) file which is sorted for Miles City (02) District and Powder River (48) Resource Area segment. (See Illustration 25 as a partial print of inquiry.)
- Note: 2. A tabular report will be printed which sorts all jobs by numerical sequence, listing the value codes for Job Number (E3); Job Name (E4); Resource Area (E6); Planning Unit (E7); Allotment Number (El1); Township (E15); Range (E16); Section (E17); Subdivision (18); Maintenance Responsibility (E45); Maintenance Cycle (E46).
- To query and isolate a Resource Area Historical File within a specific District for the purpose of submitting transaction code 3, miscellaneous corrections, within job data records:

Enter next command: HM: E2=02 AND E6=68 (CR)

QUERY RESPONSE: nnn out of n,nnn JDR RECORD, or n.nn%

Enter next command: PO;3 (CR) Response: Print option; 3

Enter next command: POFF (CR) Response: Playback OFF

Enter next command: LST 2 FOR R (CR)

(See Illustration 25)

Note: 1. Terminal printer or high speed printer, if accessible, will provide a data record in the format suitable for submission to D-252 for the purpose of updating your JDR records as shown in Illustration 25 and the succeeding discussion of Illustration 26. Illustration 24. Query of "Print Full" Format for Multiple Records.

Enter next command: pf(all) for e2=06 and e3=7596;9428
Print Full (all)
*** ERROR: illesal element name.

Enter next command: pf(all) for e2=06 and e3=7596;9428 Print Full (all) for #2-DISTRICT = 06 and #3-JOB NUMBER = 7596 ; 9428

QUERY RESPONSE: 2 out of 14,362 JDR RECORD, or 0.01 %

 #1-\#2-\#3-J0\#5-J0B NAME
 #6-SF\#7-\#7-\#8-HY\#9-C\WTRS\ALLOT\WLDLIFE

 WILD \#14\#15-T0\#16-RA\#17\#18-S\#19\#20\#2\#23\#24-EL\#25-\#26\#27\#28\#29

 #30\#31\#75-S\#76-C\#77-FRIMA\#78-SE\#79\#8\#81\#8\#84-COST\#85-COS\#86-CONT

 #87-CONT\#8\#89-\#3\#3\#4\#4\#47-L\#48-S\#4\#51-A\#52\#5\#5\#5\#59\#60-WATER FI

 #61-ST0\#62-ST0\#63\#64-\#65-AN\#66-NU\#67-LB\#6\#69-F\#70-H\#71-0\COMP FRIMARY

 COMP S\#92\#9\#94-COM\#95-C\#9\#98+CONTRIBUTOR`S NAME#99-DEPO\#100-U\#101_UN

 CON\FL\DUMMY ELEMENT
 #75-M\#76-M\#90-MAINT\#91-MA\#92\#9\#94-MAINT

 #95-HAINT WRK MONTHS
 #64-SF\#76-M\#90-MAINT\#91-MA\#92\#9\#94-MAINT

| MT 06 7596 F&F RES. 0107 58 11 1011 071 5665 | |
|--|-------------------|
| 20 0220N 0290E 18 SWNW </td <td>\$0</td> | \$0 |
| 000002 000000 00000 00000 00000 _ 0000 0000 0000 | 1.0 |
| 0.0 MT 06 9428 DORN RES ISLANDS 0107 58 11 1011 071 | |
| 4350 5761 2.0 00514 82 2 82 3 1 \$0 000334 \$0 1 103 7 _ 0.0 0000 0000 _ | |
| 000000 000000 45 504 00060 00000 0000 0000 0000 83 1 000334 0.0 1 \$0 00000 00 7 000000000000000000000000000000000000 | 2.0 \$0 \$0 |
| 0.0 | |

 $2\ combinations$ of values were found. O duplicate combinations of values were found.

16 lines of print were produced.

Illustration 25. Query of Sorted Data Elements for Specific Resource Area File Segment.

Enter next command: p(e3;e4;e7;e11;e15;e16;e17;e18;e45;e46) for e2=02 and e6=48 Print (#3-JOB NUMBER ; #5-JOB NAME ; #7-PLANNING UNIT ; ALLOTMENT NUMBER ; #15-TOWNSHIF ; #16-RANGE ; #17-SECTION ; #18-SUBDIVISION ; #88-MAINT RESPONSIBILITY ; #89-MAINT CYCLE) for #2-DISTRICT = 02 and #7-RESOURCE AREA = 48

QUERY RESPONSE: 2,648 out of 14,362 JDR RECORD, or 18,44 %

#3-JO\#5-JOB NAME

#7-\ALLOT\#15-TO\#16-RA\#17\#18-S\#8\#89-MAINT CYCL

| 0001 | GEORGE OSTER RES | 16 | 2699 | 0070N | 0540E | 05 | NENE | 3 | 105 |
|----------------------------|--------------------------------------|----------|--------------|----------------|-------|----------|------|--------|------------|
| 0003 | HERIGSTED PETRO FNCE | 19 | 2960 | 0120N | 0570E | 06 | 0000 | 3 | 910 |
| 0006 | EAGLES NEST RES | 17 | 2957 | 0270N | 0530E | 17 | NWSW | 3 | 005 |
| 0007 | UTHAUG FENCE | 06 | 2348 | 0160N | 0390E | 05 | 0000 | 3 | 710 |
| 8000 | BARNES BLACKFOOT FEN | 06 | 2052 | 0200N | 0340E | 15 | 0000 | 3 | 410 |
| 0011 | W SCHWEIGERT RES | 16 | 2633 | 0090N | 0590E | 14 | SWNW | 3 | 905 |
| 0012 | INDIAN BUTTE RES | 19 | 2960 | 0120N | 0570E | 26 | SWNW | 3 | 205 |
| 0013 | C ARNSTON FENCE | 03 | 2002 | 0220N | 0450E | 21 | N2N₩ | 3 | 010 |
| 0015 | MCGRAW COULEE FENCE | 04 | 2151 | 0060N | 0390E | 02 | NW | 3 | 110 |
| 0016 | SHALE RESERVOIR | 19 | 2994 | 0130N | 0570E | 30 | SESE | 3 | 205 |
| 0019 | T&S RES | 03 | 2331 | 0250N | 0460E | 25 | N2NS | 3 | 005 |
| 0021 | C C OCONNOR FENCE | 06 | 2248 | 0180N | 0380E | 09 | NENE | 3 | 210 |
| 0022 | TAIT HAHESY FENCE | 03 | 2190 | 0220N | 0460E | 31 | 0000 | 3 | 110 |
| 0025 | T & S LSTK CO FENCE | 03 | 2331 | 0250N | 0470E | 14 | 0000 | 3 | 110 |
| 0026 | KIRKEGARD FENCE | 17 | 2916 | 0190N | 0500E | 06 | W2SW | 3 | 910 |
| 0028 | PEDERSON FENCE | 03 | 2378 | 0240N | 0460E | 20 | NE | 3 | 310 |
| 0029 | B NEFZGER WELL | 07 | 2386 | 0240N | 0480E | 09 | NESW | 3 | 010 |
| 0030 | PCSGD CORRAL | 14 | 2739 | 0150N | 0460E | 12 | E2 | 5 | 000 |
| 0034 | ROBINSON FENCE | 03 | 2346 | 0220N | 0430E | 10 | 0000 | 3 | 310 |
| 0035 | LAVER FENCE | 15 | 2960 | 0120N | 0570E | 34 | 0000 | 3 | 410 |
| 0044 | WILBER RESERVOIR | 01 | 2150 | 0210N | 0320E | 32 | SWSE | 1 | 005 |
| 0047 | COZZENS FENCE | 02 | 2269 | 0170N | 0400E | 28 | S₩ | 3 | 110 |
| 0052 | MOYER FENCE | 06 | 2172 | 0160N | 0390E | 05 | N2 | 3 | 210 |
| 0053 | BEAR CAT FENCE | 03 | 2030 | 0160N | 0320E | 30 | SE | 3 | 210 |
| 0057 | BURGESS FENCE | 02 | 2038 | 0200N | 0410E | 02 | N2 | 3 | 310 |
| 0063 | SNELL FENCE | 06 | 2315 | 0160N | 0390E | 09 | 0000 | 3 | 210 |
| 0065 | BAKER FENCE | 02 | 2166 | 0190N | 0420E | 01 | 0000 | 3 | 210 |
| 00 <mark>69</mark> 0072 | FORBES RESERVOIR ROSS FENCE | 02 | 2282 | 0180N | 0410E | 31 | SENW | 1 | 205 |
| 0072 | HELL CREEK RES | 02 02 | 2282 2020 | 0180N | 0410E | 19 22 | 0000 | 3 | 210 000 |
| 0074 | CABIN CREEK RES | | | 0210N | 0380E | | NENW | 0 | |
| 0073 | JACOBSON FENCE | 19 02 | 3055 2157 | 0110 | 0570E | 14 | SESW | 3 | 205 |
| 0077 | LONE PINE DAM | 02 | 2137 | 0170N 0230N | 0400E | 19 | 0000 | 3 | 210 |
| | | | | | 0460E | 24 | NWNE | 2 | 205 |
| 0081 0082 | BUTTON BUTTE RES PARSON CREEK RES | 02 | 2038 | 0200N | 0410E | 01 | SWNE | 3 | 605 |
| 0082 | FOGLE FENCE | 19 02 | 3056 | 0180 | 0590E | 06 07 | NWSE | 1 3 | 305 |
| | | | 2100 | 0190N | 0390E | | SE | | 210 |
| 0085 0089 | MUTTON HOLLOW DAM DRY CREEK RES | 03 | 2130 | 0240N | 0450E | 28 | NWNW | 3 | 105 |
| 0089 | | 19 | 3056 | 0180N | 0580E | 10 | SWNW | 3 | 205 |
| | SCHLEPP FENCE | 02 | 2295 | 0160N | 0430E | 06 | NESE | 3 | 210 |
| 0103 | LANG FENCE | 03 | 2104 | 02 30 N | 0760E | 24 | SESE | 3 | 210 |
| | | | | | | | | | |

Illustration 26. Format for Updating JDR - Miscellaneous Corrections.

QUERY RESPONSE: 183 out of 8,731 JDR RECORD, or 2.10 %

Enter next command: poi3 Print Option ; 3

Enter next command: poff Playback OFF

4033



|]### | (5) | | (6) SPEC | (7) | (7) Plan | (B) SUB- | (9) | (10 WAT | | ALLOT- | (12) WILDLI | FE | (13) VILDHO | |) (15) | (16) | ECI- |
|------|------------------|-------------|---------------------|------|-------------|--------------|--------------|----------------|---------------|-----------------|----------------|----------------|----------------|-----|--------|-------|------|
| | JOB NAME | | PROJ | RA | UNIT | REGID | COUNTY | SHED | | MENT . | HABITAT | | BURRO # | | SHIP | RANGE | 104 |
| | 11 | | THRU | | | 42 | 43 | | THR | U | 56 | | 57 | | THE U | | 74 |
| | ***** | ******* | (XXXX | XX | XX | XXXX | XXX | XXX | | XXXX | XXXX | | XXXX | XX | XXXXX | XXXXX | XX |
| | LEADVILLE AL | LDT F | | 68 | 03 | 8 | 013 | 000 | | 000 | 0 00 | | 0000 | 200 | 00000 | | 1 |
| | | | | | | 1604 | - | | | 1012 | | | | 21 | 0420 | 15 | 31 |
| | (18) SUB (19) |) (20) Z | (21) (22 EX- SOI | | 23) Ches | (24) ELE- | (25) VEGE | (26) COMPOS | (27) ITION | (28) -PERCNT | (29) -COVER | (30) -PERCI | | | C | 1802 | F |
| | DIVISN SSF | SLOPE | POS TEX | T PE | RCIP | VATION | SUBTYP | GRASS | FORBS | BROWSE | VEGE L | ITTER | BARE | | | | |
| | 75 | | THRU | | | | 94 | 95 | | THRU | | | -106 | | | | |
| | XX XX XX | XX | X X | | XX | XXXXX | XXX | XX | XX | XX | XX | XX | XX | | | | |
| | 00 _ 0000 | 00 | 0 0 | | 00 | 00000 | 000 | 00 | 00 | 00 | 00 | 00 | 00 | | | | |
| | NESE | | | | | | | | | | | | | | | | |
| II## | (75) (76) | (77) | (78) | (7 | 9) | (80) | (81) | (82) | (83) | (84) | (85) | | (86) | (| 87) | 88 | (39) |

| 1188 | (75) | (76) | (77) | (78) | (79) | (80) | (81) | (82) | (83) | (84) | (85) | (86) | (87) | 88 | (39) |
|------|-------|------|---------|--------|----------|--------|----------|----------|------|----------|----------|----------|-------------|---------|--------|
| | SUP | | UNITS-P | LANNED | TIME-DF- | -AWARD | TIME-DF- | -COMPLT# | ŧ | B.L.M. | -COST | CONTRI | RUTED-COST | HAINT | ENANCE |
| | ACTIV | CJC | PRIMARY | 2NDRY | FISC-YR | 3RD | FISC-YR | 3RD | METH | MATERIAL | CONTRACT | MATERIAL | LABOR/EQUIP | RESPONS | CYCL |
| | 11 | 1 | "HRU | 29 | 30 | | THRU | | 36 | 37 | | THF | | | 61 |
| | XXXX | XXXX | XXXXXX | XXXXX | XX | X | XX | X | X | XXXXX | XXXXXX | XXXXX | XXXXX | X | XXX |
| | 4340 | 5360 | 14.0 | 00000 | 00 | 0 | 70 | 2 | 1 | \$0 | 018426 | \$0 | \$0 | 3 | 005 |

| | (63) | | (65) | (66) | (67) /PROTECTIO | (68) | | (70) | (71) S-ADDED | | | |
|------|------|--------|----------|-----------|--------------------|--------------|------|-------|-----------------------------------|------|-------|-------------|
| | TYPE | SPEC | ANHL-HOS | 0-INCRS | LBS-FISH | R/E | FISH | HUNT | OTHER | | | |
| | xx | XXX | XXXXX | XXXXX | | X | XXXX | XXXX | XXXX | | | |
| | 00 | 103 | 00000 | 00050 | 00000 | - | 0000 | 0100 | 0000 | | | |
| JV## | (90) | (9 | 1) (92 | (93) | (194) | (95) | (%) | (97) | (98) | (99) | (100) | (101) |
| | | COMPLT | | DF-CDMPLT | N JOR-COST | WORK MONS | | | UTION-DETAIL CONTRIBUTORS-NAME | | | LBR/EQUIP |
| | | | | | | | 34 | х | ***************** | - | | 70 XXXXX |
| | 14.2 | | | | XXXXXX 000000 | XXX 0.0 | ĥ | _ | | \$0 | 00000 | \$0 |
| | | | | | 1842 | 6 | 2 | | | | | |

- Note: 2. PO;3 response to a command eliminates the prior printing of wasteful "print options" which conserves computer time and paper.
 - 3. POFF automatically advances the paper to the top of the next page for printing the output report on "autopilot."
- CAUTION: Be sure that the first job number data record is printed immediately below a computer paper perforation. Each data record occupies the entire vertical area between perforation intervals. Once the paper is vertically adjusted for the first output, it is not necessary to make further adjustments. The output reports have been programmed to count the number of lines per page and the REX2 software has been programmed to remember the number of lines typed since the last page change.
- 8. To query the Historical File for a specific District and planning unit for the purpose of submitting transaction code 3, corrections for Hydro/Subregion, Allotment Number, Township, Range, Section, and Subdivision within job data records:

Enter next command: CL=132 Response: Characters per line = 132

Enter next command: LP = 56 Response: Lines per page = 56

Enter next command: PRF=10 Response: Perforation Skip=10

Enter next command: CS=10 (CR) Response: Column Separation=10

Enter next command: HM:E2=04 AND E7=11 (CR) Response: nnn out of n,nnn JDR RECORD, or n.nn%

Enter next command: P(El to E3;E8;E11;E15 to E18) FOR R Response: PRINT (#1-STATE to #3-JOB NUMBER; #8-HYDRO/SUBREGION; ALLOTMENT NUMBER; #15-TOWNSHIP to #18-SUBDIVISION) for RESULT

Query Response: nnn out of n,nnn JDR RECORD or n.nn%.

Illustration 27 is an example of partial submission to D-252 by the Ely District, Nevada for the purpose of correcting the above record items (fields) for the Lake Valley Planning Unit.

| | Page 2 | | | | | | | | | |
|--|----------------------------------|---|---------------------|---|--|------------------------------------|---|------------------------------------|---|---|
| : Number, | * | | | | | |) for Result | | (1)-SECTION (13)-SURDIVISION | HORD NUSE HORD NUSE HORD SUSE HORD SUSE HORD SESE HORD NENE HORD NUNU HORD NUNU |
| Allotment | 3:45 PM | | | | | | -SURDIVISION | | (1)-SECTION | 5 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| for Hydro/Subregion, Allotment nd Subdivision. | * | | | | | | TOWNSHIP to #18 | | (1)-RANGE | 040000 0650 E 040000 650 E 040000 650 E 040000 060 E 040000 060 E 040000 060 E 040000 060 E 040000 060 E 040000 060 E |
| JDR Record for Hydro/Subr Section, and Subdivision. | 05/13/83 | | | | | | T NUMBER ; #15- | | (115) TOWNSHIF | ссие л со 80 N 00000 со 80 N 0050N 0050N 0050N 0050N 0050N 0050N |
| JDR Record Section, a | ** | | | | H | 3.5 | r r ON ; ALLOTMEN' | 1 | ALLOTMENT NUM | 000 110/ 000 110/ 000 110/ 1101 1101 110 |
| to Update .p, Range, | of Land Manasement | | | | e7=11 :7-PLANNING UNIT = 11 | JDR RECORD, or 1.40 | Enter next command: ⊵(e1 to e3;e8;e11;e15 to e13) for r Print (≇1-STATE to ≢3-JOB NUMBER ; ≢8-HYDRO/SUBREGION ; ALLOTMENI NUMBER ; ≇15-TOWNSHIF to ≢18-SURDIVISION) for Result | JDK RECOKD, or 1.40 % | #2-DISTRICT #3-JOR NUMBER B-HYDRO/SUBRVALLOTMENT NUM (#15) TOWNSHIF | 43/1606 43/1606 43/1606 43/1606 43/1606 43/1606 |
| 27. | k Bureau id: c1=132 | .ne = 132 nd: 1P=56 56 | id: prf=10 = 10 | nd: cs=10 1 = 10 | :e2=04 and = 04 and ‡ | QUERY RESPONSE: 122 out of 8,731 . | Enter next command: P(e1 to e3;e8; Print (#1-STATE to #3-JOB NUMBER | QUERY RESPONSE: 122 out of 8,731 . | ISTRICT #3-JOR NUM | 0042 0059 0063 0064 0105 0137 0137 0137 |
| Illustration | REX 2.1 * Enter next command: | Characters per Line = 132 Enter next command: lp=56 Lines per Pase = 56 | Enter next command; | Enter next command: cs=10 Column Separation = 10 | Enter next command: hm How Mans : #2-DISTRICT | RESPONSE: 1 | next comman (\$1-STATE | KESPONSE: 1 | | 4 |
| | REX 2.1 Enter n | Charac Enter Lines | Enter Ferfor | Enter Column | Enter How Ma | QUERY | Enter Print | QUERY | \$1-STATE | Ž |

.

- Note: 1. The key entry capability is available for data record updates within respective states' Historical File which replaces the requirement to submit a Form 1732-1 for correction transaction to update all of the above items in a data record.
 - Characters per line, lines per page, perforation skip and column separation print format is a necessary input prior to making a data file inquiry to allow for adequate coding space.

When the JDR System inquiry is complete, type in the word DONE. Upon display of an asterisk (*), type in BYE and time-sharing is completed.

- C. Source of Reference to REX2. Additional details may be acquired by the following reference source and training facility.
 - Reference Source. REX Reference Manual, REX Version 2.1 for Honeywell GCOS Systems, Manual No. G0043, TEKTON Software, Inc., Boulder, Colorado, May 1980, Rev. November 1980.

REX reference manuals, to support the REX2 software, are available through the State ADP Coordinator.

To receive updates, complete the manual registration form that is in the REX reference manual and mail to TEKTON SOFTWARE, INC. The updates contain enhancements and new commands.

The Office of Data Systems (D-200) does not distribute addenda to the REX manuals. Addenda are supplied by TEKTON SOFTWARE, INC.

 Training Course. Enroll in REX - A Data Management System conducted by:

> Bureau of Land Management ADP Training Team, D-201 Denver Service Center Bldg. 50, Denver Federal Center Denver, Colorado 80225

FTS/COMM (303) 234-6915

3. Information Systems Newsletter. A monthly newsletter provides the user with a source of general information about Information Systems activities and addresses technical items useful to the JDR System portion of the ADP community. Technical jargon is minimized. For further information, contact the above office.

VIII. Discussion of Data File Deficiencies and Questions on Data File

Development and Maintenance. Data element and procedural changes have occurred since the inception of the JDR System due to technology developments and data file requirements. Some of the more common data element/item deficiencies of those requiring coding or an entry and improve data retrieval are included in Table 4.

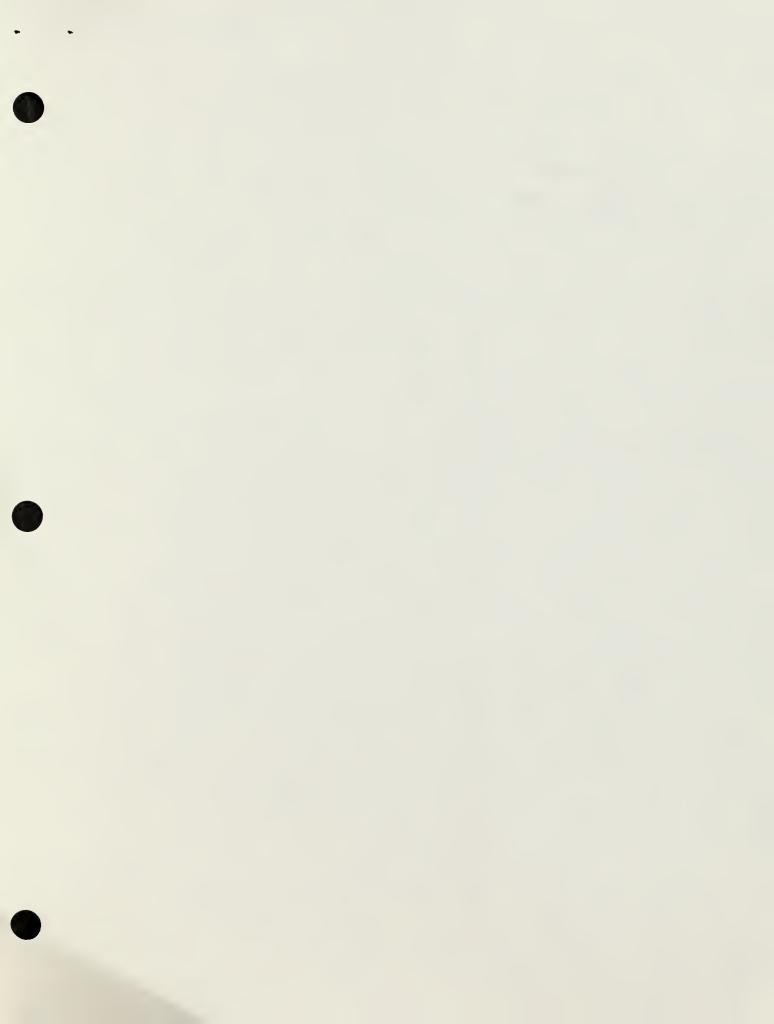
Table 4. Common Data Element Coding Omissions

| | Form 1732-1 |
|-------------------------------|---------------|
| Data Element Name | Item No. |
| Job Name * | E |
| | 5 |
| Resource Area/Planning Unit * | |
| Subregion * | 8 |
| County * | 9 |
| Legal Description * | 14 through 18 |
| Allotment Number | 11 |
| Subactivity * | 75 |
| Component Job Code * | 76 |
| Primary Job Objective | 37 |
| Facility-Type | 55 |
| Primary Units Completed * | 90 |
| Secondary Units Completed | 91 |
| Fiscal Year of Completion * | 92 |
| Third Completed * | 93 |
| Job Cost | 94 |
| Maintenance Responsibility * | 88 |
| Maintenance Cycle * | 89 |
| Contribution-Agreement Type | 98 |

* If no entry is made, fatal error occurs. (Requires resubmission of input document.)

The most obvious coding errors or omissions have been listed above. Many others have occurred in processing specific inquiries such as, funds expended by State by Subactivity and Component-Job Code, jobs completed by Cost Method, and jobs by other miscellaneous facility and water development types.

Data file maintenance is needed for correction report transactions for those administrative units (items 1, 2, and 7) that have undergone changes in an administrative boundary or a field office location.



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